

# easy answers

THEY ARE NONE

Being a novel tracing of  
THE I CHING  
seen to by  
Thos. Meyer

	☰	☱	☲	☴	☵	☶	☷	☸
☰	1	34	5	26	11	9	14	43
☱	25	51	3	27	24	42	21	17
☲	6	40	29	4	7	59	64	47
☴	33	62	39	52	15	53	56	31
☵	12	16	8	23	2	20	35	45
☶	44	32	48	18	46	57	50	28
☷	13	55	63	22	36	37	30	49
☸	10	54	60	41	19	61	38	58

The Autumn of 2000  
(Working Copy)



At first glance the I Ching seems like a great chowder of images. Familiar, ordinary ones: a bowl, spoon, window, wheel. Urban, pastoral, alleyways, cows. Bizarre, fairy tale. And there are snatches of strange stories imbedded in fortune cookie epigrams, common sense amid gibberish.

Beneath it all, sixty-four hexagrams. A geometrical reiteration of two elements whose values are the simple inversion of each other (open/closed, black/white, zero/one; broken/ unbroken; male/female [cable connections, plugs]. Responsive/ receptive). Pure, whole numbers.

Each hexagram has a name, and from that name come images. From the images come implications and from those implications come potential actions.

Each hexagram: the systematic, natural, patterned unfolding of a cycle in graphic form.

The I Ching looks *into* the person, thing, or event itself for the details and directions of change, rather than to some outside force (mover); it never looks to direct cause and effect, but toward indirect association through compliment and opposition. And since this polarity is relevant to any given situation on some level. An opposite can be established for anything. The I Ching can somehow always be applicable.

The I Ching is inherent and specific. Multiplicity and variety. Vs. External details.

Through the disclosure of elemental cycles and patterns we are able to complete our human affairs—their initiation rightfully belongs to circumstances. For completion to be effective we must penetrate the internal will, and once that has been done, we must determine the actions the situations *itself* finds necessary. Thus an understanding of the self must be integrated with an understanding of this world. Self-doubt is inevitable at this point. The purpose of the I Ching is to provide a means by which doubt can be dispelled, depersonalized, objectified, or settled, and intention be trained to issue spontaneously in the right direction.

A means of facing a situation objectively. It allows one to address a situation in much the same way a jury is selected, at no point in the process is it desirable for any element to be prejudiced by preconception. Randomness functions as a form of objectivity. A way of looking at circumstance that opens them up without the immediate intrusion of subjective expectation.

Divination is the method. But divination must neither be suspicious, ie a bid for control or power; nor dismissed as illogical, an empty set. Thus divination provides a form of experiential knowing, a framework for the practical self- and situational- analysis.

The image is the creative activity of its opposite, the imageless or non-imagined / unimagined. (Cf. The imagelessness of Quantum Mechanics Feynman p.242: "We are therefore obliged to be modest in our demands and content ourselves with concepts which are formal in the sense that they do not provide a visual picture of the sort one is accustomed to require." Bohr)

Once the name emerges from the imageless void of number, the process of interpretation generates meanings specific to the inquiry. If the accumulation of images, and mentioned actions are meaningless, then the situations and those involved are dysfunctional. Though a meaningless 'reading' is very rare once use makes one familiar with the I Ching.

Change: an inner tendency according to which development takes place naturally and spontaneously.

Purpose of consultation: to discover the disposition of the present situation so that proper action could be taken.

Interpretation: no one method or approach has gained universal recognition or acceptance.

The theme of the I Ching is the advance and retreat of power, be that the force of a lightning bolt, the prestige and influence of a successful business man, or the gentle wearing away of stone by water.

Chien I = Simplicity & ease. Pien I = continual change. Pu I = constancy.

Simple, abundant, consistent. The World

The I Ching poists "... a universe where no potential goes uncounted; where nothing is latent, everything alive; where every possibility makes itself felt in the outcome." (Gleick, Genius p249)

Joseph Needham explains correlative thought thus: “A number of modern students—H. Wilhelm, Eberhard, Jablonski, and above all Granet—have named the kind of thinking with which we have here to do, ‘coordinative thinking’ or ‘associative thinking.’ This intuitive—associative system has its own causality and its own logic. It is not either superstition or primitive superstition, but a characteristic thought—form of its own. H. Wilhelm contrasts it with the ‘subordinative’ thinking characteristic of European science, which laid such emphasis on external causation. In coordinative thinking, conceptions are not subsumed under one another, but placed side by side in a *pattern*, and things influence one another not by acts of mechanical causation, but by a kind of ‘inductance’ . . . . The keyword in Chinese thought is Order and above all *Pattern* (and, if I may whisper it for the first time, *Organism*). The symbolic correlations or correspondences all formed part of one colossal pattern. Things behaved in particular ways not necessarily because of prior actions or impulses of other things, but because their position in the ever—moving cyclical universe was such that they were endowed with intrinsic natures which made that behavior inevitable for them. If they did not behave in those particular ways they would lose their relational positions in the whole (which made them what they were), and turn into something other than themselves. They were thus parts in existential dependence upon the whole world-organism. And they reacted upon one another not so much by mechanical impulsion or causation as by a kind of mysterious resonance.” *Science and Civilization in China*, (Cambridge: Cambridge Univ. Press, 1962), pp 280-281.

## The characteristics of Classical Chinese

Its use of ideograms gives it a poetic quality

Simplicity

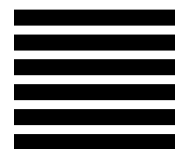
Highly visual

Its primary syntax gives it an oracular quality

Importance of word order

Context dependence

Its pronoun ambiguity — in almost all translations of the **I Ching** the translator construes a subject and reconstructs the original “sentence” to fit a Subject / Verb / Object pattern. I have chosen not to do this. Instead, the phrase is either left as a fragment, or given in the passive voice.

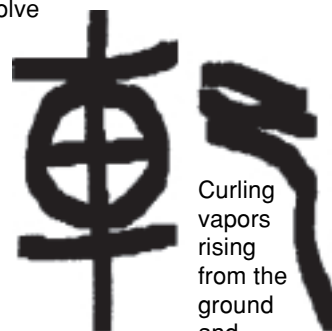


xiàng	(2568)	1.01	gān	(3233)	1.01
yuē	(7694)	1.02		•	1.02
	•	1.03	yuán	(7707)	1.03
tiān	(6361)	1.04	hēng	(2099)	1.04
xíng	(2754)	1.05	lì	(3867)	1.05
jiàn	(854)	1.06	zhēn	(346)	1.06
	•	1.07		•	1.07
jūn	(1715)	1.08			
zī	(6939)	1.09			
yǐ	(2932)	1.10			
zì	(6960)	1.11			
qiáng	(668)	1.12			
bù	(5379)	1.13			
xí	(2495)	1.14			
	•	1.15			

以自強不息。  
象曰。天行健。  
君子

乾。元亨利貞。

The ancient carriage: to roll along, to revolve



Curling vapors rising from the ground and forming clouds above

Creative power. Heaven. Male.

Unique opportunities. Inspired times. Energy, will. Significant action. Success. Strength, fruitful, going forward. Avoid pride. Exercise care. Detailed attention. The potency of light. Creativity. Time to do. Firmness. Knowing.

**The continual movement that creates the heavens**

- Six** Too much ambition or rigidity has sucked all the life from energies present. Pride prevents anything from really happening.
  - **Five** *Mastery is at hand. Everything is lined up. And possible. Inspiration and respect.*
  - Four** It's now possible to take some chances.
  - Three** The ability to accomplish the task is now at hand. There will be some sleepless nights until this energy becomes second nature.
  - Two** Things are developing. Someone accomplished who perhaps has no real power but can advise.
  - One** The onset of strength or creative energy. But it is just developing. Do not rely or count on it yet. Though if there seems to be strength evident, then it must not be used openly.
- Unchanging** Deeply significant. What is created now is the basis and inspiration of everything to come. Any action at this time seals fate. The beginning can be traced, but what is about to be set into motion will never end.

# FULFILLED PROMISE

## It Implies

What matters. And lasts.  
The Time. Is right. Now.

## Imagine it

Every day follows.  
An order.

Endlessly.  
Attend it.

# 1

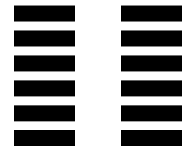
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## Accounting for

- Top** Arrogance. Dragon. There is a darkness.  
**Next to Top** Flying dragon. Across the sky. Good to see. Someone influential.  
**Fourth** A chance. Leaping across a deep pool. Okay.  
**Third** Someone. Until the end of day. Busy. Busy. In the evening. Somewhat worried. Problems. Nothing wrong.  
**Next** Visible dragon. In a field. Worthwhile to meet with. An important person.  
**Bottom** Hidden dragon. No use.
- Standing Still** Right away. From now on.

[ALL CHANGING LINES: Visible. A crowd. Dragons. Without heads. Happiness.]



de	(6161)	2.28	kūn	(3684)	2.01
péng	(5054)	2.29		•	2.02
dōng	(6605)	2.30	yuán	(7707)	2.03
bēi	(4974)	2.31	hēng	(2099)	2.04
sàng	(5429)	2.32		•	2.05
péng	(5054)	2.33	lì	(3867)	2.06
ān	(26)	2.34	pìn	(5280)	2.07
zhēn	(346)	2.35	mǎ	(4310)	2.08
jí	(476)	2.36	zhī	(935)	2.09
	•	2.37	yu	(9587)	2.10
				•	2.11
xiàng	(2568)	2.01	jūn	(1715)	2.12
yuē	(7694)	2.02	zī	(6939)	2.13
	•	2.03	yǒu	(7533)	2.14
dì	(6198)	2.04	yóu	(7519)	2.15
shì	(5799)	2.05	wǎng	(7050)	2.16
kūn	(3684)	2.06		•	2.17
	•	2.07	xiān	(2702)	2.18
jūn	(1715)	2.08	mí	(4450)	2.19
zī	(6939)	2.09	hòu	(2143)	2.20
yī	(2932)	2.10	de	(6161)	2.21
hòu	(2147)	2.11	zhū	(1336)	2.22
dé	(6162)	2.12		•	2.23
zài	(6653)	2.13	lì	(3867)	2.24
wù	(7209)	2.14		•	2.25
	•	2.15	xī	(2460)	2.26
			nán	(4620)	2.27

象曰。地勢坤。君子以  
 厚德載物。  
 坤。元亨。利牝馬之貞。君子  
 有攸往。先迷後得主。利。西  
 南得朋。東北喪朋。安貞吉。

Two hands extending a rope; the idea of extension, of expansion.



Earth, soil, ground The two parallel lines = the earth that produces & the single upright line = all things

Natural response (The receptive), Earth, female

Open, appropriate nature. Adaptation, evolution. Healing and balance. Nurturing, forgiving. Reticent and complicated. Peace. Like earth, be receptive. Mothering. Obedient. Flexible.

**The unfolding of the material world.**

- Six** Aggressive attempts. Self-promotion. Things off kilter. A change is about to take place.
- Five** Modest acts are best. What is presented without fanfare is recognized more clearly and valued more dearly.
- Four** Nothing should be done. Keep low and out of sight. There's nothing wrong here, though.
- Three** Keep at it. Avoid attention. Do not seek recognition. Then development will be natural, following its own pace. The time will come for a public presence.
- **Two** *Be open and simple, direct. Discard all pretension, protection, or presumptions.*
- One** A major change is just about to take place. Some hardship.

**Unchanging** More refined receptivity to the environment is needed. Growth and change are checked by subjective opinion. More openly embrace the world.

# RAW MATERIAL

## It Implies

Important matters.  
Improvement comes.  
The mare's pace. Steady.

Someone important.  
Somewhere to go.

Confusion at first.  
A leader is found.

Things improve.

In the West. In the South.  
Friends to be made.

In the East. In the North  
Friends are lost.

Quiet. Steady. Happy.

## Imagine it

Earth's strength is weakness.  
Repay this kindness.  
Take into account.  
All that encompasses.

# 2

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## Accounting for

- Top** Dragons. Fighting in the wild. Their blood. Azure. Terra cotta.  
**Next to Top** Dressed in yellow. From the waist down. The height of well being.  
**Fourth** Tied purse strings. Not well known. Blameless.  
**Third** Something withheld. A section. Possibilities of a lasting effect. If the starting point is a public matter. Nothing is accomplished. An end in store.  
**Next** Direct. Lined up. Extensive. No preparation. Nothing without an advantage.  
**Bottom** Tracks. Frost. Solid ice. Coming
- Standing Still** Open up.

[ALL LINES CHANGE: An advantage. Unending. Steadfast.]



xiàng	(2568)	3.01	tún	(6592)	3.01
yuē	(7694)	3.02		•	3.02
	•	3.03	yuán	(7707)	3.03
yún	(7750)	3.04	hēng	(2099)	3.04
léi	(4236)	3.05		•	3.05
	•	3.06	lì	(3867)	3.06
tún	(6592)	3.07	zhēn	(346)	3.07
	•	3.08		•	3.08
jūn	(1715)	3.09	wù	(7208)	3.09
zǐ	(6939)	3.10	yǒng	(7567)	3.10
yǐ	(2932)	3.11	yǒu	(7533)	3.11
jīng	(1123)	3.12	yóu	(7519)	3.12
lún	(4252)	3.13	wǎng	(7050)	3.13
	•	3.14		•	3.14
			lì	(3867)	3.15
			jiàn	(853)	3.16
			hòu	(2135)	3.17
				•	3.18

Difficult beginnings. Retrenchment. Sprouting. Difficulty.

君子以經綸。  
象曰。雲雷。屯。

往。利建侯。  
屯。元亨。利貞。勿用有攸。

The underground germination. The two cotyledons part from each other; the curved line represents the struggles of the young plant in order to take root; the plumula rises above the earth and is brought to light.



**The initial struggle to bring anything forth.**

The confusion that attends first moves. A storm to weather. Little going ahead. Wait. Get help. Everything new born. That fragility. Congestion at the commencement of any venture. Trouble making progress. Obscurity. Something held in check.

- Six** A due share of responsibility is necessary, otherwise there is worry about getting nowhere.
- **Five** *The right behavior in small matters. Self-righteousness is out of place in major situations.*
- Four** Making no headway despite having the means, find friends to help, and everyone will benefit.
- Three** A lack of direction and preparation means losing the way. Going ahead results in regret.
- Two** The means may be there, but not the progress. Though it seems aloof, this may be a wise move, making no premature judgments.
- **One** *Hold to correct behavior. Stabilize things. Control.*

**Unchanging** An unsurmounted obstacle. An unresolved, initial difficulty. Perhaps unrecognized, or unheeded. Progress is blocked. Reorganized priorities will overcome it.

# HARD START

## **It Implies**

Things work out.  
For the best.

No use planning anything.

Best  
to get in touch

with those who can help.

## **Imagine it**

Clouds gather.  
Thunder.

Hard start.

Tie up.  
Loose ends.

# 3

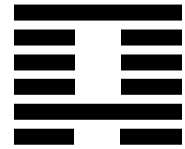
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## **Accounting for**

- Top** Riding a horse. A routine circuit. Tears. Blood. Flowing. Alike.
- Next to Top** A hard time keeping a sense of largesse. Details result in well being. Major plans bring disaster.
- Fourth** Riding a horse. A routine circuit. Or resembling one. Seeking a marriage contract. Then everything turns out well. Nothing is without an advantage now.
- Third** Hunting deer. Without a guide. Wandering in circles. The middle of the woods. A sensible person understands this. Not giving up now leads to embarrassment.
- Next** A hard going. It seems. Slow. Apparently. Someone riding a horse. A roan. It looks like. An outlaw? He comes to marry. Or proposes it. The woman is determined not to answer. Ten years. And it is. "Yes".
- Bottom** Thing in general. Undecided. Worthwhile to keep at it. Worthwhile establishing support.

**Standing Still** Stick to it.



xiàng (2568)	4.01	méng (4437)	4.01
yuē (7694)	4.02	•	4.02
•	4.03	hēng (2099)	4.03
shān (5630)	4.04	•	4.04
xià (2520)	4.05	fěi (1820)	4.05
chū (1409)	4.06	wǒ (4778)	4.06
quán (1674)	4.07	qiú (1217)	4.07
•	4.08	tóng (6626)	4.08
méng (4437)	4.09	méng (4437)	4.09
•	4.10	•	4.10
jūn (1715)	4.11	tóng (6626)	4.11
zī (6939)	4.12	méng (4437)	4.12
yī (2932)	4.13	qiú (1217)	4.13
guō (3732)	4.14	wǒ (4778)	4.14
xíng (2754)	4.15	•	4.15
yù (7687)	4.16	chū (1390)	4.16
dé (6162)	4.17	shì (5763)	4.17
•	4.18	gào (3287)	4.18
		•	4.19
		zài (6658)	4.20
		sān (5415)	4.21
		dú (6518)	4.21
		•	4.21
		dú (6518)	4.22
		zé (6746)	4.22
		bù (5379)	4.23
		gào (3287)	4.24
		•	4.25
		lì (3867)	4.26
		zhēn (346)	4.27
		•	4.28

An inability to handle the present situation. An approach that is completely different, prompting change and growth. An eagerness to try the untried, to be awkward. One move at a time. Ask questions, though make them few and well chosen. Lack of honesty. Lack of substance. Rites of passage. Change, a sympathetic development accompanied by enthusiastic devotion. Unrealized. Directionless. Internal processes not yet fully recognized. Ignorance.

蒙。亨。匪我求童蒙。童蒙求我。初筮告。再三瀆。瀆則不告。利貞。

象曰。山下出泉。蒙。君子以果行育德。

To cover (a boar taken in a snare) and grasses: wisteria, a covering, trailing plant. Thus something that has no shape of its own. Something that must be trained.



Inexperience (Youthful folly), Blindness, Covering, a callow youth, Difficulty

**An energy that has found no direction of its own.**

- Six** Step aside or confront ignorance, but do not be touched by it.
- **Five** *An ignorance which is innocent is worthy.*
- Four** Nothing comes of being checked by ignorance.
- Three** Weakness should not be tested, nor tempted.
- **Two** *Good to share and cooperate with others.*
- One** When discipline is called for, being lenient causes problems.

**Unchanging** A great mystery or misunderstood element must unfold before going forth. Success is indicated. Once the unfolding starts, 'beginners luck' may appear. (No substitute for experience.)

# LACK OF EXPERIENCE

## It Implies

Something accomplished.

I am not looking for  
the young and inexperienced.  
The young and inexperienced  
are looking for me.

The first time I am asked  
I answer.  
Again. And again.  
And again. And.

That is uncalled for.

Normally when that happens  
I do not answer.

Something happens.  
Continue.

## Imagine it

A mountain.  
Under it.  
A gushing.  
Spring.

Lack of experience.

Results.  
Simple acts.  
Cultivate.  
A right of way.

# 4

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## Accounting for

- Top** Attacking ignorance. Nothing gained from brutal behavior. Everything gained avoiding brutality.
- Next to Top** Someone young. A lack of experience. Appropriate.
- Fourth** Exhaustion. A lack of experience. Embarrassing circumstances.
- Third** Do not consider marrying a woman. When she sees a wealthy man. Has no self-control. Nothing in that case offers an advantage.
- Next** Accept a lack of experience. Things go well. Accept a wife. Things go well. A son. Accepting his duties
- Bottom** To correct a lack of experience. Best to offer an example. Someone in particular. Let explanations persuade. Use guidelines. This method may not always work though.
- Standing Still** Absolute beginner's luck.



xiàng	(2568)	5.01	xū	(2844)	5.01
yuē	(7694)	5.02	•	•	5.02
	•	5.03	yǒu	(7533)	5.03
yún	(7750)	5.04	fú	(1936)	5.04
shàng	(5669)	5.05	•	•	5.05
yú	(7592)	5.06	guāng	(3583)	5.06
tiān	(6361)	5.07	hēng	(2099)	5.07
	•	5.08	•	•	5.08
xū	(2844)	5.09	zhēn	(346)	5.09
	•	5.10	jí	(476)	5.10
jūn	(1715)	5.11	•	•	5.11
zī	(6939)	5.12	lì	(3867)	5.12
yī	(2932)	5.13	shè	(5707)	5.13
yīn	(7454)	5.14	dà	(5943)	5.14
shí	(5810)	5.15	chuān	(1439)	5.15
yàn	(7364)	5.16	•	•	5.16
lè	(4129)	5.17			
	•	5.18			

Calculated waiting, Stopped by rain, waiting

Before the circumstances can support further development, a pause must be observed. Much needs be done. Endure. A brave face makes for a brave heart. Calm. The present will pass into the future. Maintain a studied serenity. On the edge of response. Look for the right time. To remain where you are is one way to advance. Composure and insight are required. When necessary waiting turns into performing. Sustaining the capacity to act when at an impasse leads to appropriate behavior. Go ahead now. Watching out. When the time is right, present something new.

君子以飲食宴樂。  
象曰。雲上于天。需。  
需曰。有孚。光亨。貞吉。利。

涉大川。  
需。有孚。光亨。貞吉。利。

Rain necessary for small plant's roots; ie., necessary, indispensable.



The time necessary for things to establish themselves.

- Six** The worst that can be expected has happened. But suddenly there are people who can help. Give them your attention and care.
- **Five** *Relax. Things are on their way to working out as planned. The hard work isn't over though.*
- Four** Undeniable, perhaps physical problems halt progress. It is necessary to get beyond this situation and the attitudes it promotes.
- Three** Stuck in the mud. Open to question, even abuse.
- Two** A lack of steady ground. Little can be said. No discussion. But it will turn out for the best.
- One** Whatever is about to happen, don't wait for it. Continue with what is at hand.

**Unchanging** Something out of grasp. A more intricate understanding is need, but perhaps not possible at the moment. Nothing can be done. An important learning process.

# TIME OUT

## It Implies

Self-confidence.  
Outstanding achievement.

Careful.

And happy.  
Good results.

An important undertaking.

## Imagine it

Clouds gather.  
High up.  
In the sky.

Time out.

Drink. Eat.  
Get together.  
Enjoy yourself.

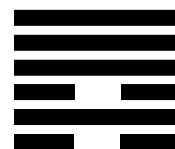
# 5

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## Accounting for

- Top** Going into the pit. There are unexpected guests. Three of them arrive. Treat them politely. It turns out. When it ends. Okay.
- Next to Top** Someone. Something to drink. To eat. Keeping at it. Things work out.
- Fourth** Time out. Someone and blood. To get beyond the pit.
- Third** Time out. Someone in the mud. The result? Brutality approaches.
- Next** Time out. Someone on the sand. Little that can be said. In the end. Happiness.
- Bottom** Time out. Someone in the open. Something to be gained. Hold to what is constantly renewed. Things as they should be.
- Standing Still** Wait. Watch. Maybe. Not.



xiàng	(2568)	6.01	sòng	(5558)	6.01
yuē	(7694)	6.02	•	•	6.02
•	•	6.03	yǒu	(7533)	6.03
tiān	(6361)	6.04	fú	(1936)	6.04
yǔ	(7615)	6.05	•	•	6.05
shuǐ	(5922)	6.06	zhì	(994)	6.06
wéi	(7093)	6.07	tì	(6263)	6.07
xíng	(2754)	6.08	•	•	6.08
•	•	6.09	zhōng	(1504)	6.09
sòng	(5558)	6.10	jí	(476)	6.10
•	•	6.11	•	•	6.11
jūn	(1715)	6.12	zhōng	(1500)	6.12
zī	(6939)	6.13	xiōng	(2808)	6.13
yī	(2932)	6.14	•	•	6.14
zuò	(6780)	6.15	lì	(3867)	6.15
shì	(5787)	6.16	jiàn	(860)	6.16
móu	(4578)	6.17	dà	(5943)	6.17
shī	(5772)	6.18	rén	(3097)	6.18
•	•	6.19	•	•	6.19
			bù	(5379)	6.20
			lì	(3867)	6.21
			shè	(5707)	6.22
			dà	(5943)	6.23
			chuān	(1439)	6.24
			•	•	6.25

Cross purposes. The intersection of equal but separate prospects. Pronounced counterpoint. Stop. Look. And Listen. Anticipate change. Caution. Near collision. To walk away unharmed from an accident of one's own making. Tread water. Discretion and mediation. A lack of settlement. Circumspection. Appetite and power. Determining appropriate and inappropriate behavior. Introspection.

君子以作事謀始。  
象曰。天與水違行。訟。  
象曰。天與水違行。訟。

訟。有孚。窒惕。中吉。終凶。利見大人。不利涉大川。

Utterance of a sound; speaking.

Division of private goods.



Discussions about the disposition of things.

Conflict, The court, Dispute, Contention  
Hesitation, Discussion, Negotiation

- Six** Winning an argument usually leads to further arguments.
- **Five** *It is worth making a point now.*
- Four** There is no winning this one. Yet something must be done. Turn inward. Develop a firm, quiet center.
- Three** Keep out of sight. Undertake nothing that draws public attention. Whatever is attempted in these circumstances will prove to be a long term success.
- Two** It is better to turn back. Avoid arguments. Although immediate nothing will be accomplished, no general harm will be done.
- One** Bear a few minor complaints silently and the outcome will be all that much more successful.

**Unchanging** A significant breach. Disillusionment. The falling away of subjective, personal opinion. An inner adjustment to reality.

# CONSIDERATIONS & RECONSIDERATIONS

## It Implies

Self-assurance.  
Nothing gets done. Nonetheless.

Take care.

Halfway through.  
All goes well.

Things turn out badly.  
It pays to see someone important.

Major undertakings.  
Nothing gained.

## Imagine it

Sky. Water.  
The distance.  
Between them.  
Grows greater.

Considerations and  
reconsiderations.

Make plans.  
Well-laid beginnings.

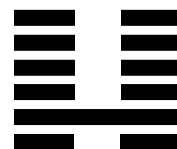
# 6

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## Accounting for

- Top** If it happens. Receiving an award. Finally. By noon. Three times. Lost. As it happens.
- Next to Top** Considerations and reconsiderations. Outstanding results.
- Fourth** No winning. Considerations and reconsiderations. Circumstance dictates action. Another attitude. Quiet. Steady. Appropriate.
- Third** Eat and drink. Another age. The way they did things. Undistracted. Hard work. Eventually. Things work out. If this involves politics. Nothing is finished.
- Next** No winning. Considerations and reconsiderations. Turn around. Another way of going about it. This city's population. Three hundred households. Unharmd.
- Bottom** Nothing long and drawn out about this business. A few petty remarks. Final outcome happy.
- Standing Still** Nothing final. Now. Nor negotiable.

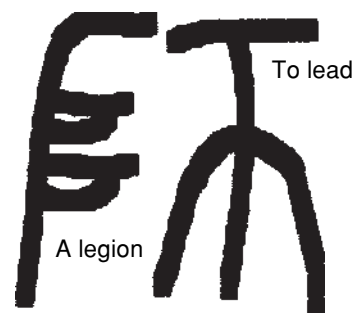


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	•	7.03	zhēn	(346)	7.03
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yǒu	(7533)	7.05	rén	(3097)	7.06
shuǐ	(5922)	7.06	jí	(476)	7.07
	•	7.07	•	•	7.08
shī	(5760)	7.08	wú	(7173)	7.09
	•	7.09	jiù	(1192)	7.10
jūn	(1715)	7.10	•	•	7.11
zī	(6939)	7.11			
yī	(2932)	7.12			
róng	(7560)	7.13			
mín	(4508)	7.14			
chù	(1412)	7.15			
zhòng	(1517)	7.16			
	•	7.17			

Collective force, The army, The multitude, the host, common ground

象曰。地中有水。師。君子以容民畜衆。

帥。貞。大人吉。无咎。



To gather, unite, and lead a group.

Volume equals density. The point of convergence. Development, design, and honest intentions. Organization. Instruction, liberality, and tolerance. Ideal and strong convictions. Benefits due to someone in charge. A milling crowd. The potential of any large group. Change calls for competent administration. Conflict. Wrong set right. The routing of mindless action.

- Six** Order on a large scale depends upon a hierarchy.
- **Five** *Capture the enemy. Experience is called for though, without it there will be problems even for a just cause.*
- Four** Uncertain what to do, do nothing impulsive.
- Three** Random attempts do more harm that good in both the short and long runs.
- **Two** *Lucky if there is no error at center.*
- One** Unless a group efforts has an order, there will be a negative outcome.

**Unchanging** Openness and generosity toward the feelings of others. Exercise a sense of humanity.

# COMMON CAUSE

## It Implies

Resolution.

A strong man.

Good results.

Nothing wrong.

## Imagine it

A piece of ground.  
In the middle of which.  
There is water.

Common cause.

Take people at face value.  
And strength.  
From their numbers.

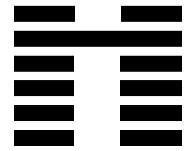
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## Accounting for

- Top** The experienced leader takes charge. National operations depend upon smaller organizations. The individual on his own is ineffective.
- Next to Top** A field. Birds. An advantage. Set up negotiations. No problems. Older members. Leaders of a common cause. Younger members. Wagon loads. Dead bodies. Unfortunate.
- Fourth** Common cause. Withdraw. Now is the time. No criticism.
- Third** The common cause. Likely. Wagon loads. Dead bodies. Disaster.
- Next** When it comes to. A common cause. The center. Appropriate. No drawbacks. Someone in charge. Three awards given.
- Bottom** Common causes. Launched under strict control. Unorganized. Unfortunate.
- Standing Still** Get in tune.

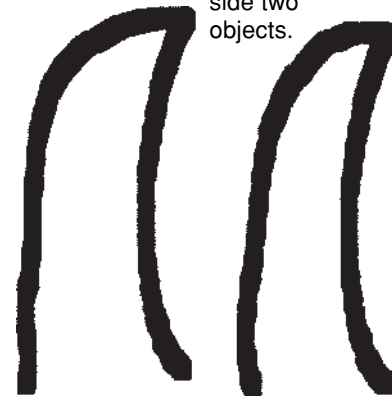


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	•	8.03	jí	(476)	8.03
dì	(6198)	8.04		•	8.04
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yǒu	(7533)	8.06	shì	(5763)	8.06
shuǐ	(5922)	8.07		•	8.07
	•	8.08	yuán	(7707)	8.08
bǐ	(5077)	8.09	yǒng	(7589)	8.09
	•	8.10	zhēn	(346)	8.10
xiān	(2702)	8.11		•	8.11
wáng	(7037)	8.12	wú	(7173)	8.12
yī	(2932)	8.13	jiù	(1192)	8.13
jiàn	(853)	8.14		•	8.14
wàn	(7030)	8.15	bù	(5379)	8.15
guó	(3738)	8.16	níng	(4725)	8.16
	•	8.17	fāng	(1802)	8.17
qín	(1107)	8.18		(3768)	8.18
zhū	(1362)	8.19		•	8.19
hòu	(2135)	8.20	hòu	(2143)	8.20
	•	8.21	fū	(1908)	8.21
			xiōng	(2808)	8.22
				•	8.23

象曰。地上有水。比。先王以建萬國。親諸侯。

比。吉。原筮。元永貞。无咎。不寧方來。後夫凶。

To compare, set side by side two objects.



To discern kinship by examination.

The ties (those agreed to, and those ignored) which bond a person to the group and its traditions. The limitations of language, pattern, and expectation as the basis for the development and advancement of either the individual or his society. An undeniable link to the social order. The sense of well-being that comes from belonging. To assist and implement. Following the effective plan. Relationships and heirarchies. Personal and public balance. Direct, good works. The working out of ways to eliminate stupidity.

Unity (Holding together), Support, Union, to follow, to associate with, Accord, Close ties

- Six** Attempting to bring things together without good advice promises little good.
- **Five** Signs of natural and gentle agreement bode well.
- Four** Things will go well when involvement correctly with the right people.
- Three** Involvement with the unusual, foreign or strange people requires alert attention.
- Two** Inner unity, if correct, means good luck.
- One** A closeness to the truth is good. Sincerity and simplicity eventually result in good fortune.

**Unchanging** Possible isolation. Reach out. Explore new ideas.

# CLOSE TIES

## It Implies

An opportune moment.  
Ask more questions.

Important far-reaching.  
Influences.

No problems.

The uncertain  
comes into line.

Lagging behind.  
Things go wrong.

## Imagine it

Earth. And above.  
There is water.

Close ties.

The very first.  
Heads of state.  
Mapped out.  
All the boundaries.

And established.  
Close ties with.  
Their civil  
servants.

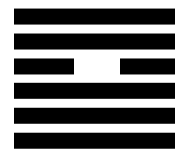
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## Accounting for

- Top** Close ties. Achieved. Without someone in charge. Failures.
- Next to Top** Obvious. Close ties. The man in charge employs three different people to beat the bushes. Impossible before doing so to have a bird in hand. The city. Its population. Needs no reminding. Things work out.
- Fourth** Outside influences. Close ties. Achieved. Straight forward. Things work out.
- Third** Close ties. Achieved. Outsiders.
- Next** Close ties. Achieved. Self-contained. Uncomplicated. All is well.
- Bottom** For example. Confidence. Close ties. Achieved. No difficulties. For example. Close ties. So full it overflows. A clay jug. Eventually. It turns out. There is. Someone unexpected. Happy coincidence.
- Standing Still** Almost completely self-contained.



xiàng	(2568)	9.01	xiāo	(2605)	9.01
yuē	(7694)	9.02	chù	(1412)	9.02
	•	9.03		•	9.03
fēng	(1890)	9.04	hēng	(2099)	9.04
xíng	(2754)	9.05		•	9.05
tiān	(6361)	9.06	mì	(4464)	9.06
shàng	(5669)	9.07	yún	(7750)	9.07
	•	9.08	bù	(5379)	9.08
xiāo	(2605)	9.09	yǔ	(7662)	9.09
chù	(1412)	9.10		•	9.10
	•	9.11	zì	(6960)	9.11
jūn	(1715)	9.11	wō	(4778)	9.12
zī	(6939)	9.12	xī	(2460)	9.12
yī	(2932)	9.13	jiāo	(714)	9.13
yì	(2999)	9.14		•	9.14
wén	(7129)	9.15			
dé	(6162)	9.16			
	•	9.17			

Restrained (The taming power of the small)  
 Small cattle, A small offering, Nurturance of the  
 small, Small development, Small obstruction

Impetus, purpose, and all schemes detained by an unseen outside aspect. None of the details quite add up. Simple, minute developments. Recent modest endeavours. Friction, nothing works out. A chance to improve the situation slowly. Hopes and fears. An imminent threat. Simple requirements must be met to effect and accomplish goals. No climax has been reached. More details need attention. Growth through the formation of limited sets. Taking a less personal approach nurtures things. Minor setbacks provide development. Efficiency is directly related to scale.

象曰。風行天上。小畜。  
 君子以懿文德。

小畜。亨。密雲不雨。自我  
 西郊。



Small



Green

Fields,  
pastures

**A limited holding, or portion.**

- Six** Everything that had to be done so far has been correct. Things are working out well. Make minor adjustment, but wait now. Any major last step at this time would be a mistake.
- **Five** *A relationship. Shared feelings, ideas, taste create new possibilities and successes.*
- Four** Confidence is a mark of sincerity. No physical force is called for. Personal respect is the strength in this situation.
- Three** A minor setback. Nothing however is being done about it. No one's fault.
- Two** Pause in order to regain a sense of the situation's inherent momentum.
- One** Wait until there is no doubt about what is appropriate and possible to do.

**Unchanging** Something blocked by a small but permanent detail. Nothing can be done. Refine impulses and desires.

# A BIT HELD BACK

## It Implies

Progress.

Heavy clouds.

No rain.

There in the West.

Outside the city-limits.

## Imagine it

Wind. Moving.

In the sky. Above.

A bit held back.

Aim for a good.

Command of language.

# 9

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## Accounting for

**Top** Okay. Rain. Okay. Everything ready. It happens. What must be done. Work begins. A married woman. Going on. Leads to difficulties. The moon almost full. The person in charge pushes ahead. Disaster.

**Next to Top** Maintain confidence. Put together. Like with like. Wealth from what is immediately to hand.

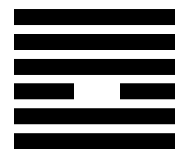
**Fourth** Maintain. Confidence. Blood is no longer a consideration. Respect is gained. No problems.

**Third** Automobile. A flat tire. Husband and wife. Angry looks.

**Next** Pulled along. Come back. All is well.

**Bottom** Resume. Appropriate. Action. Doing this is beyond question. Things go well.

**Standing Still** Don't worry.

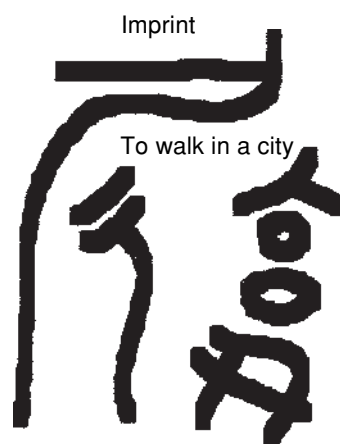


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yuē	(7694)	10.02	hǔ	(2161)	10.02
	•	10.03	wēi	(7109)	10.03
shàng	(5669)	10.04		•	10.04
tiān	(6361)	10.05	bù	(5379)	10.05
xià	(2520)	10.06	dié	(2456)	10.06
zé	(277)	10.07	rén	(3097)	10.07
	•	10.08		•	10.08
lǚ	(3893)	10.09	hēng	(2099)	10.09
	•	10.10		•	10.10
jūn	(1715)	10.11			
zī	(6939)	10.12			
yī	(2932)	10.13			
biàn	(5240)	10.14			
shàng	(5669)	10.15			
xià	(2520)	10.16			
	•	10.17			
dìng	(6393)	10.18			
mín	(4508)	10.19			
zhì	(971)	10.20			
	•	10.21			

象曰。上天下澤。履。  
君子以辨上下。定民志。

履虎尾。不咥人。亨。

Conduct, To walk, action, Treading



Footsteps, following one after another in a trail.

Conduct. Correct behaviour. Action suited to the circumstances. Taking steps. How to get there. Care as to where and how one goes. Simple motion. Going forward. Openness or circumspection. Directness. Manners. Going toward what is right. A changing of the mind.

- Six** The present situation. How it came about. Consider that. And the most likely next step. It will bear the burden of completion and success.
  - **Five** *Danger is the next step. Determination and discrimination are necessary, otherwise there is a disaster at hand.*
  - Four** The inherent danger of taking the next step should be well understood, but not impede cautious progress.
  - Three** Some seemingly impossible things have been accomplished. But the next step is extremely dangerous. It should be undertaken by someone else whose relationship to the circumstances is much less threatening.
  - Two** A slow, careful, even approach.
  - One** Simple action makes for progress, and good beginnings.
- Unchanging** Questionable values. Too opinionated, or interested in manners and decorum. Or too indiscriminate as to what is allowed influence. Equilibrium is needed.

# FOOT STEPS

## It Implies

On a tiger's tail.

Not bitten.

All goes well.

## Imagine it

Above. The sky.  
Below. A marsh.

Foot steps.

Separate what is above.  
From what is below.

Determine public opinion.

# 10

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## Accounting for

- Top** Foot steps. Review what is promising. That. When complete. Supreme good fortune.
- Next to Top** Definite. Foot steps. Steadfast. Difficulties.
- Fourth** Foot steps. A tiger's tail. Great respect. Eventually. Things work out.
- Third** Blind in one eye. Nonetheless. An ability. To see. Lame. Nonetheless. An ability. Foot-steps. Foot. Steps. A tiger's tail. Bitten. Someone. Misfortune. A fighter. Someone. Does this. A person. Important. Powerful.
- Next** Footsteps. A way to go. Very level. Very easy. Deep in thought. Someone. Steadfast. Appropriate.
- Bottom** Simple steps. Headway. Nothing wrong.
- Standing Still** Very carefully. Evenly.



xiàng	(2568)	11.01
yuē	(7694)	11.02
	•	11.03
tiān	(6361)	11.04
dì	(6198)	11.05
jiāo	(702)	11.06
	•	11.07
tài	(6023)	11.08
	•	11.09
hòu	(2144)	11.10
yī	(2932)	11.11
cái	(6662)	11.12
chēng	(379)	11.13
tiān	(6361)	11.14
dì	(6198)	11.15
zhī	(935)	11.16
dào	(6136)	11.17
	•	11.18
fū	(1945)	11.19
xiāng	(2562)	11.20
tiān	(6361)	11.21
dì	(6198)	11.22
zhī	(935)	11.23
yí	(2993)	11.24
	•	11.25
yī	(2932)	11.26
zǔo	(6774)	11.27
yòu	(7541)	11.28
mín	(4508)	11.29
	•	11.30

Prospering, Peace, Great, prosperous, extensive, Tranquility

tài	(6023)	11.01
	•	11.02
xiǎo	(2605)	11.03
wǎng	(7050)	11.04
dà	(5943)	11.05
	(3768)	11.06
	•	11.07
jí	(476)	11.08
	•	11.09
hēng	(2099)	11.10
	•	11.11

Start of the growing season. Congruence. Correct circumstances for fresh starts, hearty development, and gradual advances. Cultivate fertile ground. Isolate, adjust, direct, and define the abundant openings so as to figure and establish unfolding events. Good strong ideas further and reshape circumstances previously fixed or unyielding. Appropriate action. Keep in close touch with friends. Expect difficulties. Enjoy whatever whenever. Minor things given up, a major goal achieved. The balance of action and reaction in the heart. The possibility of great, good behavior. The certainty that results from doing the right thing. The combination of higher and lower ambitions which brings a sense of well-being. The incorporation of transpersonal feelings with mundane activities.

成天地之道。輔相天地之宜。以左右民。  
象曰。天地交。泰。后以財。

泰。小往大來。吉。亨。



A man



Struggling in water:

Vast and all embracing.

- Six** When things do not work out remain calm. Doing anything now, even if it is the right thing, will end in shame.
- **Five** *In charge do not hog the authority but seek advice from those who are subordinate.*
- Four** Unsettled, nothing works out well. Cooperate. Unadmonished and honest.
- Three** Nothing is comfortable all the time. When hard times come be steady.
- **Two** *Allow others impartial support. Even and steady results.*
- One** Work together to make progress.

**Unchanging** An auspicious omen. Exercise responsibility toward others.

# SAFE AND SOUND

## It Implies

The insignificant  
goes away.

The important  
comes forward.

Good times.  
Things endure.

## Imagine it

Heaven. Earth. Entwined.

Safe and sound.

A head of state  
learns and benefits  
from the exchange.  
Heaven and earth.

The give and take.  
Earth and heaven.  
Provide the foundation.  
Public policy.

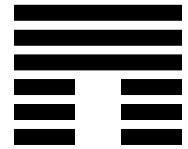
# 11

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## Accounting for

- Top** The city walls. Wind up in the ditch. Do not call on the people at large. The personal. The immediate. The local. They will make clear. What should be done. Going ahead? Regrets.
- Next to Top** Di Yi offers her hand in marriage. His younger sister. Throughout the kingdom. The best of all possible things.
- Fourth** An elegant manner. Without great wealth. Consideration for those nearby. No precautions. Complete trust.
- Third** No plateau. No mountain. No departure. No return. Up and down. Back and forth. Undeterred. No problems. No doubt. Here. Confidence. Difficulties are the food of good fortune.
- Next** Open mind. Cross the river. On foot. Nothing remote deserves neglect. Friends are not there. Find esteem in difficulties. In the middle of them. Go right there.
- Bottom** A handful. Grass. Tangled roots. Things. How they are. In groups. Go ahead. Right time.
- Standing Still** Good fortune. Lend a hand. A share.



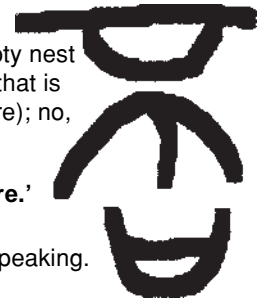
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	•	12.03	fēi	(1820)	12.03
tiān	(6361)	12.04	rén	(3097)	12.04
dì	(6198)	12.05		•	12.05
bù	(5379)	12.06	bù	(5379)	12.06
jiāo	(702)	12.07	lì	(3867)	12.07
	•	12.08	jūn	(1715)	12.08
pǐ	(1902)	12.09	zǐ	(6939)	12.09
	•	12.10	zhēn	(346)	12.10
jūn	(1715)	12.11		•	12.11
zǐ	(6939)	12.12	dà	(5943)	12.12
yī	(2932)	12.13	wǎng	(7050)	12.13
jiǎn	(848)	12.14	xiāo	(2605)	12.14
dé	(6162)	12.15		(3768)	12.15
pì	(5172)	12.16		•	12.16
nán	(4625)	12.17			
	•	12.18			
bù	(5379)	12.19			
kě	(3381)	12.20			
róng	(7582)	12.21			
yǐ	(2932)	12.22			
lù	(4196)	12.23			
	•	12.24			

Stagnation, Obstruction, To close, to stop

象曰。天地不交。否。君子以儉德辟難。不可榮以祿。

否之匪人。不利君子貞。大往小來。

An empty nest (a bird that is not there); no, not.



The description of absence, or saying 'Not there.'

A mouth speaking.

Consummate and unselective impasse. A lack of internal dynamics. Circumstance yields nothing whatsoever. Fractures, disrepair. No connection. Development checked. The need to go ahead. Stagnancy. Perplexity. Simple, natural values provide a remedy. Untrustworthy individuals block plans. The closing of an opening. In certain circumstances, a pause is a step in the right direction, and will lead a turning. Lack of connection between those in charge and those under obligation. A lack of equanimity. Obstruction and neglect, no distinctions between basic elements. Bad advise resulting from a self-seeking attitude.

- Six** Eventually the present standstill will come to an end and there will be great joy at the outcome.
- **Five** *What is lost is lost. Things will work out now for the best, but how is still uncertain.*
- Four** Things begin to work out. Good times are on their way.
- Three** Look away.
- Two** No problem with easy projects, though exceptional ones will require patience and skill.
- One** Only a careful use of the right materials will allow things to go ahead.

**Unchanging** A lack of harmony with the larger direction of a life. Useful and important communications are blocked.

# COMPLETE STANDSTILL

## It Implies

Because of  
inferior people.

Even the best  
have nothing to gain.

What is important  
disappears.

The trivial  
takes over.

## Imagine it

Heaven. Earth. Apart.

Complete standstill.

Adopt a moderate attitude.

Turn away from trouble.

Refuse all that promises  
fame and fortune.

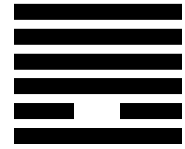
# 12

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## Accounting for

- Top** Nothing left to the complete standstill. No more complete standstill. In its wake something welcome.
- Next to Top** An end to the complete standstill. An exceptional person. Things work out. What is. Lost. What is. Lost. Tight as an unopened mulberry blossom.
- Fourth** A sense of how. What should be done. No difficulties. A shared sensibility. Set apart. Happy.
- Third** Self-contained. Averted glance.
- Next** Self-contained. Self-sufficient. The average person does well. The exceptional person faces a complete standstill. Self-determination.
- Bottom** A handful. Grass. A mass of roots. Put like and like together. Determination. Things work out. Things remain.
- Standing Still** Nothing moves. Everything blocked. Wait.



xiàng	(2568)	13.01
yuē	(7694)	13.02
	•	13.03
tiān	(6361)	13.04
yǔ	(7615)	13.05
huō	(2395)	13.06
	•	13.07
tóng	(6615)	13.08
rén	(3097)	13.09
	•	13.10
jūn	(1715)	13.11
zī	(6939)	13.12
yī	(2932)	13.13
lèi	(4244)	13.14
zú	(6830)	13.15
biàn	(5240)	13.16
wù	(7209)	13.17
	•	13.18

Community (Fellowship with men), Gathering, Union of men, Sameness with others, Fitting in

tóng	(6615)	13.01
rén	(3097)	13.02
yú	(7592)	13.03
yě	(7314)	13.04
	•	13.05
hēng	(2099)	13.06
	•	13.07
lì	(3867)	13.08
shè	(5707)	13.09
dà	(5943)	13.10
chuān	(1439)	13.11
	•	13.12
lì	(3867)	13.13
jūn	(1715)	13.14
zī	(6939)	13.15
zhēn	(346)	13.16
	•	13.17

君子以類族辨物。  
象曰。天與火。同人。  
。

同人于野。亨。利涉大川。  
利君子貞。  
。

Two legs, indicating a person.



A cover or lid on the mouth of a jar, two things fitting together.

People coming together with a united purpose.

## SOLIDARITY

A defined place within the social order. Many individuals, but one goal. A united and devoted group under firm leadership accomplishes whatever it sets out to do. Congress. Meeting together. Shared work. Interest. Joining together to resolve public issues. The mingling of the exceptional with the ordinary, without resentment or envy. Collective feeling. The biological unity of life itself.

- Six** A group working on the outside, or in isolated conditions, accomplishes what they set out to do.
- **Five** *The open expression of feelings helps to consolidate a group. The plan comes to fruition, opening up individual opportunities.*
- Four** Come into the open. Highly visible. A show of strength but no threat is intended
- Three** Ready and able, but wait a while— perhaps a long while— before the group effort is undertaken.
- **Two** *The common concern that creates a group can also create stifling exclusivity.*
- One** Shared interests begin to unite a group.

**Unchanging** The companionship of others satisfies deep needs. A commitment to the community creates moral fiber. The next step.

# PEOPLE LIVING TOGETHER

## It Implies

Outdoors.  
Lasting effect.

A major undertaking  
works out well.

A worthwhile person  
comes forward.

## Imagine it

The sky.  
On fire.

People living together.

Take everything  
into account.

Examine it.  
Carefully.

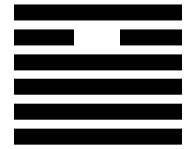
# 13

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## Accounting for

- Top** People living together on the frontiers. Nothing to regret.  
**Next to Top** People living together cry out. Break down. And then laugh. Major divisions overcome. A mutual opportunity.  
**Fourth** Getting up on a wall. No arrangements for an attack. Appropriate.  
**Third** Putting a weapon under cover. Going up upon a high hill. Three years. Nothing undertaken.  
**Next** People living together with a common cause. Regret.  
**Bottom** People living together there by the entrance. No difficulties.
- Unchanging** Determine consensus.



xiàng	(2568)	14.01	dà	(5943)	14.01
yuē	(7694)	14.02	yǒu	(7533)	14.02
	•	14.03		•	14.03
huǒ	(2395)	14.04	yuán	(7707)	14.04
zài	(6657)	14.05	hēng	(2099)	14.05
tiān	(6361)	14.06		•	14.06
shàng	(5669)	14.07			
	•	14.08			
dà	(5943)	14.09			
yǒu	(7533)	14.10			
	•	14.11			
jūn	(1715)	14.12			
zī	(6939)	14.13			
yī	(2932)	14.14			
è	(4812)	14.15			
è	(4809)	14.16			
yáng	(7259)	14.17			
shàn	(5657)	14.18			
	•	14.19			
shùn	(5935)	14.20			
tiān	(6361)	14.21			
xiū	(2786)	14.22			
mìng	(4537)	14.23			
	•	14.24			

Sovereignty  
(Possession in great  
measure), Great  
harvest

象曰。火在天上。大有。君  
子以遏惡揚善。順天休命。

大有。元亨。



A man with out-spread arms: great

A hand obscuring the moon, ie the phases of the moon: to have, to be.

**The possession of much of what is.**

A stroke of good luck brings perfect accomplishment. A position of authority. An unassuming modesty. No threat. Supreme progress. Great potential. The heaven's blessings. A blessing. A person aware of his part and duty in the public order. Prosperity. Great attainments. Time to share abundance. The profusion that comes through cooperative efforts. The growth of personal sympathy and understanding. The desire for a common rather than personal good as the result of understanding.

- Six** Everything is going well. Continue. And great accomplishment is possible. Keeping the same attitude.
- **Five** *Mutual agreement exists. The strength of cooperation. Good influences. A general sense of might and right. Be careful it does not lead to inflation.*
- Four** Stick to the task at hand. Do not seek recognition or reward.
- Three** Often the accomplishment of an individual although dedicated to the public good does not seem so at first.
- Two** The talent is there. And the means. The task as well. No immediate miscalculations.
- One** Everything goes smoothly. But this is only the beginning. The ease and determination present now must be maintained when things go wrong. And they will.

**Unchanging** Firm adherence to principles. No dogma, nor pretension. Clear mind. Strong character.

# MAJOR HOLDING

## It Implies

The best results.  
Possible.

## Imagine it

Fire. In the sky.  
Above.

Major holding.

Prevent what is wrong.  
Promote what is right.

Allow each day to name  
its own destiny.

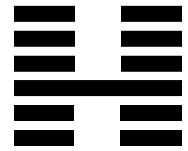
# 14

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## Accounting for

- Top** Personal honor and protection. Things go well. Nothings lacks advantage.
  - Next to Top** Apparent confidence negotiating. Strength. The sense of it. Things work out.
  - Fourth** No involvement with vanity. No problems.
  - Third** Openly. The results of determination are evident in the work of individuals. The public in general are not well served.
  - Next** A large wagon. Capable of hauling a load. There is somewhere to go. No mistakes.
  - Bottom** Nothing to do with harmful situations. Nothing wrong. Keep up this behavior. No faults.
- Standing Still** Firm. Clear. Adherence.



xiàng	(2568)	15.01
yuē	(7694)	15.02
	•	15.03
dì	(6198)	15.04
zhōng	(1504)	15.05
yǒu	(7533)	15.06
shān	(5630)	15.07
	•	15.08
qiān	(885)	15.09
	•	15.09
jūn	(1715)	15.09
zī	(6939)	15.10
yī	(2932)	15.11
fu	(9590)	15.12
duō	(6416)	15.13
yì	(3052)	15.14
guǎ	(3517)	15.15
	•	15.16
chēng	(383)	15.17
wù	(7209)	15.18
píng	(5303)	15.19
shī	(5768)	15.20
	•	15.21

Moderation, Modesty, Humility

qiān	(885)	15.01
hēng	(2099)	15.02
	•	15.03
jūn	(1715)	15.04
zī	(6939)	15.05
yǒu	(7533)	15.06
zhōng	(1500)	15.07
	•	15.08

象曰。地中有山。謙。君子以裒多益寡。稱物平施。

謙亨。君子有終。

A hand holding two bundles of grain: closeness.

Utterance of a sound; speaking.

**A lesser speaking.**



Continual exceptions adjusted in order to accommodate ordinary circumstances. Extremities polarize and draw their antitheses, thus compensating and tempering themselves. Greatly revered in Chinese culture. Correct and polite speech. A way of covering objectives, and hiding ambition. Etiquette. Being modest, retiring, respectful, and humble. Courteous words, physical stance, and intellectual demeanor. Remaining modest in spite of great talent, material wealth, or psychological acumen. Not dwelling upon what one has. Not presuming upon one's own sympathies and understanding.

- Six** Being proud of being modest is still pride.
- Five** When sharing with others, share with enemies and strangers too.
- Four** A humble attitude benefits everything.
- **Three** *Lucky if work is completed with humility.*
- Two** Modesty must carefully expressed.
- One** Leaders go far if humble.

**Unchanging** Temperance. Measure reaction objectively.

# MODEST APPROACH

## It Implies

Durable.  
Lasting outcome.

An effective individual.  
And thorough.

## Imagine it

A stretch of land.  
In the middle of it.  
A mountain.

Modest approach.

Take away from the many.  
Give to the few.

Treat everything  
the same.

# 15

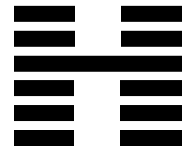
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## Accounting for

- Top** An advantage. Act now. Arouse public opinion. To reorganize the city. Then nation.  
**Next to Top** No conspicuous display of wealth before the neighbors. An advantage. Act now. Direct involvement. Immediate. Nothing lacks benefit.  
**Fourth** Nothing is without an advantage given the results of a modest approach.  
**Third** Effort. A modest approach. Someone respected. There is finally an end. Things work out.  
**Next** Natural expression. A modest approach. Unswerving. Happy.  
**Bottom** A modest approach. Very modest. Someone sensible. Capable. An involvement with important activities. Appropriate action.

**Standing Still** Sotto voce.



xiàng	(2568)	16.01	yù	(7603)	16.01
yuē	(7694)	16.02		•	16.02
	•	16.03	lì	(3867)	16.03
léi	(4236)	16.04	jiàn	(853)	16.04
chū	(1409)	16.05	hòu	(2135)	16.05
dì	(6198)	16.06	hàng	(907)	16.06
fèn	(1874)	16.07	shī	(5909)	16.07
	•	16.08		•	16.08
yù	(7603)	16.09			
	•	16.10			
xiān	(2702)	16.11			
wáng	(7037)	16.12			
yī	(2932)	16.13			
zùo	(6780)	16.14			
lè	(4129)	16.15			
chóng	(1528)	16.16			
dé	(6162)	16.17			
	•	16.18			
yín	(7423)	16.19			
jiàn	(872)	16.20			
zhī	(935)	16.21			
shàng	(5669)	16.22			
dì	(6204)	16.23			
	•	16.24			
yī	(2932)	16.25			
pèi	(5019)	16.26			
zū	(6815)	16.27			
kāo	(3299)	16.28			
	•	16.29			

以配祖考。  
以作樂崇德。殷荐之上帝。  
象曰。雷出地奮。豫。先王

豫。利建侯行師。

The passing of things from one hand to another.

Harmonize  
(Enthusiasm),  
Weariness, Easy  
movement,  
pleasure, Joy,  
delight



An elephant.

**Moving back and forth in anticipation like an elephant.**

The track of least hindrance results in a natural consistent action. The received wisdom. So-called human nature, accepted opinion, custom, general likes and dislikes. Convention. A sickness of soul, weakness of heart. A wasting passion and loss of vitality. Time to ask for help. The movement of water. Ease. Pleased and satisfied. The characteristic flow of things. The satisfaction that comes from a simple attitude. Taking the appropriate measure. An openness realized.

- Six** Complete joy must eventually fade, nothing is the matter with this, nor is there any specific cause.
- Five** Hold onto correct behavior even when uncertain. Nothing overwhelms.
- **Four** Truthful good deed bode well.
- Three** Continuing to expect happiness from others leads to regret.
- Two** Firm. Reliable. Unhesitant.
- One** Do not brag about happiness.

**Unchanging** Choose the path of least resistance. Follow the rhythm of the moment.

# GETTING THINGS READY

## It Implies

The right time.  
To gather support.

And organize.  
Forces.

## Imagine it

Thunder. From deep.  
Inside. Earth.

Getting things ready.

The earliest leaders.  
Thought laughter.  
A good thing.

And offered plenty  
to their gods.

This was how they were.  
Made worthy of their history.

# 16

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## Accounting for

**Top** Profound stupidity. Getting things ready. Fully realized. Possible change of mind. No difficulties.

**Next to Top** Persistent. Sickness. Surviving. Not dying.

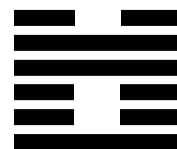
**Fourth** A starting point. Getting things ready. Much there is to get done. Do not doubt. Friends come together. Held in place.

**Third** Anticipation. Getting things ready. Disappointment. Hesitation brings regret.

**Next** Steady. As a Rock. No. End to. The day. Steadfast. Appropriate.

**Bottom** Constant talk. Getting things ready. Nothing works out.

**Standing Still** Work up enthusiasm.



xiàng	(2568)	17.01	suí	(5523)	17.01
yuē	(7694)	17.02	•		17.02
	•	17.03	yuán	(7707)	17.03
zé	(277)	17.04	hēng	(2099)	17.04
zhōng	(1504)	17.05	lì	(3867)	17.05
yǒu	(7533)	17.06	zhēn	(346)	17.06
léi	(4236)	17.07	•		17.07
	•	17.08	wú	(7173)	17.08
suí	(5523)	17.09	jiù	(1192)	17.09
	•	17.10	•		17.10
jūn	(1715)	17.11			
zī	(6939)	17.12			
yī	(2932)	17.13			
xiàng	(2561)	17.14			
huì	(2337)	17.15			
rù	(3152)	17.16			
yàn	(7364)	17.17			
xí	(2495)	17.18			
	•	17.19			

Adapting, The chase, Following

Reworking resources, correcting activities to effect new operations. Knowing when to act, when to rest, when to speak, when to remain silent. A willing acceptance of the situation. Control left to others. No stress. Possibilities that are foreclosed when a goal is pursued. The losses brought about by gains. Ambitious projects are nonetheless favored. A time to keep to form. One step at a time. Following a leader. Following a course of action appropriate to the situation. Accepting desires in order to allow for a gradual and natural incorporation of them. Adaptation to the times. Perception focused upon itself. A widespread absorption of specific influence. Integration of the actual and the ideal.

象曰。澤中有雷。隨。君子以嚮晦入宴息。

隨。元亨利貞。无咎。



Succession,  
one foot after  
another

The help  
given the  
left hand  
by the  
right: the  
opposite  
action

Pieces of meat  
gathered in a bundle

Mounds of earth, terraces

**The opposite of a siege being laid:  
maintaining a position, defence**

- Six** Getting through a situation creates an advantage when faced with what is to come.
- **Five** *Confidence and excellence.*
- Four** Obstacles bring out faults so that they can be corrected.
- Three** Leaving something behind seems at first a mistake but pays off.
- Two** Few opportunities are equal.
- **One** *Changing attitudes. Time to talk.*

**Unchanging** Nothing can happen until some part is taken in the situation at hand. Relax. Adapt.

# GETTING ALONG WITH

## It Implies

Great tenacity.

Keeping at it.  
Pay off.

Nothing goes wrong.

## Imagine it

A marsh.  
In the middle.  
It has thunder.

Getting along with.

Night falls.  
Go inside.  
Come to rest.

# 17

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## Accounting for

**Top** The rigid. Bends. It begins. And so. Followers. Join together. It comes to pass. The methods used work. Out west. Mountains.

**Next to Top** Confidence brings good words. Things work out.

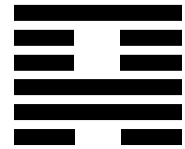
**Fourth** Getting along with. Things as they are. Attainment. Stubborn. Disaster. Take heart along this way. Leading to. Brightness. Clarity. How can this be wrong?

**Third** Dealings with an accomplished person. Loss of contact with someone ordinary. Getting along with. Things this way. What is looked for. Is found. Something gained. Sit. Still. Upright.

**Next** Dealings with an ordinary person. A loss of contact with someone very accomplished.

**Bottom** Perceptions. There are different attitudes. Unswerving. Appropriate. Come out of the door. Into exchange. That way. Things are accomplished.

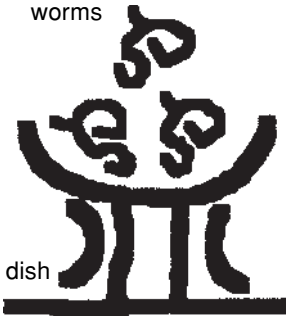
**Standing Still** Take part. Relax. Adapt.



xiàng	(2568)	18.01	gū	(3475)	18.01
yuē	(7694)	18.02	•		18.02
	•	18.03	yuán	(7707)	18.03
shān	(5630)	18.04	hēng	(2099)	18.04
xià	(2520)	18.05	•		18.05
yǒu	(7533)	18.06	lì	(3867)	18.06
fēng	(1890)	18.07	shè	(5707)	18.07
	•	18.08	dà	(5943)	18.08
gū	(3475)	18.09	chuān	(1439)	18.09
	•	18.10	•		18.10
jūn	(1715)	18.11	xiān	(2702)	18.11
zī	(6939)	18.12	jiǎ	(610)	18.12
yī	(2932)	18.13	sān	(5415)	18.13
zhèn	(313)	18.14	rì	(3124)	18.14
mín	(4508)	18.15	•		18.15
yù	(7687)	18.16	hòu	(2143)	18.16
dé	(6162)	18.17	jiǎ	(610)	18.17
	•	18.18	sān	(5415)	18.18
			rì	(3124)	18.19
			•		18.20

象曰。山下有風。蠱。君子以振民育德。  
 蠱。元亨。利涉大川。先甲三日。後甲三日。

Poisonous insects, worms



A dish

**Poisoning from food: infection.**

Repair (Decay), Work, Poison, destruction, Degeneration

Spoiled. The obvious consequence of neglected details. Nonetheless an opportunity for accomplishment. Hard work. Attention. Outside forces are held at bay. Former neglect informs future care. The struggle between father and son. Tradition and innovation. Old orders and new. Work is the axis of these pressures, and their resolution. Important projects. Timing crucial. Harmful actions of the parents require the attention of sons and daughters. Transformations. Degeneration and disorder resulting from misconduct. Corruption and loss due to unnatural conditioning, but containing the possibility of redemption. Deterioration through personal ambition, or sentimental attitudes.

- Six** Mundane matters don't need attention. Greater concerns are possible.
- **Five** *Reworking something that has gone awry will create a reputation.*
- Four** Something that needed changes has been allowed to remain as is. Now there is a certain amount of anger, blame, and resistance.
- Three** Authority is lost to rigidity. Trying to restore it involves some problems, but nothing major.
- Two** Everything gentle, intuitive and open needs reworking. Get rid of everything sentimental and vindictive.
- One** A traditional attitude needs reworking. This involves a certain amount of risk, but the outcome is promising.

**Unchanging** The environment requires a change of attitude. Too much neglect, disrepair, and inertia. An energetic and conscientious attitude is required to make the next move.

# FESTERING MESS

## It Implies

Exceptional strength.

A great undertaking.  
Now. The best time.

Wait three days.  
Begin.

Wait three days.  
Again.

## Imagine it

A mountain.  
In the foothills. There.  
A wind.

Festering mess.

Fire public imagination.  
Inspire sensible lives.

# 18

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## Accounting for

**Top** Nothing to do with politics or business. Something somewhat more esteemed a matter.

**Next to Top** What was done by the father. Becomes a festering mess. Build a reputation.

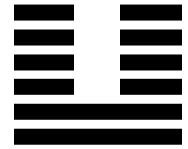
**Fourth** Generosity toward the father becomes a festering mess. Doing this sees a clenched fist.

**Third** What was done by the father. Becomes a festering mess. A few things are rejected. No major faults.

**Next** What was done by the mother. Becomes a festering mess. No need to maintain it.

**Bottom** What was done by the father. Becomes a festering mess. There is someone to take care of it. No one to blame. Hard work. Eventually things work out.

**Standing Still** Get at it. Now.



xiàng	(2568)	19.01	lín	(4027)	19.01
yuē	(7694)	19.02	•		19.02
	•	19.03	yuán	(7707)	19.03
zé	(277)	19.04	hēng	(2099)	19.04
shàng	(5669)	19.05	lì	(3867)	19.05
yǒu	(7533)	19.06	zhēn	(346)	19.06
dì	(6198)	19.07	•		19.07
	•	19.08	zhì	(982)	19.08
lín	(4027)	19.09	yú	(7592)	19.09
	•	19.10	bā	(4845)	19.10
jūn	(1715)	19.10	yuè	(7696)	19.11
zī	(6939)	19.11	•		19.11
yī	(2932)	19.12	yǒu	(7533)	19.12
jiāo	(719)	19.13	xiōng	(2808)	19.13
	(5580)	19.14	•		19.14
wú	(7173)	19.15			
qióng	(1247)	19.16			
	•	19.17			
róng	(7560)	19.18			
bāo	(4946)	19.19			
mín	(4508)	19.20			
wú	(7173)	19.21			
jiāng	(643)	19.22			
	•	19.23			

以教思无窮。容保民无疆。  
象曰。澤上有地。臨。君子

臨。元亨利貞。  
至于八月。有凶。

Promotion, To  
Prevailing, To  
Arrive, To  
Approach,  
Overseeing

Winter ends. Spring begins. Immediate.  
First green. Initial assertive moves.  
Securing public authority. Favorable but  
temporary conditions. The first crucial  
encounter. Personal sparkle. Simple  
arrangement of complex affairs. Supervi-  
sion of subordinates by superiors.  
Monitoring the inner process of concentra-  
tion to develop positive outside influence.  
Education. Imbalances eliminated.

Kind treatment  
Officials  
Classes or kinds

Kind treatment of all classes of people: overseeing.

- Six** Pay attention, and nothing will go wrong.
- Five** Expertise combined with anticipation befits a great leader.
- Four** A state of alert is blameless.
- Three** Get rid of all presumption, and there will be no problems.
- **Two** *Sensitivity is called for if it agrees with the overall situation.*
- **One** *Sensitivity, intention, and action all go well if correct.*

**Unchanging** Auspicious. An eternal spring. Successful endeavors.

# ON THE VERGE OF

## **It Implies**

Great resilience.  
Appropriate. Benefit.

At the approach  
of the Eight Month.

Difficulties.

## **Imagine it**

A marsh. Above.  
There is ground.

On the verge of.

Teach. Think.  
Tirelessly.

Care for and protect the public.  
Unconditionally.

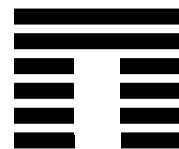
# 19

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## **Accounting for**

- Top** Generous welcome. On the verge of. Appropriate. Nothing wrong.
- Next to Top** Fully aware. On the verge of. An exceptional person. Turns up. The right thing. Things work out.
- Fourth** Destination reached. On the verge of. No problems.
- Third** Willingly. On the verge of. Without any possible advantage. When worries arrive. Nothing wrong.
- Next** Altogether. On the verge of. Appropriate. Nothing lacks an advantage.
- Bottom** Altogether. On the verge of. Steadfast. Appropriate.
- Standing Still** Optimum moment.



xiàng	(2568)	20.01	guān	(3575)	20.01
yuē	(7694)	20.02		•	20.02
	•	20.03	guān	(3569)	20.03
fēng	(1890)	20.04	ér	(1756)	20.04
xíng	(2754)	20.05	bù	(5379)	20.05
dì	(6198)	20.06	jiàn	(872)	20.06
shàng	(5669)	20.07		•	20.07
	•	20.08	yǒu	(7533)	20.08
guān	(3575)	20.09	fú	(1936)	20.09
	•	20.10	yú	(7621)	20.10
xiān	(2702)	20.11	ruò	(3126)	20.12
wáng	(7037)	20.12		•	20.13
yī	(2932)	20.13			
shēng	(5744)	20.14			
fāng	(1802)	20.15			
guān	(3575)	20.16			
mín	(4508)	20.17			
shè	(5711)	20.18			
jiāo	(719)	20.19			
	•	20.20			

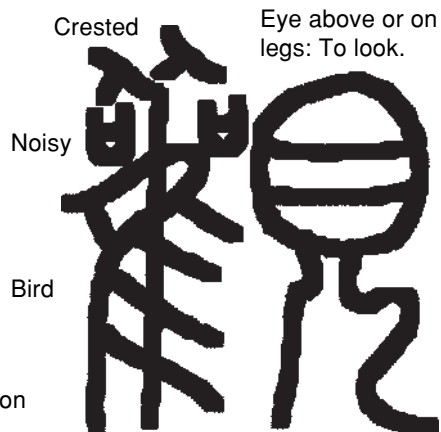
以省方觀民設教。

象曰。風行地上。觀。先王

Contemplating, View, To observe, Observing

觀。盥而不荐。有孚禺若。

Periodic, recurring principles. Their completion yields a sensitivity to patterns. Seasonal attitudes: spring motivation; summer enterprise; autumn realization; winter repose and reflection. What has just passed will be the key to what is now and to come. Introspection. The self realization of a personal standard. Very important to finish projects now. Failing to, results in an unfortunate conclusion. Perspicacious omens. A moment of observation, and now attempt a much needed breakthrough. Watching for examples of good behavior. Careful attention to the timing of all developments. Constant self-observation reduces self-delusion.



A bird's (heron's) eye view: Prospect, overview.

- **Six** Take care that what is made is blameless.
- **Five** Watch that personal development is faultless.
- Four** Public awareness is appropriate. There is a good possibility of an official recognition that creates opportunities.
- Three** Learn to distinguish what is spontaneous, what allows for development, and what returns a situation to a previous state or condition.
- Two** A shelter existence is appropriate to a domestic life. But anything with more outreach requires more observation and attention. But do not confuse observation and attention with experience.
- One** A simple-minded attitude is alright, but it does not suit the accomplishment of anything out of the ordinary.

**Unchanging** Work to be done. Think about the situation. Realistic alignment means trust.

# LOOKING THING OVER

## It Implies

Hands washed.  
But no food prepared yet.

Take  
heart.

Regarded with  
respect.

## Imagine it

Wind. Moves.  
Over the land.

Looking things over.

The early leaders.  
Went to places.

To see the people.  
To develop their minds.

# 20

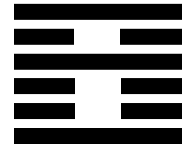
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## Accounting for

- Top** Looking things over. Things that are new. The exceptional person. Without fault.  
**Next to Top** Looking things over. Look for what is fresh. The exceptional person. Without fault.  
**Fourth** Looking things over. The capital. Going there. Uniqueness. An advantage comes from associating with the leader.  
**Third** Looking things over. Look for. What is fresh. Is going forward. Is turning back.  
**Next** Glimpsed. Looking things over. An advantage for a woman. Straight forward.  
**Bottom** Innocent. Looking things over. For the ordinary person no problem. For someone exceptional. Regretful.

**Standing Still** Long. Hard. Look. Then.



xiàng	(2568)	21.01	shì	(5764)	21.01
yuē	(7694)	21.02	hé	(2120)	21.02
	•	21.03		•	21.03
léi	(4236)	21.04	hēng	(2099)	21.04
diàn	(6358)	21.05		•	21.05
	•	21.06	lì	(3867)	21.06
shì	(5764)	21.07	yòng	(7567)	21.07
hé	(2120)	21.08	yù	(7685)	21.08
	•	21.08		•	21.09
xiān	(2702)	21.09			
wáng	(7037)	21.10			
yī	(2932)	21.11			
míng	(4534)	21.12			
fá	(1769)	21.13			
chì	(1050)	21.14			
fā	(1762)	21.15			
	•	21.16			

以明罰勅法。  
象曰。雷電。噬嗑。先王

噬嗑。亨。利用獄。



Root out then reform or eliminated all persons or situations operating at cross purposes. No middle ground. No overlooking it, nor getting around it. Self-generating interference. Bite the bullet and throw off the restraints before they become overwhelming. The law. Even false accusations cannot damage the innocent. Time to keep everything above board. Facing problems can be difficult but rewarding. Lawsuits. The separated joined. Understanding combined with action. Adjusting behavior.

The complete fulfillment of something foretold. A destiny brought about.

- Six** An overwhelming number of things need some kind of reform.
- **Five** Review the situation carefully especially after winning an advantage.
- Four** The root of the problem has been found.
- Three** Something wrong with something done some time ago. Easy to correct.
- Two** An easy time to set right what needs to be.
- One** Correct things now and nothing further will go wrong.

**Unchanging** A radical reform is needed. Causing spectacular reaction and a release of tension.

Reform, To bite and chew, Biting through

# FIRST BITE DEEP BREATH

## **It Implies**

Keep going.

Talk to a lawyer.

## **Imagine it**

Thunder.

Lightning.

First bite deep breath.

The earliest leaders.

Clear penalties.

Established laws.

# 21

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## **Accounting for**

**Top** Neck bound up. Disappearing ears. Disaster.

**Next to Top** Biting dried meat. Coming upon yellow gold. Withstand difficulties. No problems.

**Fourth** Biting dried meat still on the bone. Coming up with a metal arrowhead. An advantage.  
Distressing situations. Endure. Things go well.

**Third** Biting salted meat. Finding a rotten bit. Slight regret. No fault.

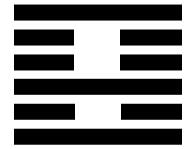
**Next** Biting skin. Disappearing nose. Without blame.

**Bottom** Feet bound together. Disappearing toes. Without blame.

**Standing Still** Grit the teeth.

xiàng	(2568)	22.01	bēn	(5027)	22.01
yuē	(7694)	22.02	•		22.02
	•	22.03	hēng	(2099)	22.03
shān	(5630)	22.04	•		22.04
xià	(2520)	22.05	xiāo	(2605)	22.05
yǒu	(7533)	22.06	lì	(3867)	22.06
huǒ	(2395)	22.07	yǒu	(7533)	22.07
	•	22.08	yóu	(7519)	22.08
bēn	(5027)	22.09	wǎng	(7050)	22.09
	•	22.10	•		22.10
jūn	(1715)	22.11			
zī	(6939)	22.12			
yī	(2932)	22.13			
míng	(4534)	22.14			
shù	(5874)	22.15			
zhèng	(355)	22.16			
	•	22.17			
wú	(7173)	22.18			
gān	(3229)	22.19			
zhé 269	(267)	22.20			
yù	(7685)	22.21			
	•	22.22			

Grace, Decoration, Decorate, Adornment

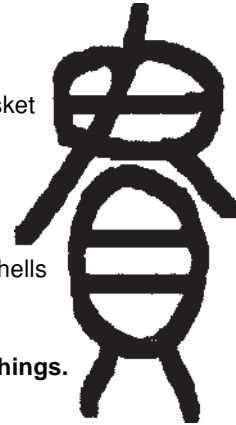


以明庶政。无敢折獄。  
象曰。山下有火。賈。君子

賈。亨。小利有攸往。

A full basket

Cowrie shells



An abundance of precious and beautiful things.

Moment of perfect give and take, and discriminating form. A serene shimmering tableaux. Heart's pleasure, mind's clarity, soul's tranquility. An idealistic view, no forward action possible. Calm expectations of a new beginning. Caution and ambivalence. Change of dress or decoration represents a change of orientation. Simplicity. Culture, arrangement, and organization. Inner cultivation of the self. Order and regulation outside. Inside, concentration and insight.

- **Six** *Simple.*
- Five** Not quite enough resources. But things finally work out.
- Four** Association.
- Three** Success.
- **Two** *A refined masculinity.*
- One** Avoid artifice. Proceed at your own pace under your own steam.

**Unchanging** Idealism. Stars in the eyes.

# REFINEMENT

## **It Implies**

Remain there.

Take care  
of details now.

## **Imagine it**

A mountain. Below.  
There. Fire.

Refinement.

Clarify the terms.  
Public justice.

Attempt no  
legal settlement.

# 22

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## **Accounting for**

**Top** Transparent. Refinement. Nothing wrong.

**Next to Top** Refinement. Upon hills. In gardens. A bundle of silk. Skimpy. Regret. Eventually.  
Things work out.

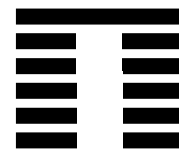
**Fourth** Refinement. Something like it. Simplicity. Or something like that. A white horse. Red  
feathers. Or something like them. Not an outlaw. A wedding arranged.

**Third** Refinement. Or something like it. Continual. Steadfast. Appropriate.

**Next** Refinement. This time. Facial hair.

**Bottom** Refinement. This time. A toe. Abandoning the car. And. Continuing on foot.

**Standing Still** Simplify. Back to earth.



xiàng	(2568)	23.01	bō	(5337)	23.01
yuē	(7694)	23.02	•	•	23.02
•	•	23.03	bù	(5379)	23.03
shān	(5630)	23.04	lì	(3867)	23.04
fù	(1924)	23.05	yǒu	(7533)	23.05
•	(7643)	23.06	yóu	(7519)	23.06
dì	(6198)	23.07	wǎng	(7050)	23.07
•	•	23.08	•	•	23.08
bō	(5337)	23.09	•	•	23.09
•	•	23.10	•	•	23.10
shàng	(5669)	23.11	•	•	23.11
yī	(2932)	23.12	•	•	23.12
hòu	(2147)	23.13	•	•	23.13
xià	(2520)	23.14	•	•	23.14
ān	(26)	23.15	•	•	23.15
zhái	(275)	23.16	•	•	23.16
•	•	23.17	•	•	23.17

Deterioration, Splitting Apart, Loss, To strip, Stripping away, Going Away, Separation

象曰。山附於地。剝。上以厚下安宅。

剝。不利有攸往。



To cut the branches off a tree.

Everything in disarray. Lesser elements on top. Even so, this situation must play itself out. Nothing to do but wait. A nightmare. Do nothing. Take consolation in the lack of possible overt action. Cutting apart (a knife). Too much intention may open the situation to possible infection and end in injury. Before doing anything examine the underpinning. Ordinary people bring down talented people. Acquired conditioning depletes personal energy. The conventional replaces innovation. Imitation replaces ability. The conditions giving way to emptiness. Clinging to appearances causes acute distress.

- **Six** *Those aware of a certain and good center get aid, those who aren't lose all they have.*
- Five** Even the ignorant can be coaxed onto the right and careful path
- Four** Do not give up any means of support.
- Three** Give up obsessions or habits. Good results.
- Two** Nothing good can be done without the right stuff.
- One** Nothing good can be done without solid groundwork.

**Unchanging** Little hope. A benevolent but submissive attitude.

# COMING APART

## **It Implies**

No good.  
Moving forward.

At the moment.

## **Imagine it**

A mountain.  
Upheld by. Earth.

Coming apart.

Those above.  
Generous.  
Those below.  
Quiet. Settled.

# 23

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## **Accounting for**

**Top** A lush fruit uneaten. An exceptional man obtains a car. An ordinary man. A house falling down.

**Next to Top** A string of fish. Through the aid of minor officials favors are received. Nothing is without advantage.

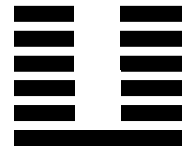
**Fourth** Coming apart. The bed. Where there is a cover.

**Third** Coming apart. Coming to that without problems.

**Next** Coming apart. The bed. Where the join is. Lacking perseverance. Awful results.

**Bottom** Coming apart. A bed. Its foot. A lack of endurance. Disaster.

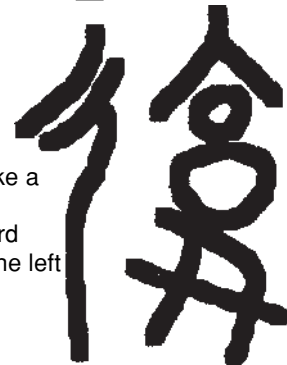
**Standing Still** Little can be done. Positive thoughts.



xiàng	(2568)	24.01	fù	(1992)	24.01
yuē	(7694)	24.02	•		24.02
	•	24.03	hēng	(2099)	24.03
léi	(4236)	24.04	•		24.04
zài	(6657)	24.05	chū	(1409)	24.05
dì	(6198)	24.06	rù	(3152)	24.06
zhōng	(1504)	24.07	wú	(7173)	24.07
	•	24.08	jí	(492)	24.08
fù	(1992)	24.09	•		24.09
	•	24.10	péng	(5054)	24.10
xiān	(2702)	24.11	(3768)		24.11
wáng	(7037)	24.12	wú	(7173)	24.12
yī	(2932)	24.13	jiù	(1192)	24.13
zhì	(982)	24.14	•		24.14
rì	(3124)	24.15	fān	(1781)	24.15
bì	(5092)	24.16	fù	(1992)	24.16
guān	(3571)	24.17	qí	(525)	24.17
	•	24.18	dào	(6136)	24.18
shāng	(5673)	24.19	•		24.19
lǚ	(4286)	24.20	qī	(579)	24.20
bù	(5379)	24.21	rì	(3124)	24.21
xíng	(2754)	24.22	(3768)		24.22
	•	24.23	fù	(1992)	24.23
hòu	(2144)	24.24	•		24.25
bù	(5379)	24.25	lì	(3867)	24.26
shēng	(5744)	24.26	yǒu	(7533)	24.27
fāng	(1802)	24.27	yóu	(7519)	24.28
	•	24.28	wǎng	(7050)	24.29
			•		24.30

復。亨。出入无疾。朋來无咎。反復其道。七日來復。利有攸往。

象曰。雷在地中。復。先王以至日閉關。商旅不行。后不省方。



To go in a city, to market.

To take a step forward with the left foot

To go where someone often went.

- Six** Aggressive reform causes things to fall apart.
- Five** Self-reflection brings clarity, and loosens regret.
- Four** Be centered and independent.
- Three** Trying to restore the good is hard work, but blameless.
- Two** The good returns with luck.
- **One** Very lucky if you return to the truth immediately.

**Unchanging** Return to the beginning of a familiar pattern.

Returning

A new cycle after a long period of stagnation. Renewed growth. Things just about to begin. A turn for the better is certain, but should be allowed not forced. Good fortune. Health, friends, purpose, and time. Great things possible. Turn around. Come back. The restoration of sympathetic authority. The first return of a primary energy. The reinstating of a natural approach, return to order, or return to a workable reality. Going from a lack of potential to a new set of conditions. Returning to a sense of what is and is not possible.

### Initial Pattern Recognition

# COMING BACK AGAIN

## It Implies

Endurance.

Come. Then go.  
In no hurry.

Friends arrive.  
Without complications.

Things run.  
This way. And that.

Seven days. Come back again.  
A goal. Keep in mind.

## Imagine it

Thunder.  
On earth.  
Deep inside.

Coming back again.

The earliest leaders.  
At the winter solstice.  
Closed the frontiers.

Traders traveled  
no where.

Officials inspected  
no provinces.

# 24

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## Accounting for

**Top** A story told. Coming back again. Disaster. There are misfortunes. Injuries. There occurs an uprising of the people. Eventually there is a great defeat. Because of this the nation and its rulers face disaster. An end to this in ten years.

**Next to Top** A generous welcome. Coming back again. No refection.

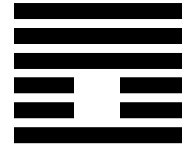
**Fourth** Surrounded. On the way. Alone. Coming back again.

**Third** Over and over. Coming back again. Hard going. No problems.

**Next** Exceptional. Coming back again. Things work out.

**Bottom** Not far. Coming back again. No indication of regret. Great good luck.

**Standing Still** Back. Again. Again.



xiàng	(2568)	25.01	wú	(7173)	25.01
yuē	(7694)	25.02	wàng	(7035)	25.02
	•	25.03		•	25.03
tiān	(6361)	25.04	yuán	(7707)	25.04
xià	(2520)	25.05	hēng	(2099)	25.05
léi	(4236)	25.06	lì	(3867)	25.06
xíng	(2754)	25.07	zhēn	(346)	25.07
	•	25.08		•	25.08
wù	(7209)	25.09	qí	(525)	25.09
yǔ	(7615)	25.10	fěi	(1820)	25.10
wú	(7173)	25.11	zhèng	(351)	25.11
wàng	(7035)	25.12	yǒu	(7533)	25.12
	•	25.13	shēng	(5741)	25.13
xiān	(2702)	25.14		•	25.14
wáng	(7037)	25.15	bù	(5379)	25.15
yī	(2932)	25.16	lì	(3867)	25.16
mào	(4580)	25.17	yǒu	(7533)	25.17
duì	(6562)	25.18	yóu	(7519)	25.18
shí	(9504)	25.19	wǎng	(7050)	25.19
yù	(7687)	25.20		•	25.20
wàn	(7030)	25.21			
wù	(7209)	25.22			
	•	25.23			

象曰。天下雷行。物與无妄。  
先王以茂對時育萬物。

无妄。元亨利貞。其匪正有  
眚。不利有攸往。



exerts himself against an obstacle without surmounting it, unsuccessfully, in vain: negation, no, not



To hide; enter into hiding  
A man

A young woman, her right arm hanging down across her body; her head unrepresented. Shame, embarrassment.

**No duplicity.**

Get rid of expectation, all thoughts of advantage. Spontaneous, direct response. Form an unconstrained sense of what must be done, and when. Maintain the good, allow a place for others, remark upon useful benefits. Indirection. Hard work and its results. Protect material goods. Stick to the basics. Simplicity and accuracy, not stupidity touches the heart. Internal balance. In line with authentic purpose untried by personal motive. Nurture an innate productivity. Return to correct action, and the restoration of intelligence.

- Six** All action taken now will lead to disaster no matter how appropriate.
- **Five** Best to leave the situation to correct itself slowly from within.
- Four** A direct and cautious assessment is suggested.
- Three** The simple heart and clear mind are spared a share of bad luck. But that is no reason to abandon these attitudes.
- Two** Do what needs to be done without expecting reward.
- **One** A direct honest approach pays off.

**Unchanging** An unexpected situation. An accommodating attitude.

Innocence, Propriety,  
Without error, without  
blame

# SIMPLE-HEARTED

## It Implies

Maintain.  
A steady hand.

A correct attitude.

He isn't honest.  
A blind alley.

No advantage  
having a place to go.

## Imagine it

The sky. Under it.  
Thunder rolls.

Everything turns.  
Simple-hearted.

The first heads of state.  
Strength from a sense of the right  
moment.

Brought forth.  
All things.

# 25

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## Accounting for

- Top** Simple-hearted actions. There are injuries. Nothing is an advantage now.
- Next to Top** Simple-hearted. Leading to an illness. Do not treat it. There is a happy outcome.
- Fourth** The possibility. Straight forward. Nothing wrong.
- Third** Simple-hearted action. Misfortune. For instance. Tether a grazing cow. On the move a man stands to gain. With a fixed address a man runs into problems.
- Next** Do not plough to reap a harvest. Do not clear a field this year to gather its yield three from now. This way. An advantage. Having. Some place. To go.
- Bottom** Simple-hearted action. Things work out.
- Standing Still** Wait until all expectations fail. Then.



xiàng	(2568)	26.01	dà	(5943)	26.01
yuē	(7694)	26.02	chù	(1412)	26.02
	•	26.03		•	26.03
tiān	(6361)	26.04	lì	(3867)	26.04
zài	(6657)	26.05	zhēn	(346)	26.05
shān	(5630)	26.06		•	26.06
zhōng	(1504)	26.07	bù	(5379)	26.07
	•	26.08	jiā	(594)	26.08
dà	(5943)	26.09	shí	(5810)	26.09
chù	(1412)	26.10	jí	(476)	26.10
	•	26.11		•	26.11
jūn	(1715)	26.12	lì	(3867)	26.12
zī	(6939)	26.13	shè	(5707)	26.13
yī	(2932)	26.14	dà	(5943)	26.14
duō	(6416)	26.15	chuān	(1439)	26.15
shì	(5825)	26.16		•	26.16
qián	(919)	26.17			
yán	(7334)	26.18			
wǎng	(7050)	26.19			
xíng	(2754)	26.20			
	•	26.21			
yī	(2932)	26.22			
chù	(1412)	26.23			
qí	(525)	26.24			
dé	(6162)	26.25			
	•	26.26			

Potential energy (The taming power of the great), Big cattle, Great restraint, A great offering, Excess of the great

Accumulated energy, a great deal of it. Promising, comprehensive attempts. Direct, control, retain, or store vitality. Re-evaluation. Act now. Positive response. Boldness. A big offering. Something unusual. A big dinner. Important strangers. Building up learning and virtue. Developing the spirit. Large scale developments.

以畜其德。  
君子以多識前言往行。  
象曰。天在山中。大畜。

涉大川。  
大畜。利貞。不家食吉。利。

An upright man with outstretched hands: great

Putting thread into dye: green



Fields.

Goods, property

- **Six** The power to do anything is now in place.
- **Five** The benefit of deliberate, careful, early planning yields impressive result.
- Four** The reason why what was done was done is now clear. And yields results.
- Three** The way forward is open and clear. Develop your skill in going and in problem solving now.
- Two** Stay in place. Work on both the means and methods at your disposal.
- One** Dangerous but worthwhile personal opportunities.

**Unchanging** Explosive energy. Release it carefully. Seek guidance from an authority. Act now.

# UNLIMITED RESOURCES

## **It Implies**

Put things in order.

Go out for a meal.  
Good things happen.

Take a long trip.

## **Imagine it**

Sky. Near the mountain.  
Within.

Unlimited resources.

Study thoroughly.  
What was said and done.  
Long ago.

Bring out.  
A sensible way of life.

# 26

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## **Accounting for**

**Top** Carried by the day into protection. A definite situation.

**Next to Top** A gelded pig. In regard to a tooth. Things go well.

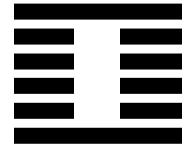
**Fourth** A young cow. In regard to the bull. Highly auspicious.

**Third** A good horse. One after another. A benefit. Going over things. Persistence. Every day.  
Training in driving and defence. There is an advantage having somewhere to go.

**Next** A car. Taken away are two pieces of wood which hold the axle on both sides underneath.

**Bottom** There is danger. An advantage that is personal.

**Standing Still** Let go. Slowly. Carefully. With authority.



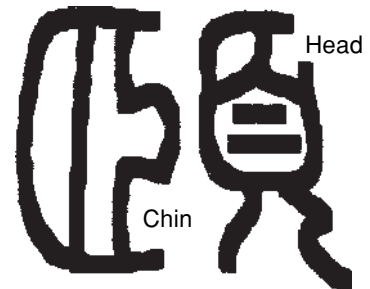
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	•	27.03	zhēn	(346)	27.02
shān	(5630)	27.04	jí	(476)	27.03
xià	(2520)	27.05		•	27.04
yǒu	(7533)	27.06	guān	(3575)	27.05
léi	(4236)	27.07	yí	(2969)	27.06
	•	27.08		•	27.07
yí	(2969)	27.09	zì	(6960)	27.08
	•	27.10	qiú	(1217)	27.09
jūn	(1715)	27.11	kǒu	(3434)	27.10
zī	(6939)	27.12	shí	(5821)	27.11
yī	(2932)	27.13		•	27.12
shèn	(5734)	27.14			
yán	(7334)	27.15			
yǔ	(7651)	27.16			
	•	27.17			
jiē	(795)	27.18			
yīn	(7454)	27.19			
shí	(5810)	27.20			
	•	27.21			

以慎言語。節飲食。  
象曰。山下有雷。頤。君子

The cheeks, Nourishment

頤。貞吉。觀頤。自求口實。

The food chain. A self sustaining system. Nourishment as exchange. Quantity. Quality. The correct nourishing of self and others. Are they worth nurture and support? Character traits reveal what is taken in. Etiquette. The mouth, jaws and head. The couth and uncouth. The hungry and satiated. The way people eat determines how to proceed. Quantity and quality of foodstuff is critical, literally and metaphorically. What we think, as well as what we eat. Anything we 'take in'. Taking care of others, providing for them. Provision of material and psychological needs, for oneself and for others. Discerning and cleaving to what is good. Emptied out to be filled. Calmness nurtures action. Total benefits.



The chin fallen open.

- **Six** Be diligent and enterprising when caring for others.
- **Five** Being powerless in a position of leadership, try to maintain values, and attempt nothing major.
- Four** Those in power should care for, educate, and support those who work for them.
- Three** A constant refusal of what is called for results in problems and eventual losses.
- Two** Depending entirely upon subordinates is a weakness, leading eventually to a ruined leadership.
- One** Disregarding what you have, and look elsewhere for what you don't have brings bad luck.

**Unchanging** The present is the result of the current input habits.

# AN OPEN MOUTH

## It Implies

Prolonged attention.  
Promising.

Watch out for  
whatever provides.

Ask about  
whatever is put in the mouth.

## Imagine it

A mountain.  
Under which.  
There is  
Thunder.

An open mouth.

Measure. Speech.  
Eat. Drink. Discreetly.

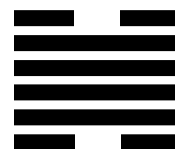
# 27

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## Accounting for

- Top** From this comes an open mouth. Hard times. Things work out. There is a benefit to crossing. A large body of water.
- Next to Top** Shake off traditional authority. To maintain concentration. Things work out. No possibility of crossing a large body of water.
- Fourth** At the top. An open mouth. Things work out. The tiger stares completely absorbed. Into the very edge of attack. Nothing goes wrong.
- Third** Rejecting an open mouth. Over and over. Disaster. Ten years refrain from this. Nothing in this place is beneficial.
- Next** The beginning. An open mouth. Shaking off traditional attitudes. Coming to a hillside. An open mouth. Continuing this way brings sadness.
- Bottom** Precious. Your clever turtle. Look at me. Ear to ear. An open mouth. Disaster.
- Standing Still** The way things are is also why.



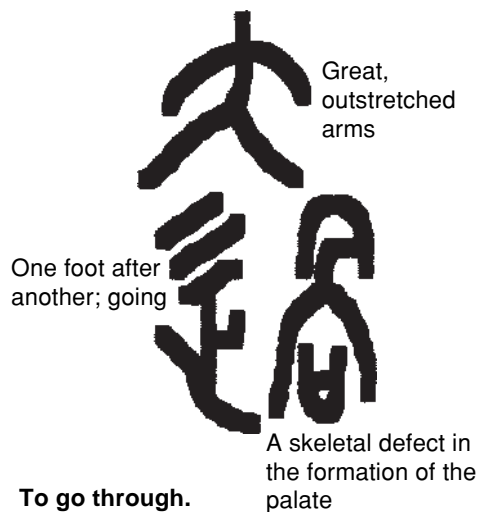
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miè	(4483)	28.05	ráo	(3087)	28.05
mù	(4593)	28.06		•	28.06
	•	28.07	lì	(3867)	28.07
dà	(5943)	28.08	yǒu	(7533)	28.08
guò	(3730)	28.09	yóu	(7519)	28.09
	•	28.10	wǎng	(7050)	28.10
jūn	(1715)	28.11		•	28.11
zī	(6939)	28.12	hēng	(2099)	28.12
yī	(2932)	28.13		•	28.13
dú	(6512)	28.14			
lì	(3921)	28.15			
bù	(5379)	28.16			
jù	(1560)	28.17			
	•	28.18			
dùn	(6586)	28.19			
shì	(5790)	28.20			
wú	(7173)	28.21			
mèn	(4420)	28.22			
	•	28.26			

Critical mass, Great excess, Greatly beyond the ordinary

The present is weighed down with a great many deliberations. Everything is important, serious, and meaningful; and coming to a head right now! The circumstances are demanding and excessive. Nothing goes without consideration. If the situation is flawed it is better to abandon it immediately, rather than risk imminent collapse. This is the time to get out. Move on. A different scale comes into play, therefore everything ordinary vanishes. Flexibility is called for. Nothing can be anticipated. Yet a balance is possible. Practice makes perfect. Adulteration and dissolution following an initial success.

象曰。澤滅木。大過。君子以獨立不懼。遁世无悶。

大過。棟橈。利有攸往。亨。



**To go through.**

- Six** The possibility of a major achievement involves extreme action. And misfortune. Nonetheless, consider whether it is worth it or not.
- Five** Often completion comes very late, on its own terms. While there is nothing wrong with this, the results are a bit lackluster.
- **Four** The support and direction needed are in place, and internal. Look nowhere else but to the heart.
- Three** There is so much going on that it has all run off course for lack of clear direction.
- **Two** An unexpected association produces results and refreshes circumstances.
- One** Handle the beginning of any project with caution. The nature of the outcome depends upon it.

**Unchanging** A need to act alone, and firmly. Perhaps, too much of a good thing?

# LAST STRAW

## It Implies

The roof beams  
sag.

Best to have some  
place to go.

Things continue.

## Imagine it

Swamped  
trees.

Last straw.

Stand alone.

Fear nothing.  
Accept obscurity.  
Unworried.

# 28

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## Accounting for

- Top** A chance to cross a stream. Water over the head. Disaster. No problems.  
**Next to Top** A dried up poplar. Yellow flowering. An old woman finds herself a qualified man.  
Nothing to criticize. Nothing to praise.  
**Fourth** The beams are reinforced. Things go well. Anything else a wrong move.  
**Third** The beams break. Disaster.  
**Next** A dried up poplar put out shoots. An old man finds himself a woman to be a wife.  
Nothing in all this is without benefit.  
**Bottom** A cushion made from white rushes. No problems.

**Standing Still** Hold on. Until the other side.



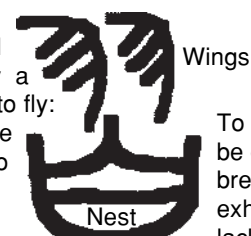
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zhì	(982)	29.06		•	29.06
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xí	(2499)	29.08	xín	(2735)	29.08
kǎn	(3245)	29.09	hēng	(2099)	29.09
	•	29.10		•	29.10
jūn	(1715)	29.11	chì	(1044)	29.11
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yī	(2932)	29.13	yǒu	(7533)	29.13
cháng	(221)	29.14	shàng	(5670)	29.14
dé	(6162)	29.15		•	29.15
xíng	(2754)	29.16			
	•	29.17			
xí	(2499)	29.18			
jiāo	(719)	29.19			
shì	(5787)	29.20			
	•	29.21			

Water, The pit, Multiple danger

以常德行。習教事。  
象曰。水洊至。習坎。君子

習坎。有孚。維心亨。  
行有尚。

The first constrained attempts by a young bird to fly: to repeat the same act, to practise



To breathe, be out of breath, exhausted, lacking

To exhaust possibilities.



An actual threat may present itself. One related to the environment and not personal behavior. No balance can be struck. Correct, firm action. Integrity and confidence overcome danger. The darkest hour. Doubt .Worry. Desperation. Acceptance allows for endurance until the suffering ends. A journey. Great caution. Potential dangers. Centered heart, confidence. Up and down. Danger within danger. Getting through. Corruption by the popular culture. Too cerebral an attitude.

- Six** No benefit in becoming tied up in a tangled situation.
- **Five** Avoid trouble by keeping still.
- Four** In the same circumstance, the outcome can be good or bad. Simplicity, sincerity, openness create faultlessness.
- Three** Uncertain and agitated, going from pitfall to pitfall, creates a rut.
- **Two** In danger only small steps can be taken.
- One** Going from one dangerous circumstance to the next is destructive.

**Unchanging** Danger. Escape. Danger again. Virtuous conduct will break this cycle.

# ANTICIPATE PITFALLS

## **It Implies**

Keep still.

A steady heart.

Things get done.  
And run their course.

## **Imagine it**

Water.  
Flowing.  
On and on.

Anticipate pitfalls.

Provide an example.  
A sensible life.

Teach.  
What can be taught.

# 29

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## **Accounting for**

**Top** Tied in place. Using official bindings. Put into a clump of brambles. Three years. Nothing gets done. Disaster.

**Next to Top** A pit. Not completely full. Almost up to the rim. No problems.

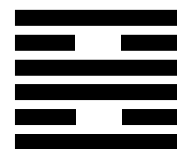
**Fourth** A jug for wine. A basket. Both made of clay. Taken. Offered. Through the same open window. Eventually. Nothing is wrong.

**Third** Coming over and over upon pit after pit. Dangerous. For the time being rest. Entering and going ahead. A pit. Bottomless. Do not attempt it.

**Next** A pit. There is a risk. Details need attending to.

**Bottom** Anticipate pitfalls. Entering. Once inside. The pit. A hole. Disaster.

**Standing Still** About it. Nothing can be done. Wait.



xiàng	(2568)	30.01	lí	(3896)	30.01
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	•	30.03	lì	(3867)	30.04
míng	(4534)	30.04	zhēn	(346)	30.05
liǎng	(3953)	30.05	•		30.06
zuò	(6780)	30.06	hēng	(2099)	30.07
	•	30.07	•		30.08
lí	(3902)	30.08	chù	(1412)	30.09
	•	30.09	pín	(5280)	30.10
dà	(5943)	30.10	niú	(4737)	30.11
rén	(3097)	30.11	jí	(476)	30.12
yī	(2932)	30.12	•		30.13
jì	(452)	30.13			
míng	(4534)	30.14			
zhào	(238)	30.15			
yú	(7592)	30.16			
sì	(5598)	30.17			
fāng	(1802)	30.18			
	•	30.19			

象曰。明兩作。離。大人以  
繼明照于四方。

離。利貞。亨。畜牝牛吉。

A short-tailed  
bird



The phoenix, or 'unicorn'-bird.

The unicorn

The whole system is more efficient than could be predicted from a review of its parts. The proficiency of collaboration exceeds all routine anticipation. The question and subject of inquiry are contingent. Ideas, inspirations, extra energy for growth, clarified communications and perceptions. Fire's duplicity as guardian and eradicater. The extremities of fate. Spontaneous ablution, winding up listlessly rather than returning to celebrity. Mild adaptation to the changes of fortune provides continuation. Brightness is intelligence in action. The time's passage and loss of brilliance. Clinging and enlightening. Inner and outer awareness. Cleaving to the personal experience and accurate observation.

Synergy (The clinging), Fire, Brightness

- Six** A solution to the problem is at hand but will involve some mistakes, none of which is serious, but each of which deserves an explanation.
- **Five** *Any profound movement of the heart, even the most longed for, causes deep grief. Because, then the heart is squarely set upon its own and heaven's unfolding.*
- Four** All sudden, intense, spontaneous behavior at this time merely exhausts the circumstances leaving them unchanged.
- Three** A phase is about to end. Any extreme reaction to this fact, or interpretation of it would be ill-advised.
- **Two** *A sudden burst of things going right.*
- One** Begin respectfully. Precede without disturbing the path.

**Unchanging** Align all the mundane elements. Inner clarity enlightens the outer world.

# SUDDEN FLARE-UP

## It Implies

Carefulness makes for accomplishment.

Take care of the gentle cow.  
It all falls into place.

## Imagine it

A fire.  
Doubles.  
Itself.

Sudden flare-up.

Someone great.  
Keeps the mind clear.  
Reaches all four corners.  
The world.

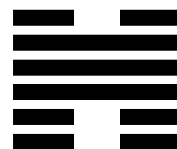
# 30

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## Accounting for

- Top** The person in charge in fact comes out to arrange things. There is praise. Cut off access to the leader. Capture the outlaws. Now disgraced. No problems.
- Next to Top** Tears. Streaming and sorrow. Grieving. And happiness.
- Fourth** Sudden. Or like that. An appearance like that. Flames up. Like that. Dies right down. Like that. Thrown out. Just like that.
- Third** Sunlight. Late afternoon comes. A sudden flare up. Either they bang pots or shout. As a rule. Very old people. Showing sorrow. Disaster.
- Next** Yellow and sudden flare up. Supreme happiness.
- Bottom** Footprints. Untraceable state. A polite nod. Nothing wrong.
- Standing Still** Purification.



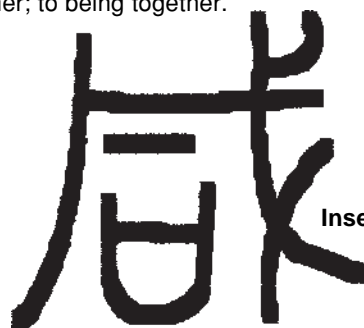
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•		31.03	hēng	(2099)	31.03
shān	(5630)	31.04	•		31.04
shàng	(5669)	31.05	lì	(3867)	31.05
yǒu	(7533)	31.06	zhēn	(346)	31.06
zé	(277)	31.07	•		31.07
•		31.08	qū	(1615)	31.08
xián	(2666)	31.09	nǚ	(4776)	31.09
•		31.10	jí	(476)	31.10
jūn	(1715)	31.11	•		31.11
zī	(6939)	31.12			
yī	(2932)	31.13			
xū	(2821)	31.14			
shòu	(5840)	31.15			
rén	(3097)	31.16			
•		31.17			

象曰。山上有澤。咸。君  
子以虚受人。

咸。亨。利貞。取女吉。

To bite with the mouth: together; to being together.

Attraction, Cutting, To influence, to move, Sensing



Inseparable.

The universe is held together by mutual attraction. In life these are manifest in a complex network of desires, perseverance, and fulfillment. This is a profound force. Consciousness. Stay close to home. Be with friends. Deep affection is a profound affinity. Heal and mend. The heart's influence on the movement of body and mind. Study these before taking action. Complimentary opposites. Opening the mind to sensitize it. An estimation of originality. The interaction between the exceptional and unexceptional, between objects and the mind. A spontaneous, mutual attraction. A tranquil attitude, shared experience. Exultation. It must be learned.

- Six** Much talk. Uncertain results.
- **Five** Concentration and openness lead to an impartial sensitivity.
- **Four** Things work out. Take care, although close friends can sense each of your thoughts, be clear and careful with them nonetheless.
- Three** Accept the seriousness of a recent injury. Rest. Stay there.
- Two** Stay put, even though it seems like something should be done. Nothing is clear yet.
- One** A hint. Nothing more. Don't count on anything yet.

**Unchanging** A spontaneous, mutual attraction. A tranquil attitude, a shared experience. Joy. It must be experienced.

# MAGNETIC ATTRACTION

## **It Implies**

An advance is made.  
Favorable. Appropriate.

Take a wife.  
An auspicious thing to do.

## **Imagine it**

A mountain.  
Above. It has.  
A swamp.

Magnetic attraction.

Open completely  
to others.

# 31

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## **Accounting for**

**Top** Magnetic attraction involving the jaw. The cheek. The tongue.

**Next to Top** Magnetic attraction involving the back of the neck. Nothing to regret.

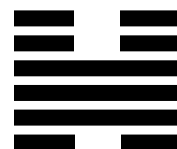
**Fourth** Sticking to something. Things go well. Regret vanishes. A confusion. Events flash by. Things jump back and forth. Friends follow these thoughts.

**Third** Magnetic attraction involving the thigh. Adhering to whatever responds. Continuing like that brings problems.

**Next** Magnetic attraction involving the calf of a leg. Disaster. Stay put. Things work out.

**Bottom** Magnetic attraction involving the thumb or big toe.

**Standing Still** Mutual happiness.



xiàng (2568)	32.01	héng (2107)	32.01
yuē (7694)	32.02	•	32.02
•	32.03	hēng (2099)	32.03
léi (4236)	32.04	•	32.04
fēng (1890)	32.05	wú (7173)	32.05
•	32.06	jiù (1192)	32.06
héng (2107)	32.07	•	32.07
•	32.08	lì (3867)	32.08
jūn (1715)	32.09	zhēn (346)	32.09
zī (6939)	32.10	•	32.10
yī (2932)	32.11	lì (3867)	32.11
lì (3921)	32.12	yǒu (7533)	32.12
bù (5379)	32.13	yóu (7519)	32.13
yì (2952)	32.14	wǎng (7050)	32.14
fāng (1802)	32.15	•	32.15
•	32.16		

立不易方。  
象曰。雷風。恒。君子以

恒。亨。无咎。利貞。  
利有攸往。



The heart.

Crossing from one bank to another the way a boat does.

**Constancy, perseverance.**

Endurance and continuance. Self-perpetuation and self-renewal. The inherent. Letting go of a wrong situation gradually. A proper application. Resolution corrects behavior. A heart that holds the beginning and end, and thus is constant. Endurance. Perseverance. Stability. Regularity. Accomplishment. Consistency. Continuance. Persistence. Application. Permanence.

Continuing (Enduring), Steadfastness, Constancy

- Six** Constant fussing and tinkering only leads to ineffectiveness. A loss of real impact.
- Five** An effort that is consistent must also be appropriate in order to have an effect that endures.
- Four** What is being sought isn't in sight yet.
- Three** Undependable, erratic behavior. Possible disgrace. Shame
- **Two** *The right touch. Firm but not oppressive. Gentle but not weak.*
- One** Working too hard at the wrong thing, thus digging one's own grave.

**Unchanging** A need to develop continuity and unity. Heed the inner voice. Hold to enduring values.

# EVENTUALITY

## **It Implies**

Progress. Blameless.  
Behavior. Benefit.

It helps to have a goal.

## **Imagine it**

Thunder.  
Wind.

Eventuality.

Stand. No change.

Right. Where you are.

# 32

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## **Accounting for**

**Top** To precipitate an eventuality. Disaster.

**Next to Top** Eventuality in matters of conduct. Continually. A married woman does well. A married man does badly.

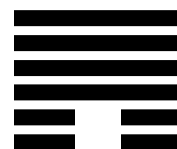
**Fourth** A field without fowl.

**Third** No eventuality when it comes to behavior. Possible feelings of shame. Continual disgrace.

**Next** Anxiety vanishes.

**Bottom** Following. Eventually. To keep doing so leads to disasters. There is nowhere worth going.

**Standing Still** Hold on.



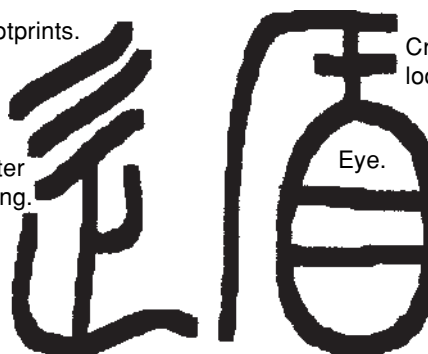
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yǒu	(7533)	33.06	lì	(3867)	33.06
shān	(5630)	33.07	zhēn	(346)	33.07
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dùn	(6586)	33.09	•	•	33.09
•	•	33.09	•	•	33.09
jūn	(1715)	33.10	•	•	33.10
zī	(6939)	33.11	•	•	33.11
yī	(2932)	33.12	•	•	33.12
yuǎn	(7734)	33.13	•	•	33.13
xiǎo	(2605)	33.14	•	•	33.14
rén	(3097)	33.15	•	•	33.15
•	•	33.16	•	•	33.16
bù	(5379)	33.17	•	•	33.17
è	(4809)	33.18	•	•	33.18
ér	(1756)	33.19	•	•	33.19
yán	(7347)	33.20	•	•	33.20
•	•	33.21	•	•	33.21

Retreat, The little pig, To hide, Withdrawal (Inaccessibility)

象曰。天下有山。遁。君子以遠小人。不惡而嚴。

遁。亨。小利貞。

Footprints.



To cover one's self completely.

**To move behind the scene.**

Leave the mounting dark and prepare for recovery. Timing is crucial. Feasts and celebrations. Self-help. Assistance in minor situations. Realistic goals can be met. The wriggling of suckled pigs. True power is never obvious. Retreat and escape when the situation deteriorates. Keeping energy in check, yet not presuming upon it. Temporary withdrawal in order to focus upon personal, inner developments.

- Six** Now almost anything is possible.
- **Five** *Remain out of sight, behind the scenes. Resist all temptations to take credit for anything.*
- Four** There is an advantage in avoiding recognition that is not commonly acknowledged.
- Three** Too many conditions. But something must be done. Seek professional advise, or help.
- Two** Total anonymity still not possible. Keep still. Don't draw attention.
- One** Right at the end. Yet completion is still not possible, and a new beginning out of the question. Remain anonymous. Persevere.

**Unchanging** An inflexible, untenable, and formidable situation. Calmly, unemotionally withdraw.

# UNDER COVER

## **It Implies**

Breakthrough.

Little details.

Worthwhile.

Attention.

## **Imagine it**

The sky. Under it.  
It has. A mountain.

Under cover.

Keep at a distance.  
Petty people.

Not anger.  
But reserve.

# 33

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## **Accounting for**

**Top** Fertile. Under cover. Nothing lacks benefit.

**Next to Top** Admirable. Under cover. Keep at it. Things work out.

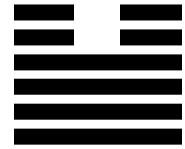
**Fourth** A good thing. Under cover. The exceptional person does well. The ordinary person is blocked.

**Third** With strings attached. Under cover. There is an urgency. Hard work. Enlist aid. Things go well.

**Next** Kept in place using yellow cowhide. No one is able to get loose.

**Bottom** Under cover. The tail end. Hard going. Do not expect to have anywhere to go.

**Standing Still** Stay out of sight.



xiàng	(2568)	34.01
yuē	(7694)	34.02
	•	34.03
léi	(4236)	34.04
zài	(6657)	34.05
tiān	(6361)	34.06
shàng	(5669)	34.07
	•	34.08
dà	(5943)	34.09
zhuàng	(1453)	34.10
	•	34.11
jūn	(1715)	34.12
zī	(6939)	34.13
yī	(2932)	34.14
fēi	(1819)	34.15
lǐ	(3886)	34.16
fú	(1981)	34.17
lǚ	(3893)	34.18
	•	34.19

dà	(5943)	34.01
zhuàng	(1453)	34.02
	•	34.03
lì	(3867)	34.04
zhēn	(346)	34.05
	•	34.06

象曰。雷在天上。大壯。  
君子以非禮弗履。

大壯。利貞。

Figure with outstretched hands: great



Healthy; vital; in possession of one's full powers.

Great power, Great injury, Great strength

Remarkable ability brings great authority over people and situations, and must be used carefully, correctly. A hazard at hand that can be side-stepped. Injury serves as a warning. Flexibility, resilience, and perseverance need application. Capacity is not an end in itself. Its use depends upon entirety. Progress and growth after the accumulation of strength in seclusion. Expansion of positive energy. Forces derived from a quiet period of self-improvement.

- Six** Time has been wasted in forcing the situation. Wait. Review. And things will work themselves out.
- Five** Let go of what is lost. Loss is an advantage now.
- **Four** *Everything is in place and ready. Proceed. Effortlessly. Directly.*
- Three** There is no need to make a show of power. To do so create problems. Nor is there any need now to use force.
- Two** Precede carefully, and steadily.
- One** Too much strength up front. None behind. A mistake to take another step now. That way lies bad luck.

**Unchanging** Adhere to tradition.

# FULL REALIZATION

## **It Implies**

In the best interest.  
Indifference.

## **Imagine it**

Thunder.  
In the sky. Above.

Full realization.

The wrong way?  
Not one step!

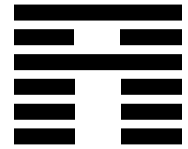
# 34

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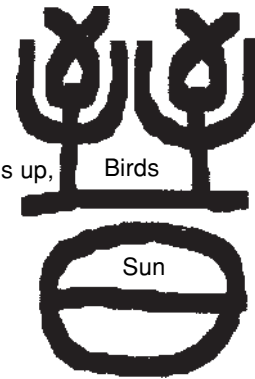
## **Accounting for**

- Top** The goat butts a fence. Unable to back off. Unable to do anything else. Difficulties. Allowing this leads to well being.
- Next to Top** The goat is lost quite easily. Nothing to regret.
- Fourth** A straight forward approach brings well being. Disappointment is gone. The fence falls apart. No tangling. Full realization depends upon a large car and involves two pieces of wood which hold the axle firm on both sides underneath.
- Third** The ordinary person uses force. The exceptional person uses none. A straight forward approach brings hard times. A goat butts the fence. Trapping its horn.
- Next** A steady course. Appropriate action.
- Bottom** Full realization. Involving the toes. To proceed brings misfortune. This is inevitable.
- Standing Still** The way is clear.



xiàng	(2568)	35.01	jìn	(1088)	35.01
yuē	(7694)	35.02		•	35.02
	•	35.03	kāng	(3278)	35.03
míng	(4534)	35.04	hòu	(2135)	35.04
chū	(1409)	35.05	yòng	(7567)	35.05
dì	(6198)	35.06	xí	(2505)	35.06
shàng	(5669)	35.07	mǎ	(4310)	35.07
	•	35.08	fán	(1798)	35.08
jìn	(1088)	35.09	shù	(5874)	35.09
	•	35.10		•	35.10
jūn	(1715)	35.11	zhòu	(1302)	35.11
zī	(6939)	35.12	rì	(3124)	35.12
yī	(2932)	35.13	sān	(5415)	35.13
zì	(6960)	35.14	jiē	(800)	35.14
zhāo	(236)	35.15		•	35.15
míng	(4534)	35.16			
dé	(6162)	35.17			
	•	35.18			

晉。康侯用錫馬蕃庶。  
 晝日三接。  
 象曰。明出地上。晉。  
 君子以自昭明德。



When the sun comes up,  
 birds go about their  
 business.

**Growth, increase, flourish**

**Progress, To flourish**

Rapid progress. Recognition. Assistance from others. Prominent and continuing influence. Playing to the people and to those in power. Punctilious, respectful conduct leads to good fortune. Auspicious. Flourishing and increase as part of a cycle that also includes decline and decrease. The seeds of retreat. Complete fulfillment after the attainment. Progress, sincerity and clarity. Emerging experience and consequent assimilated growth.

- Six** Exercise self-control. Be correct, not proud.
- **Five** *Confidence. What might be lost will be returned. Each step taken now has worthwhile consequences.*
- Four** Even if you are sincere and determined, trying to get ahead now is not advised.
- Three** Everything is set. Plans can go ahead now and succeed.
- Two** Some anxiety. But there is no reason for it. An expected piece of good luck is about to happen.
- One** Thing may not work out. But no damage is done. Remain quiet. Advancement will come.

**Unchanging** A sound and stable position. Refined. Worthy. Prospective.

# LIGHT COMING BACK

## It Implies

Someone talented.  
Awards.

Quite a number of  
horses.

And receptions. Three.  
In the space of a single day.

## Imagine it

Bright light.  
Comes out. Above.  
The ground.

Light coming back.

True nature.  
Shines through.  
Respect.

# 35

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## Accounting for

- Top** Light coming back. Head first. Limit this attack to the immediate region. Difficulties lead to happiness. No problems. Too much rigidity. Disappointment.
- Next to Top** Anxiety vanishes. Loss. Gain. Nothing serious. To go ahead is appropriate. Everything is a gain.
- Fourth** Light coming back. Resembling a squirrel. To go on leads to hard times.
- Third** Everything. In order. Regret disappears.
- Next** Light coming back. Or something like it. Anxiety. Or a similar thing. Remain firm. Appropriate action. There is now evident a profound blessing from an important female ancestor.
- Bottom** Light coming back. Or something like it. A sad outcome. Or something like it. Keep at it. Things work out. No certainty. A good situation. Nothing is wrong.
- Standing Still** Everything on go.

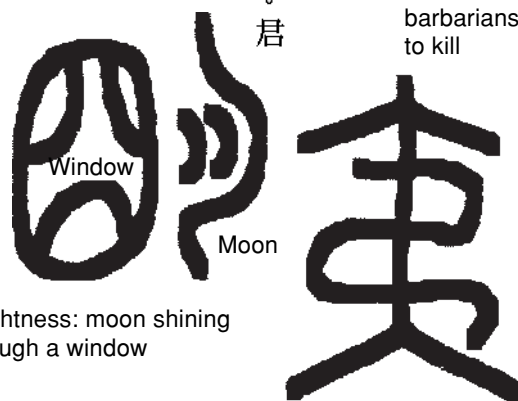


xiàng	(2568)	36.01	míng	(4534)	36.01
yuē	(7694)	36.02	yí	(2982)	36.02
	•	36.03		•	36.03
míng	(4534)	36.04	lì	(3867)	36.04
rù	(3152)	36.05	jiǎn	(834)	36.05
dì	(6198)	36.06	zhēn	(346)	36.06
zhōng	(1504)	36.07		•	36.07
	•	36.08			
míng	(4534)	36.09			
yí	(2982)	36.10			
	•	36.11			
jūn	(1715)	36.12			
zī	(6939)	36.13			
yī	(2932)	36.14			
lì	(3912)	36.15			
zhòng	(1517)	36.16			
	•	36.17			
yòng	(7567)	36.18			
huì	(2337)	36.20			
ér	(1756)	36.21			
míng	(4534)	36.22			
	•	36.23			

象曰。明入地中。明夷。君子以莅衆。用晦而明。

明夷。利艱貞。

Men armed with bows: barbarians, to kill



To kill the brightness; to conceal the light.

Conviction and attainment threatened. No power. Step into the background. Conceal feelings. Say nothing yet do not compromise. Character strengthens. Perseverance overcomes hardship. The darkening or obscurity of personal intelligence by vulgar circumstance. Expectation guides even when concealed or secret, or left in the dark. That reversal upon a rising climax. Intensive effort should cease when an advance is made. Remaining quiet while moving among ordinary people. Development of talents unremarked upon by others. Sometimes an inability to effect a timely withdrawal.

- Six** A sudden clarity only leaves the dark darker.
- **Five** Left with a bad situation, keep quiet.
- Four** A depth of feeling rescues the heart from shallow actions.
- Three** When the time comes to reveal oneself, a hasty correction of affairs won't work.
- **Two** Being careful now, and being firm, there may still be no opportunity to express an opinion. Or being put out of commission may have its advantages at this time.
- One** A chance that concealment and flight is called for in order to maintain one's character.

**Unchanging** Little if any influence over the situation, although the alignment is correct.

Censorship (Darkening of the light), The crying pheasant, Bright bird, brightness obscured, Concealment of illumination

# LIGHT GOING OUT

## It Implies

An advantage.

Hardship.

An impartial attitude.

## Imagine it

Brightness. Goes into.  
The ground. Inside it.

The light goes out.

Stay in touch  
with the public.

Stay out of sight.  
Yet shine.

# 36

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## Accounting for

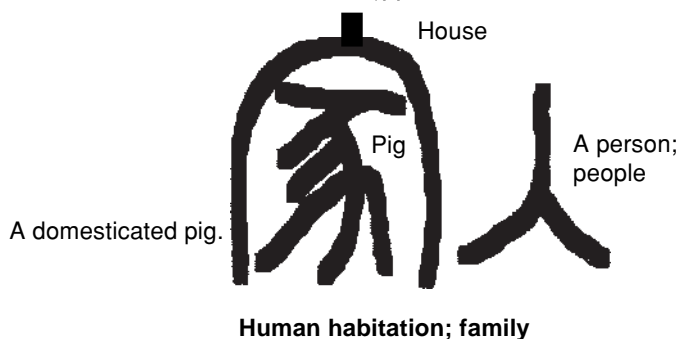
- Top** No light. Darkness. First. Attaining. And reaching. The sky. And returning. Reaching. Down into the earth.
- Next to Top** Ji. The young philosopher. As well as the light going out. An advantage. To hold still.
- Fourth** Entering directly into the left side of the belly. Grasp the light going out. Take it into the heart. Leaving by the door of the house.
- Third** Light going out. While in the south hunting. Captured. The chief official. No need of immediate resolution.
- Next** The light going out. An injury involving the left thigh. Come to the rescue. With a horse's strength. Things are okay.
- Bottom** Light going out. During flight. Swooping down. Wings. An exceptional person travels. Three days without food. With a destination. The person in charge has something to say.
- Standing Still** Cover the eyes. Don't sleep.



xiàng	(2568)	37.01	jiā	(594)	37.01
yuē	(7694)	37.02	rén	(3097)	37.02
	•	37.03		•	37.03
fēng	(1890)	37.04	lì	(3867)	37.04
zì	(6960)	37.05	nǚ	(4776)	37.05
huǒ	(2395)	37.06	zhēn	(346)	37.06
chū	(1409)	37.07		•	37.07
	•	37.08			
jiā	(594)	37.09			
rén	(3097)	37.10			
	•	37.11			
jūn	(1715)	37.12			
zī	(6939)	37.13			
yī	(2932)	37.14			
yán	(7334)	37.15			
yǒu	(7533)	37.16			
wù	(7209)	37.17			
	•	37.18			
ér	(1756)	37.19			
xíng	(2754)	37.20			
yǒu	(7533)	37.21			
héng	(2107)	37.22			
	•	37.23			

家人。利女貞。  
 象曰。風自火出。家人。君  
 子以言有物。而行有恒。

Family, People in the home



Sticking to natural, comfortable roles. Affection and sincerity. Responsibility. The correct respect and perception as to the part one plays in any given situation. Unity is ordered relationship. Guardian and nurturer, neither is primary. Each must fulfill a function. Avoid anything insubstantial. Practice. The simple lessons of the family apply. Family life, and general social obligation. Mental discipline and self refinement. Subjective experience as consciousness.

- Six** Standing one's ground now betokens strength at this time, not inflexibility.
- **Five** *The world itself now seems as familiar and supportive as a father, a sister, or a cousin. Or a fated relationship suddenly crops up.*
- Four** A sense of plenty. Extend a helping hand.
- Three** Fulfilling obligations, walk between fun and doom, never leaning one side or the other.
- **Two** *Attend to and provide for the immediate situation, the household of your concerns.*
- One** A clearly defined role for each member makes a safe and sound group.

**Unchanging** Great clarity about the role being played. Maintain accord.

# UNDER ONE ROOF

## It Implies

Advantages.

A woman's  
dutiful behavior.

## Imagine it

The wind. Itself.  
From fire. Comes.

Under one roof.  
Words. Make them.  
Solid.

And. Actions.  
Keep them.  
Steady.

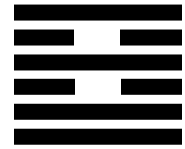
# 37

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## Accounting for

- Top** It is just the time for a show of strength. Eventually things fall into place.
- Next to Top** The person in charge approaches. There. A family. No worries. Things are okay.
- Fourth** Wealth. A family. Fullfillment. Appropriate.
- Third** Under one roof. Angry words. Loud voices. Regret. Hard times. Appropriate action.  
Women and men. Laughing. Giggling. Eventually. Problems.
- Next** Without some place to follow along to. In fact in the midst of preparing a meal for  
company. Keep at it. Things work out.
- Bottom** Surrounded. There. A family. Anxiety goes away.
- Standing Still** The role to play. Clear. correct. accord.

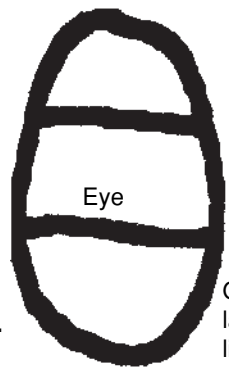


xiàng	(2568)	38.01	kuí	(3660)	38.01
yuē	(7694)	38.02	•		38.02
	•	38.03	xiǎo	(2605)	38.03
shàng	(5669)	38.04	shì	(5787)	38.04
huō	(2395)	38.05	jí	(476)	38.05
xià	(2520)	38.06	•		38.06
zé	(277)	38.07			
	•	38.08			
kuí	(3660)	38.09			
	•	38.10			
jūn	(1715)	38.11			
zī	(6939)	38.12			
yī	(2932)	38.13			
tóng	(6615)	38.14			
ér	(1756)	38.15			
yì	(3009)	38.16			
	•	38.17			

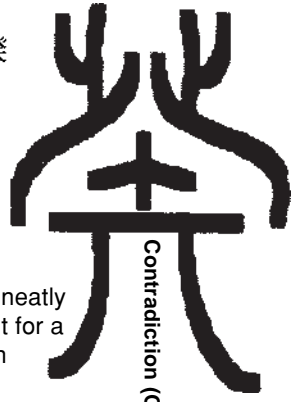
象曰。上火下澤。睽。  
君子以同而异。

睽。小事吉。

Consistent looking; intense stare



Eye



Grass neatly laid out for a libation

Contradiction (Opposition), Abandoned, Strange, Disharmony

Things that happen over and over.

Divergent views. A decision can't be made yet. Opposed forces at work. Small endeavors and gentle influence gradually align and promote cooperation. Although there is a feeling of abandonment, it is not so. Maintain realistic, attainable goals. Seeing strange things. Odd circumstances. Liminal. Stick to little things, small business. Alienation and discord. Opposition as a factor in the experience of reconciliation and identity. The disparity between usual and unusual.

- Six** All perspective lost. Nothing appears as it is. Trust is shaky. Eventually, though, the built-up tensions are released, allowing things to settle into their proper places.
- **Five** *Problems begin to fade. A project presents itself. And is worth pursuit. It is just what was being looked for.*
- Four** Someone or a previously abandoned idea returns to your life provides mutual aid and comfort during a difficult time.
- Three** One thing after another goes wrong. But in itself the events may pile up into a much sought after opportunity. Right time. Right place. No warning.
- **Two** *An unexpected and revealing encounter.*
- One** Don't go after what is lost. It will return of it's own accord. Bad influences can't be ignored but they don't have to be catered to.

**Unchanging** Cross purposes. Hold to an individual effort.

# NOTICING THE DIFFERENCE

## It Implies

The little things.  
An opportune moment.

## Imagine it

Above. Fire.  
Beneath. Marsh.

Noticing the difference

Together.  
Nonetheless.  
Unique.

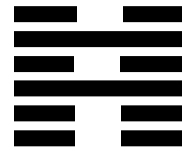
# 38

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## Accounting for

- Top** Noticing the difference. Isolated. Observing a pig covered in mud. A load of ghosts in a car. First drawing back a bow. Then. Discussing the situation. No outlaws. A wedding is arranged. Going to a meeting. Rain. A measure of what is appropriate.
- Next to Top** Anxiety fades away. A cause. Getting the teeth into it. Going for it. How can this be wrong?
- Fourth** Noticing the difference. Isolated. Meeting an important person. Dealings. In confidence. Difficulties. No problems.
- Third** Observing a wagon being towed. The ox tugged along. A man in broad daylight. His nose cut off. No beginning. There is an end.
- Next** Meeting. A man in charge coming along an alley. No problems.
- Bottom** Regret is forgotten. A lost horse. Do not go after it. On its own it returns. Aware of corrupt men. Nothing wrong.
- Standing Still** Stick to the individual. The personal.



xiàng	(2568)	39.01	jiǎn	(843)	39.01
yuē	(7694)	39.02		•	39.02
	•	39.03	lì	(3867)	39.03
shān	(5630)	39.04	xī	(2460)	39.04
shàng	(5669)	39.05	nán	(4620)	39.05
yǒu	(7533)	39.06		•	39.06
shuǐ	(5922)	39.07	bù	(5379)	39.07
	•	39.08	lì	(3867)	39.08
jiǎn	(843)	39.09	dōng	(6605)	39.09
jūn	(1715)	39.10	bēi	(4974)	39.10
zī	(6939)	39.11		•	39.11
yī	(2932)	39.12	lì	(3867)	39.12
fān	(1781)	39.13	jiàn	(860)	39.13
shēn	(5718)	39.14	dà	(5943)	39.14
xiū	(2794)	39.15	rén	(3097)	39.15
dé	(6162)	39.16		•	39.16
	•	39.17	zhēn	(346)	39.17
			jí	(476)	39.18
				•	39.19

象曰。山上有水。蹇君子以反身修德。

蹇。利西南。不利東北。利見大人。貞吉。

Obstacles in the path. Face them like water. Accumulate strength. Call on help. Council brings animal warmth and temperance. Persistence and correctness. Advice, and the reactions to it. Call upon someone respected. Difficulties. Seek objective, experienced mediation. Obstructed by danger. Maintaining the basics in the midst of the extras. Obstruction due to unreconciled differences.

**Blocked, unable to move easily**



Hands bricking up an empty hole.



Lame

Feet, foot

Obstacles, Admonishment, Difficulty, Halting

- Six** If nothing works out, stop and think about the situation. Seek expert advice.
- **Five** *Friends will help if there is balance and modesty.*
- Four** If doing something creates problems, it is best to refrain.
- Three** Retreat if there is danger.
- Two** For both the leader and follower to admit their problems, personal interests are sacrificed to a general good.
- One** If going ahead causes trouble, wait. Review the situation.

**Unchanging** A blocked situation. Self-made obstacles. Find out about them.

# LIMPING ALONG

## It Implies

Things get better. West and South.  
No improvement. East and North.

Results achieved through contact  
with someone influential.

An open mind.  
Things work out.

## Imagine it

A mountain.  
Above which.  
There is. Water.

Limping along.

Turn to. The body.  
To repair. The way.

# 39

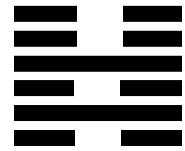
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## Accounting for

- Top** Limping along. Great good luck. This is a good reason to see an influential person.
- Next to Top** Great difficulties. Friends arrive.
- Fourth** Limping along. Coming back quickly.
- Third** Limping along. Come back instead.
- Next** The ruler's officers run into troubles. Nothing directly caused by known persons.
- Bottom** Limping along. Coming back. A good reputation.

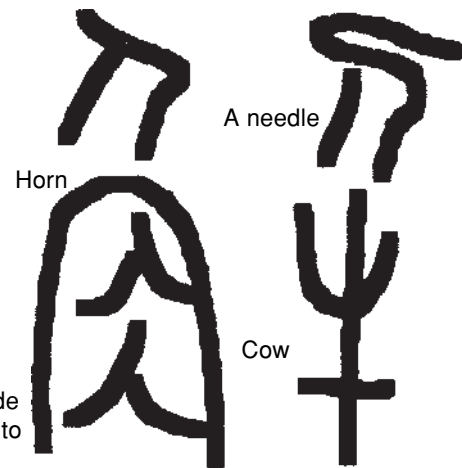
**Standing Still** Stopped. Halting tracks. Investigate.



xiàng	(2568)	40.01	jiě	(626)	40.01
yuē	(7694)	40.02	•	•	40.02
	•	40.03	lì	(3867)	40.03
léi	(4236)	40.04	xī	(2460)	40.04
yǔ	(7662)	40.05	nán	(4620)	40.05
zùo	(6780)	40.06	•	•	40.06
	•	40.07	wú	(7173)	40.07
jiě	(626)	40.08	suǒ	(5465)	40.08
	•	40.09	wǎng	(7050)	40.09
jūn	(1715)	40.10	•	•	40.10
zī	(6939)	40.11	qí	(525)	40.11
yī	(2932)	40.12	•	(3768)	40.12
shè	(5702)	40.13	fù	(1992)	40.13
guò	(3730)	40.14	jí	(476)	40.14
	(7536)	40.15	•	•	40.15
zùì	(6860)	40.16	yǒu	(7533)	40.16
	•	40.17	yóu	(7519)	40.17
			wǎng	(7050)	40.18
			•	•	40.19
			sù	(5502)	40.20
			jí	(476)	40.21
			•	•	40.22

君子以救過宥罪。  
象曰。雷雨作。解。

解。利西南。无所往。其來復吉。有攸往。夙吉。



A needle or tool made from cow horn used to untie.

Loosen, let loose.

Firm, clear action will reduce worry and conflict. Rid the air of mistakes and resentment. Do so decisively, without hesitation. This returns order as soon as is possible. The right moment is essential to success. Plan ahead. Set high goals, it maximizes accomplishment. Do what you have to do, but if it's not broken, don't fix it. A time to solve problems, and loosen constraints. Establish an objective. Start early and place yourself along its path. Then wait and let it come to you. Resolution of trouble. Take advantage of the right moment to reach the source, and consequently, the resolution of difficulties.

- Six** The downfall of those who are out of line benefits everyone.
- **Five** *Those who know what they are doing, do so with freedom and a care for those who lack self-awareness.*
- Four** When not in the right position, wait for help from friends. Then act.
- Three** Thinking first of oneself results in resentment, and even a blameless attitude results in shame.
- **Two** *Balance, correctness. Good fortune.*
- One** Powerless and subordinate, blameless when in agreement with those who have accomplished much.

**Unchanging** An abandonment or release which constitutes a permanent improvement.

**PURSUIT vs. 'still hunting':** propitious location, early establishment, let game come of its own accord. And it will.

Liberation,  
To loosen,  
Solution

# LETTING LOOSE

## It Implies

An advantage.  
In the West. The South.

Without a destination  
to go toward.

Turn around and come back.  
Wise choice.

Having somewhere to get to.

Leaving at dawn.

That is what to do.

## Imagine it

Thunder. Rain.  
In that order.

Letting loose.

Ignore. Error.  
Go easy on. Blame.

# 40

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## Accounting for

**Top** An official fires a gun at a hawk high on a wall as it flies off hitting it. Everything is an advantage.

**Next to Top** An exceptional person brings a letting go. Happiness. There is a confidence instilled in ordinary people.

**Fourth** Hand over your big toe or thumb. A friend arrives. A gentle trust.

**Third** Carrying a load on the back. For a long time. Riding in a car. This is going to attract thieves. To keep on doing it means trouble.

**Next** In a field. Capturing three foxes. Finding a yellow arrow. To keep at it brings happiness.

**Bottom** Nothing to worry about.

**Standing Still** A breath of air. New lease on life.



xiàng	(2568)	41.01	sūn	(5548)	41.01
yuē	(7694)	41.02	•		41.02
	•	41.03	yǒu	(7533)	41.03
shān	(5630)	41.04	fú	(1936)	41.04
xià	(2520)	41.05	•		41.05
yǒu	(7533)	41.06	yuán	(7707)	41.06
zé	(277)	41.07	jí	(476)	41.07
•		41.08	•		41.08
sūn	(5548)	41.09	wú	(7173)	41.09
•		41.10	jiù	(1192)	41.10
jūn	(1715)	41.11	•		41.11
zī	(6939)	41.12	kě	(3381)	41.12
yī	(2932)	41.13	zhēn	(346)	41.13
chéng	(384)	41.14	•		41.14
fèn	(1854)	41.15	lì	(3867)	41.15
zhì	(994)	41.16	yóu	(7519)	41.16
yù	(7671)	41.17	wǎng	(7050)	41.17
•		41.18	•		41.18
			hé	(2122)	41.19
			zhī	(935)	41.20
			yòng	(7567)	41.21
			•		41.22
			èr	(1751)	41.23
			guǐ	(3633)	41.24
			kě	(3381)	41.25
			yòng	(7567)	41.26
			hēng	(2099)	41.27
			•		41.28

Resources experience a natural decrease. Anything let go of now returns a benefit. Quietude and inactivity. Minimal action. Rest and renewal, perhaps following a setback. The grace and style of the simple and modest. A positive act, that of reducing what is at hand. Pouring away. Getting rid of. What is below supports what is above. Lessening the excessive. Reducing the mundane.

- Six** Be supportive. Loyal. Make plans. Help comes when sides are not taken.
- **Five** *Something that cannot be refused.*
- Four** Left to run their course, most ailments heal.
- Three** Pare things down. Concentrate.
- Two** Remain. Wait. Allow.
- One** Help others first. Be careful though to avoid excess.

**Unchanging** Accept the loss and decline of this situation. Adjust attitudes. A certain economy of emotional intensity is required.

君子以懲忿窒欲。  
 象曰。山下有澤。損。  
 二簋可用亨。  
 可貞。利攸往。曷之用。  
 損。有孚。元吉。无咎。



Money slipping from a hand.

Round cowrie shells used for money; round.

Decline,  
 Decrease,  
 Reduction,  
 Simplify,  
 Cutting back

# SIMPLIFY

## It Implies

To be self-evident.  
Best that can happen.

No faltering.  
Everything ready.  
Now. Make plans.

What is called for.

Something plain as rice.  
Simple as a basket.  
Or two.

The answer.

## Imagine it

The mountain.  
Under it. A swamp.

Simplify.

Punish. Anger.  
Hold back. Longing.

# 41

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## Accounting for

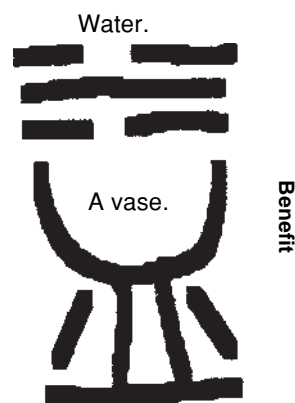
- Top** No loss in making a profit. Nothing to worry about. Continue this appropriate action. An advantage to have some place to go. Finding aid when not at home.
- Next to Top** A possible advantage occurs. Ten pairs. Turtles. Nothing to stand in the way. Or oppose. Great fortune.
- Fourth** Loss of bad habits. Be quick to come. Be glad. Nothing wrong.
- Third** Three people travel. The count. One loss. A single person travels. The count. Increased by one. A friend.
- Next** An advantage to remain steadfast. To take action means trouble. Do not create loss. Build up.
- Bottom** A private matter. In a hurry. To get at it. No trouble. Consider the loss in this action.
- Standing Still** Simplify.



xiàng	(2568)	42.01	yì	(3052)	42.01
yuē	(7694)	42.02	•		42.02
	•	42.03	lì	(3867)	42.03
fēng	(1890)	42.04	yǒu	(7533)	42.04
léi	(4236)	42.05	yóu	(7519)	42.05
yì	(3052)	42.06	wǎng	(7050)	42.06
	•	42.07	•		42.07
jūn	(1715)	42.08	lì	(3867)	42.08
zī	(6939)	42.09	shè	(5707)	42.09
yī	(2932)	42.10	dà	(5943)	42.10
jiàn	(860)	42.11	chuān	(1439)	42.11
shàn	(5657)	42.12	•		42.12
zé	(6746)	42.13			
qiān	(911)	42.14			
	•	42.15			
yǒu	(7533)	42.16			
guò	(3730)	42.17			
zé	(6746)	42.18			
gāi	(3196)	42.19			
	•	42.20			

則遷。有過則改。  
象曰。風雷益。君子以見善。

益。利有攸往。利涉大川。



A vase so full it overflows.

Exceptional energy. Many possibilities. Only worthwhile efforts can take advantage of the present circumstances. Auspicious for all undertakings, especially large ones. Material prosperity. Emotional maturity. Discharge. Those in a high position must honor those below them. Augmenting what is deficient. Increased understanding.

- Six** There is not enough outside support. And personal confidence is low.
- **Five** *Sincerity results in sincerity.*
- Four** Take the time to explain and enlist. A major undertaking has been in the planning stages for some time now.
- Three** Gaining because of a loss is not bad. But authority in this matter must remain impartial and official.
- **Two** *Things work out very well. Thanks are called for.*
- One** Time for major, important projects.

**Unchanging** Something is asked for, respond. A generous and constant attention.

# GAIN

## It Implies

A profitable outcome.

An end in mind.

Positive results.

A grand design.

## Imagine it

Wind.

Thunder.

Gain.

Observe. What is right.

Follow. Its outline.

There. What is wrong.

Change. Its outline.

# 42

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## Accounting for

**Top** No gain is made. A possible blow is struck. The placement of the heart is not firm. Disaster.

**Next to Top** Therefore. Sincerity. A kind heart. No questions asked. Primary. Auspicious. Therefore. Sincerity. Kindness. An personal virtue.

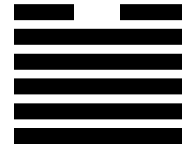
**Fourth** In the middle of what is done. A report. Official business. A starting point. An advantage. A practical ability to carry out reforms nationwide.

**Third** A gain as the result of unfortunate events. Nothing to worry about. There is confidence in the midst of all that is done. A report. Official business. Given a seal of approval.

**Next** A possible gain. Ten pairs of turtles cannot prevent. Or avoid. Continual determination. Auspicious results. The person in control uses thoroughness to approach what endures.

**Bottom** An advantage. Practical. To embark upon a major undertaking. Primary. Auspicious. Without objection.

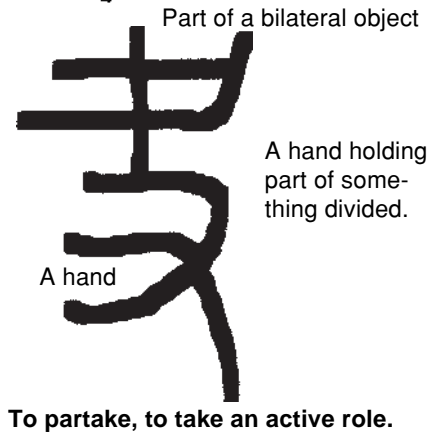
**Standing Still** More than enough. Give when asked.



xiàng	(2568)	43.01	juè	(3535)	43.01
yuē	(7694)	43.02	•		43.02
•		43.03	yáng	(7259)	43.03
zé	(277)	43.04	yú	(7592)	43.04
shàng	(5669)	43.05	wáng	(7037)	43.05
	(7643)	43.06	tíng	(6405)	43.06
tiān	(6361)	43.07	•		43.07
•		43.08	fú	(1936)	43.08
juè	(3535)	43.09	háo/hào	(2064)	43.09
•		43.10	yǒu	(7533)	43.10
jūn	(1715)	43.11	lì	(3906)	43.11
zī	(6939)	43.12	•		43.12
yī	(2932)	43.13	gào	(3287)	43.13
shī	(5768)	43.14	zì	(6960)	43.14
lù	(4196)	43.15	yì	(3037)	43.15
jí	(468)	43.16	•		43.16
xià	(2520)	43.17	bù	(5379)	43.17
•		43.18	lì	(3867)	43.18
jū	(1535)	43.19	zì	(495)	43.19
dé	(6162)	43.20	róng	(3181)	43.20
zé	(6746)	43.21	•		43.21
jì	(432)	43.22	lì	(3867)	43.22
•		43.23	yǒu	(7533)	43.23
			yóu	(7519)	43.24
			wǎng	(7050)	43.25
			•		43.26

Resolution, Stride, Decision, Parting (Removal)

象曰。澤上於天。夬。君子  
 以施祿及下。居德則忌。  
 利有攸往。  
 告自邑。不利即戎。  
 夬。揚于王庭。孚號有厲。



A resolution to increase well-being. No concession. Overcome intimidation with dispassionate firmness. This must be done openly, without thought of retreat, without violence. Thoughtful precaution. Danger and bad news all about. Diplomatic means. Not all things are what they seem. Strategy is more important than conflict. A potential attack. A call to arms. An assault though is not immediate. Define goals, name a destination. Establish a strong position. Meet external impulses with a healthy internal stimulus. Remove the confusion that follows the establishment of objectivity.

- Six** An impending disaster. Ready to happen without a warning.
- **Five** *Decisive action requires getting rid of everything extraneous to the situation. No matter how attractive the plenty is.*
- Four** Count on physical stamina to carry you along at the moment. But prepare to be worn out. Not depleted though. Anxiety is lessened, but the obvious will be regarded publicly with suspicious
- Three** To look the other way in any matter now is a mistake. Be decisive and singular. Treat whatever delays progress as an minor irritation and not an obstacle.
- Two** Caution. It is no mistake to remain vigilant. This helps control fear.
- One** Beginning is difficult. Review the situation, setting forth without the least hesitation.

**Unchanging** Internal struggle. Throw out old opinions, experiment with new ideas. Steady, determined, open progress.

# DECISIVE ACTION

## It Implies

An announcement.  
At an important gathering.

Resolute. Open.  
Hard times.  
Made known locally.

Force uncalled for.  
At this time.  
A definite plan. Fruitful.

## Imagine it

A marsh. Rises up.  
Toward. The sky.

Decisive action.

Extend. A generous.  
Hand. To those.

Below. Live a life.  
Of reciprocity. Based on.  
Letting go.

# 43

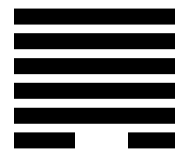
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## Accounting for

- Top** No warning. Eventually there is a disaster.  
**Next to Top** Weeds. Soil. Decisive action in the midst of all else. No problems.  
**Fourth** Thighs. Without skin. Walking not easy. At the moment. Pulled along. A goat. Anxiety disappears. A familiar explanation. Not believed.  
**Third** Turning the other cheek. The result. Misfortune. The exceptional person is very decisive. Alone. Travels. Finds an opportunity. In the rain. And the mud. Annoyance. Nothing problematic.  
**Next** Alarmed cries. Late at night. Carrying weapons. No need to fear.  
**Bottom** Putting the best foot forward. To set forth uncertain ends in blame.

**Standing Still** A new plan. Not so obvious.

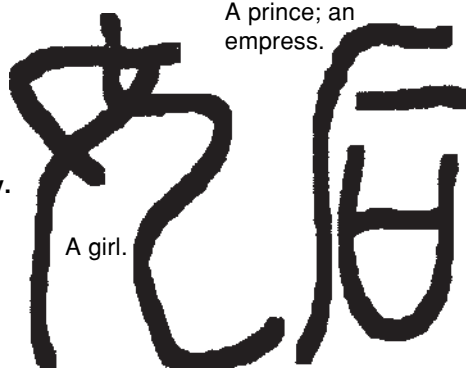


xiàng	(2568)	44.01	gòu	(3422)	44.01
yuē	(7694)	44.02	•	•	44.02
•	•	44.03	nǚ	(4776)	44.03
tiān	(6361)	44.04	zhuàng	(1453)	44.04
xià	(2520)	44.05	•	•	44.05
yǒu	(7533)	44.06	wù	(7208)	44.06
fēng	(1890)	44.07	yòng	(7567)	44.07
•	•	44.08	qū	(1615)	44.08
gòu	(3422)	44.09	nǚ	(4776)	44.09
•	•	44.10	•	•	44.10
hòu	(2144)	44.11			
yī	(2932)	44.12			
shī	(5768)	44.13			
mìng	(4537)	44.14			
gào	(3288)	44.15			
sì	(5598)	44.16			
fāng	(1802)	44.17			
•	•	44.18			

后以施命誥四方。  
象曰。天下有風。姤。

姤。女壯。勿用取女。

A prince; an empress.



Tempting opportunity.

A girl.

An attractive person

An encounter that cannot be avoided but can be prevented from gaining influence. There can be no meeting of minds if both parties are not well matched to each other and to the circumstances of their meeting. A time to meet, to pair, to communicate, to have intercourse. A situation of power, where power is the wielding of appropriate measures as opposed to strength. The joining of the parted. Preserving one's own energy against the inroads of outside influence. The question of ends that are justified by their means.

Meeting, Joining,  
Temptation

- Six** An interest that preoccupies creates some neglect and awkwardness. But no real damage.
- **Five** *Work quietly, without announcing intentions, or drawing attention. There will be a natural progress made.*
- Four** Nothing there to offer anyone, even oneself.
- Three** Take things very slowly. Some awkwardness and disorientation. Go ahead, though.
- **Two** *There is enough for one, but not enough for anyone else. No problem, an extreme limitation nonetheless.*
- One** The moment is right to fix something gone wrong. But determination is called for, and swiftness.

**Unchanging** A prolific meeting of opposites. An internal renaissance, a sudden enlightenment, or important encounter. The mark of a new era if there is no guile present to imbalance things.

# GETTING TOGETHER

## **It Implies**

A woman.  
Able-bodied.

No need  
to choose  
that woman.

## **Imagine it**

Sky. Beneath.  
There is. Wind.

Getting together.

A head of state.  
Decides something.

Announces it.  
All throughout the world.

# 44

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## **Accounting for**

**Top** Getting together. Head first. Regretful. Nothing to worry about.  
**Next to Top** A willow covering a melon. Unspoken lines. There is a falling. Something from heaven.  
**Fourth** A tank. No fish. This leads to disaster.  
**Third** Thighs without skin. Walking not easy at the moment. Difficulties. No major problems.  
**Next** A tank. In there a fish. No worries. No benefit to the guests.  
**Bottom** Put on the brakes. Determination pays off. Having a destination in mind sees misfortune. A lean pig has no problem with moving its trotters.

**Standing still** Important encounter.



xiàng	(2568)	45.01	cùi	(6880)	45.01
yuē	(7694)	45.02	•	•	45.02
•	•	45.03	wáng	(7037)	45.03
zé	(277)	45.04	jiǎ	(599)	45.04
shàng	(5669)	45.05	yǒu	(7533)	45.05
•	(7643)	45.06	miào	(4473)	45.06
dì	(6198)	45.07	•	•	45.07
•	•	45.08	lì	(3867)	45.08
cùi	(6880)	45.09	jiàn	(860)	45.09
•	•	45.10	dà	(5943)	45.10
jūn	(1715)	45.11	rén	(3097)	45.11
zī	(6939)	45.12	•	•	45.12
yī	(2932)	45.13	hēng	(2099)	45.12
chú	(1391)	45.14	lì	(3867)	45.13
róng	(3181)	45.15	zhēn	(346)	45.14
qì	(549)	45.16	•	•	45.15
•	•	45.17	yòng	(7567)	45.16
jiè	(627)	45.18	dà	(5943)	45.17
bù	(5379)	45.19	shēng	(5739)	45.18
yú	(7648)	45.20	jí	(476)	45.19
•	•	45.21	•	•	45.20
			lì	(3867)	45.21
			yǒu	(7533)	45.22
			yóu	(7519)	45.23
			wǎng	(7050)	45.24
			•	•	45.25

Assembling, illness, To gather together

萃。王假有廟。利見大人。亨利貞。用大牲吉。利有攸往。

象曰。澤上於地。萃。君子以除戎器。戒不虞。



Drooping bamboo: closely gathered

A soldier or subordinate, a follower

**Gathering together followers.**

A group assembling. Bonding goals. Or reunion. Emphasis on the center. A leader or objective. Balance, compassion, alliance. An illness that opens one to solicitude, develops endurance, and bestows a sense of fragility and courage. A fortunate moment. Time to curry favor, and get somewhere. Communion with self, assembly with others. Sacrifice through emotional openness. Formation of a smaller group within a larger. Recovery and concentration of a scattered attention. The recouping of sources.

- Six** Persons in charge may be unhappy and disappointed, but it is no else's fault.
- **Five** *Do the right thing, but don't take yourself too seriously.*
- **Four** *Taking control of things will work only if a success is possible.*
- Three** There is no advantage if the situation results in sadness. Going ahead will help, but there will be regret.
- Two** In good, blameless circumstance, sincere and simple relationships work best.
- One** If there is a lack of trust eventually things will become disordered. Still there is nothing wrong in going ahead now.

**Unchanging** Pause to realize how closely gathered unto yourself you are: your mind, your heart, and those who partake of them. And. Set then forth.

# PUTTING TOGETHER

## It Implies

A leader comes  
where there is a meeting.

Helpful to get in touch  
with an official.

Best to remain  
patient.

A major sacrifice is needed  
for everything to work out.

Having a goal in mind  
is an advantage.

## Imagine it

A marsh. Above.  
Upon. The ground.

Putting together.

Get rid of all weapons.  
Remember. No need to  
be suspicious.

# 45

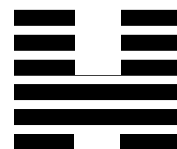
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## Accounting for

- Top** Receiving an official report. Blowing the nose. No worries.
- Next to Top** Putting together. A role to play. Nothing wrong. A lack of confidence. A profound and continual determination. Anxiety vanishes.
- Fourth** Extremely good luck. Nothing wrong.
- Third** Putting together. Similar things. Sighing. Something like it. Nothing turns out a benefit. Going ahead there are no serious problems. Slight regrets.
- Next** Being led. Things work out. No problems. Sincerity resulting in the benefit that comes from making a small sacrifice.
- Bottom** Being sincere but not completely sometimes results in confusion. Sometimes results in cohesion. If there is an indication. A single handshake brings a smile. Nothing to fear. Acting this way there is nothing to worry about.

**Standing Still** Reconsider. Go.



xiàng	(2568)	46.01	shēng	(5745)	46.01
yuē	(7694)	46.02	•	•	46.02
•	•	46.03	yuán	(7707)	46.03
dì	(6198)	46.04	hēng	(2099)	46.04
zhōng	(1504)	46.05	•	•	46.05
shēng	(5738)	46.06	yòng	(7567)	46.06
mù	(4593)	46.07	jiàn	(860)	46.07
•	•	46.08	dà	(5943)	46.08
shēng	(5745)	46.09	rén	(3097)	46.09
•	•	46.10	•	•	46.10
jūn	(1715)	46.11	wù	(7208)	46.11
zī	(6939)	46.12	xù	(2862)	46.12
yī	(2932)	46.13	•	•	46.13
shùn	(5935)	46.13	nán	(4620)	46.14
dé	(6162)	46.14	zhēng	(352)	46.15
•	•	46.15	jí	(476)	46.16
zī	(500)	46.16	•	•	46.17
xiāo	(2605)	46.17			
yī	(2932)	46.18			
gāo	(3290)	46.19			
dà	(5943)	46.20			
•	•	46.21			

象曰。地中生木。升。君子以順德。積小以高大。



Promotion.

升。元亨。用見大人。勿恤。南征吉。

Advancement, Ascendance, Rising

Ten handfuls; a measure.

That much more.

Personal power and esteem are advanced through timely, modest, and steady behavior. Major accomplishment, the result of correct preparation. Success through deliberate, continuous effort. Step by step. Day and night. It may be necessary to enlist the help of someone in a high place. And perhaps make an unexpected but significant move. But this will be beneficial. A time for an exchange between those involved with the world and those removed from it. Sacrifice, charity, and the actions that align the observable world. Growth and progress achieved through collective effort. A receptivity to intuition. Developmental stages following accumulation and release.

- Six** An unfamiliar situations requires careful behavior.
- **Five** *Take one step at a time, and arrive.*
- Four** Sincere relationships result in security and advantages.
- Three** No resistance, no doubt.
- Two** Speak sincerely, and there will be no blame.
- One** The time is right for reaching up.

**Unchanging** A long diligent effort. Modest, industrious effort. A basis must be carefully, thoroughly established.

# PROMOTION

## **It Implies**

Things work out.  
For the best.

Necessary  
to consult an expert.

Do not be nervous.

Going South brings happiness.

## **Imagine it**

Ground. In the middle.  
There grows. A tree.

Promotion.  
Follow the right way.

Focus upon little things.  
By those means.  
Great things are realized.

# 46

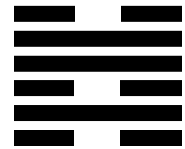
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## **Accounting for**

- Top** In the dark. Promotion. An advantage comes from unhesitating determination.  
**Next to Top** Determination. Auspiciousness. Promotion. Step by step.  
**Fourth** The person in charge makes a place of honor on Qi the mountain. Things work out. No worries.  
**Third** Promotion. A blackened region.  
**Next** Confidence sometimes results in an advantage to making a small sacrifice. No problems.  
**Bottom** Allowing for promotion. Great happiness.

**Standing Still** Slow. careful. Foundation.



xiàng	(2568)	47.01	kùn	(3688)	47.01
yuē	(7694)	47.02	•	•	47.02
•	•	47.03	hēng	(2099)	47.03
zé	(277)	47.04	•	•	47.04
wú	(7173)	47.05	zhēn	(346)	47.05
shuǐ	(5922)	47.06	dà	(5943)	47.06
•	•	47.07	rén	(3097)	47.07
kùn	(3688)	47.08	jí	(476)	47.08
•	•	47.09	•	•	47.09
jūn	(1715)	47.10	wú	(7173)	47.10
zī	(6939)	47.11	jiù	(1192)	47.11
yī	(2932)	47.12	•	•	47.12
zhì	(984)	47.13	yǒu	(7533)	47.13
mìng	(4537)	47.14	yán	(7334)	47.14
suì	(5530)	47.15	bù	(5379)	47.15
zhì	(971)	47.16	xìn	(2748)	47.16
•	•	47.17	•	•	47.17

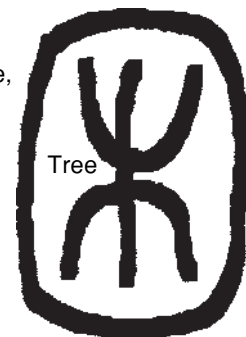
君子以致命遂志。

象曰。澤无水。困。

有言不信。

困。亨。貞大人吉。无咎。

Enclosure, camp



Tree

Camping under a tree; ie, preparing for battle.

Adversity,  
Trapped,  
Distress,  
Exhaustion

Adversity is a natural fact. To regard it as anything else withdraws it from the disposition of reality. The potential for transformation is always there. Action. Development however is needed to break from sluggish, exhausted standards. Mental rather than actual physical confinement. Worry. Worn out by superficial duplication. Depletion of strength and an end of the rising momentum. Impasse, and then resolution through personal refinement. Mental exhaustion due to unchecked expansion.

- Six** The fact that nothing has recently worked does not mean the future is lost. Keep going.
- **Five** *Previous success must be let go. Giving something up now will help.*
- Four** Previous success makes the necessary actions now awkward and painfully slow. Nonetheless things will work out for the best.
- Three** Anxiety and oppression result in neurotic behavior which is unfortunate.
- **Two** *Too much effortlessness. Time to dig in. Aggression is not call for, though.*
- One** Things go wrong. Everything closes in and prevents all movement, forward or backward.

**Unchanging** Oppressed to the point of exhaustion. Endure.

# FEELING TRAPPED

## It Implies

Results.

Things are as they ought to be  
for someone exceptional.

Nothing goes wrong.

These are words.  
But no one  
stands by them.

## Imagine it

A marsh.  
No water.

Feeling trapped.

To realize. A lie.  
To realize. Ambition.

# 47

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## Accounting for

**Top** Feeling trapped. Beneath creeping vines. Movement. Unsteady. Uneasy. It is something said. The mood changes to remorse. Therefore. Regret. And going ahead. Things work out.

**Next to Top** Nose cut off. Feet cut off. Feeling trapped. Before a decorated officer. And slowly there appears an explanation. An advantage. Carrying out. A memorial service. Thanksgiving.

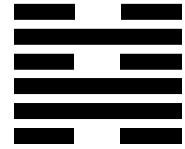
**Fourth** To arrive. Slowly. Gently. Feeling trapped. Inside a golden car. Regret. Something is completed.

**Third** Feeling trapped. Beneath a rock wall. Up against gorse and briars. Entering into the house. Not seeing the wife. Misfortune.

**Next** Feeling trapped. In front of food and drink. Red stockings. A plan is put forth. An advantage in organizing some kind of sacrifice. To go ahead with plans leads to misfortune. No problems.

**Bottom** Hunkered down. Feeling trapped. Under a lifeless tree. Entering into a deep and remote valley. Three years. No one seen face to face.

**Standing Still** Look inward. Hold on.



xiàng	(2568)	48.01	jǐng	(1143)	48.01
yuē	(7694)	48.02	•		48.02
	•	48.03	gāi	(3196)	48.03
mù	(4593)	48.04	yì	(3037)	48.04
shàng	(5669)	48.05	bù	(5379)	48.05
yǒu	(7533)	48.06	gāi	(3196)	48.06
shuǐ	(5922)	48.07	jǐng	(1143)	48.07
	•	48.08	•		48.08
jǐng	(1143)	48.09	wú	(7173)	48.09
	•	48.10	sàng	(5429)	48.10
jūn	(1715)	48.11	wú	(7173)	48.11
zī	(6939)	48.12	de	(6161)	48.12
yī	(2932)	48.13	•		48.12
láo	(3826)	48.14	wǎng	(7050)	48.13
mín	(4508)	48.15		(3768)	48.14
quàn	(1662)	48.16	jǐng	(1143)	48.15
xiāng	(2562)	48.17	jǐng	(1143)	48.16
	•	48.18	•		48.17
			wū	(7175)	48.18
			zhì	(982)	48.19
			yì	(3021)	48.20
			wèi	(7114)	48.21
			yù	(7689)	48.23
			•		48.24
			jù	(1541)	48.25
			jǐng	(1143)	48.26
			•		48.27
			léi	(4240)	48.28
			qí	(525)	48.29
			píng	(9588)	48.30
			•		48.31
			xiōng	(2808)	48.32
			•		48.33

The source (The well)

象曰。木上有水。井。君子以勞民勸相。

井。改邑不改井。无喪无得。往來井井。汚至亦未繙。句。井。羸其瓶。凶。



Eight square lots divided among eight families; the middle lot being reserved for public use, and where a well is dug.

**Well, or source.**

Deep, inexhaustible, centered source of nourishment and meaning. It receives from and gives back to the individual's experience. What is essential, abundant, unchanging in the human condition. Take care of life's fundamentals. Do not deplete resources. A natural source cared for by man. Mutual concern. Recovery at the bottom, the source returned to upon exhaustion. Personal nurturing to benefit others. The inherent underlying nature of all change. The effort of many is necessary. Use an understanding based on human nature.

- Six** The care and development of individual talent is for everyone benefit.
- **Five** *Insight and ability are there. Now they must be used.*
- Four** Time out for repair and renewal. Good times to come.
- Three** Talents there is no opportunity to use, notice, or develop because they have not been acknowledged by those with the power to do so.
- Two** Talents that go unnoticed, unused, and undeveloped. A loss to both the individual and everyone else.
- One** If native talent is not used or developed, an individual is useless to himself, everyone else, and unpleasant.

**Unchanging** The effort of many is required. Employ an understanding based on human nature.

# A WELL

## It Implies

Cities can be moved. Wells cannot.

Nothing gained. Nothing lost.  
Coming and going. Back and forth.

Muddy waters. Short, weak ropes.

And lines like these drawn from wells.

Shattered pitchers. Nothing works out.

## Imagine it

Trees. Above there.  
There. Moisture.

A well.

Allow. The public.  
Exchange information.

# 48

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## Accounting for

**Top** A well. Accept things as they are. A curtain. Therefore. Confidence. Supreme happiness.

**Next to Top** A well. Cold. Fresh. Spring. Drink.

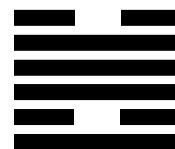
**Fourth** A well. Brickwork repaired. No difficulties.

**Third** A well. Cleared out. No one drinks there. Which make one's heart sad. When it could be used. Water drawn. The person in charge is intelligent. An obvious advantage waiting to be taken.

**Next** A well. A valley. Darting carp. A jar. No longer useful. Leaking.

**Bottom** A well. Muddy. Not fit to drink. An abandoned well. Without any birds around it.

**Standing Still** Need. Talents. More than one. More than one person.



xiàng	(2568)	49.01	gé	(3314)	49.01
yuē	(7694)	49.02	•	•	49.02
•	•	49.03	jǐ	(429)	49.02
zé	(277)	49.04	rì	(3124)	49.03
zhōng	(1504)	49.05	nāi	(4612)	49.04
yǒu	(7533)	49.06	fú	(1936)	49.05
huō	(2395)	49.07	•	•	49.06
•	•	49.08	yuán	(7707)	49.07
gé	(3314)	49.09	hēng	(2099)	49.08
•	•	49.10	lì	(3867)	49.09
jūn	(1715)	49.11	zhēn	(346)	49.10
zǐ	(6939)	49.12	•	•	49.11
yī	(2932)	49.13	huǐ	(2336)	49.12
zhí	(1021)	49.14	wǎng	(7034)	49.13
lì	(3931)	49.15	•	•	49.14
míng	(4534)	49.16			
shí	(9504)	49.17			
•	•	49.18			

象曰。澤中有火。革。  
君子以治歷明時。

革。己日乃孚。元亨利貞。  
悔亡。

The skin of a sheep stretched out and being scraped by hands.



Stripping away, peeling back.

Revolution, Change, Skin

Friction opens the way to change. Difficult but essential endeavour. Clarity, forethought, devotion. Correctly handled, a progressive change takes place. Equity will be made a public issue. Auspicious for those who preform precisely. Transformation. Demeanour can set a change in motion. The time is now. Change, reform, renewal. Personal desire cultivated in order to create generosity. Adapting according to the season. Change of character in preparation for a new stage in life.

- Six** The situation has been transformed. And while it was an extraordinary experience, it isn't generally regarded as one by others. Don't worry. Get ready for a new day.
- **Five** *A remarkable opportunity presents itself suddenly. But so too does the resources to take advantage of it. There are no doubts about it propitiousness.*
- Four** Anxiety gives way to well-being. And certain red tape is lifted. Good fortune near.
- Three** Don't give in to the impulse to do something now. Wait. Consider. Review the situation carefully on several occasions. Then go ahead. A modest, but opportune start.
- Two** It is clear. Things must change. The time is at hand. Prepare and carry out what must be done.
- One** An outward but modest show of determination can enhance inner strength.

**Unchanging** Something— but what?— should be done. Listen and look carefully all about.

# SHEDDING THE PAST

## It Implies

The obvious itself.  
For certain.

Long lasting.  
An open mind is best.

Disappointment  
vanishes.

## Imagine it

A swamp. In the middle.  
There are. Flames.

Shedding the past.

Know when. And where.  
To stand.

# 49

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## Accounting for

**Top** An exceptional person. A panther. Transformation. An ordinary person. Shedding the past. A shaved face.

**Next to Top** Someone exceptional. A tiger. Transformation. Even without consulting an oracle there is a complete confidence.

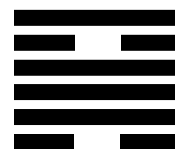
**Fourth** Anxiety is removed. Be trusting. Reform government sanctions. Things work out.

**Third** Act now. A disaster. Determination. Hard work. Shedding the past. Discussing all this on three occasions. Then beginning. Have faith.

**Next** One's own day. And then. Shedding the past is possible. To act now. Things work out. No problems.

**Bottom** Bound firmly. Using yellow cow's hide.

**Standing Still** Find out what should be done.



xiàng	(2568)	50.01	dīng	(6392)	50.01
yuē	(7694)	50.02		•	50.02
	•	50.03	yuán	(7707)	50.03
mù	(4593)	50.04	jí	(476)	50.04
shàng	(5669)	50.05		•	50.05
yǒu	(7533)	50.06	hēng	(2099)	50.06
huǒ	(2395)	50.07		•	50.07
	•	50.08			
dīng	(6392)	50.09			
	•	50.10			
jūn	(1715)	50.11			
zǐ	(6939)	50.12			
yǐ	(2932)	50.13			
zhèng	(351)	50.14			
wèi	(7116)	50.15			
yí	(2940)	50.16			
mìng	(4537)	50.17			
	•	50.18			

象曰。木上有火。鼎。  
君子以正位凝命。

鼎。元吉。亨。



A vase on a tripod

A vessel in which to heat and change matter.

Everything going according to plan. A balance between physical action and favorable results. Double good fortune. Material prosperity at home. Obvious well-being in public. A time for gifts and transformations. Cooking and ancestors. Means or ability to effect change. Sublimation of the ordinary and stabilization of the unusual. It is now possible to develop a more sophisticated attitude.

Cosmic order (The cauldron)

- **Six** *A very fortunate time. Expectancy and fulfillment.*
- **Five** *An air of prosperity and favorable conditions, though a humble attitude is encouraged.*
- Four** Taking on too much without a firm basis of support results in injury and disorder.
- Three** No way to get a grip on a potentially useful circumstance. There is too much expectation present. Eventually though this changes.
- Two** An inward and specific sense of appropriate action outweighs what others might say, which is often envy speaking.
- One** Start with a clean slate. Doing so may involve unusual or unconventional arrangements.

**Unchanging** Success to all involved. Development in accord.

# MELTING POT

## It Implies

Major breakthrough.

An even pace.

## Imagine it

Trees. Above them.

There is. Fire.

Melting pot.

Find the place.

Holding in place.

Things as they are.

# 50

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## Accounting for

- Top** Melting pot. Jade rings. Great good luck. Everything reaps rewards.
- Next to Top** Melting pot. Yellow handles. Gold rings. A benefit. Determination.
- Fourth** Melting pot. Broken off feet. Upside down. The official pot of rice. Someone is drenched. Disaster.
- Third** Melting pot. Both handles removed. One's plans are obstructed. The pheasant fat is left uneaten. When it rains. An end to regret. Eventual happiness.
- Next** Melting pot. There is something solid. Personal animosity. There is ill feeling. No one can get in touch. Things work out well.
- Bottom** Melting pot. Turned bottom up. Beneficial. Emptying dregs. Taking a mistress as a lawful bride. No worries.
- Standing Still** All set. As is.



xiàng	(2568)	51.01	zhèn	(315)	51.01
yuē	(7694)	51.02		•	51.02
	•	51.03	hēng	(2099)	51.03
jiàn	(880)	51.04		•	51.04
léi	(4236)	51.05	zhèn	(315)	51.05
zhèn	(315)	51.06		(3768)	51.06
	•	51.07	xì	(2480)	51.07
jūn	(1715)	51.08	xì	(2480)	51.08
zī	(6939)	51.09		•	51.09
yī	(2932)	51.10	xiào	(2615)	51.10
kǒng	(3721)	51.11	yán	(7334)	51.11
jù	(1560)	51.12	yǎ	(7226)	51.12
xiū	(2794)	51.13	yǎ	(7226)	51.13
shēng	(5744)	51.14		•	51.14
	•	51.15	zhèn	(315)	51.15
			jīng	(1140)	51.16
			bāi	(4976)	51.17
			lǐ	(3857)	51.18
				•	51.19
			bù	(5379)	51.20
			sàng	(5429)	51.21
			bǐ	(5076)	51.22
			chàng	(232)	51.23
				•	51.24

The release and display of both stored and kinetic energy. Caution is called for, but not fear. Stormy weather, troubles, all passing. An inner sense of security brings triumph in grace and style. To quicken and excite. Vitality. An alarm that brings composure and clarity. Succession, upward mobility, self-mastery, progressive leadership. Activity that brings progress. Introspection. Exercise. The objectification of mental habits through insight and reflection.

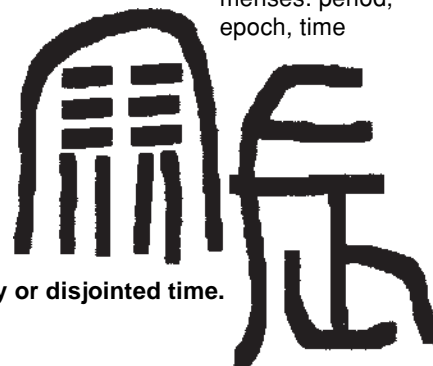
Shocking, Thunder, shaking

象曰。洊雷震。君子以  
恐懼修省。

震。亨。震來虩虩。笑言啞  
啞。震驚百里。不喪匕鬯。

Rain,  
drops, sky,  
and cloud

A woman bending  
forward to hide her  
shame, her  
menses: period,  
epoch, time



A stormy or disjointed time.

- Six** Weak actions, unsound observation. No big projects. Nearby, confusion. Remain distant.
- Five** Avoid random action. Consider what's been lost. The way to go will come.
- Four** Lack of caution, lack of effect.
- Three** Depression should be dispelled with energetic activity.
- Two** Things are not the way they should be. A return will take time. Yet this isn't the same thing as sudden change.
- **One** *Sudden shakeup. Alarm. A good thing if it provokes improvement.*

**Unchanging** The time for a surprising change is at hand. Prepare for accepting sudden shocks openly.

# SUDDEN JOLT

## It Implies

Things are done.

Sudden jolt.  
Fear. Alarm.

Talking. Laughing.  
Hubbub.

Sudden jolt.  
Fear runs down a hundred streets.

Not a spoon dropped.  
Nor a drop spilt.

## Imagine it

Repeated. Thunder.  
Sudden jolt.

Afraid. Careful.  
Repair. Watch for.

# 51

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## Accounting for

**Top** A sudden jolt. Little is left standing. Looking all around. Anything done now leads to troubles. A sudden jolt. Without personal consequences. Others nearby are affected. No worries. A marriage is arranged. There is talk.

**Next to Top** A sudden jolt. Goes. Comes. A hundred thousand things. None of them lost. The business at hand.

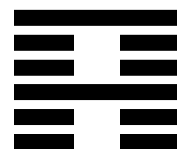
**Fourth** A sudden jolt. Tracks muddy.

**Third** A sudden jolt. Makes an impression. Stimulates ideas. A sudden jolt. Going ahead. Without any harm.

**Next** A sudden jolt. Brings hard times. A hundred thousand things are lost. Climbing up the nine hills. No searching. Seven days. Things return.

**Bottom** A sudden jolt. Brings fear. Terror. Then laughter. Talking. Laughing. Noise. Things are okay.

**Standing Still** Hold on. Hold still.

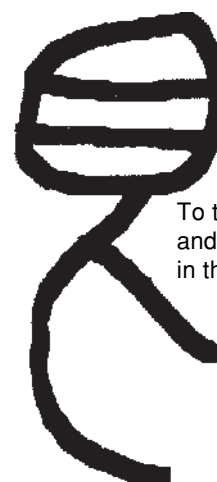


xiàng	(2568)	52.01	gèn	(3327)	52.01
yuē	(7694)	52.02	qí	(525)	52.02
	•	52.03	bēi	(4989)	52.03
jiān	(830)	52.04		•	52.04
shān	(5630)	52.05	bù	(5379)	52.05
	•	52.06	huò	(2412)	52.06
gèn	(3327)	52.07	qí	(525)	52.07
	•	52.08	shēn	(5718)	52.08
jūn	(1715)	52.09		•	52.09
zī	(6939)	52.10	xíng	(2754)	52.10
yī	(2932)	52.11	qí	(525)	52.11
	(5580)	52.12	tíng	(6405)	52.12
bù	(5379)	52.13		•	52.13
chū	(1409)	52.14	bù	(5379)	52.14
qí	(525)	52.15	jiàn	(860)	52.15
wèi	(7116)	52.16	qí	(525)	52.16
	•	52.17	rén	(3097)	52.17
				•	52.18
			wú	(7173)	52.19
			jiù	(1192)	52.20
				•	52.21

Meditation (Keeping still), Mountain

象曰。兼山。艮。君子以  
思不出其位。

。不見其人。无咎。  
艮其背。不獲其身。行其庭。



To turn around  
and look a man  
in the face.

**Confrontation, obstinance. Concentration.**

Inner perspective. Think over. Realign. The situation at hand. Objective consideration. The whole picture, not the details. The old man in the mountains. Stillness. Simplicity. Tranquillity, stability, stopping, coming to rest in the appropriate place. Inner and outward peacefulness. Quietude. Emotions held in check to maintain composure.

- **Six** *Considered self-restraint brings good luck.*
- Five** Speak in a careful, clear way and there will be no regret.
- Four** Careful action leads to blameless behavior.
- Three** Inflexibility is disastrous in everyday affairs. Unchecked ambition brings misfortune.
- Two** Unhappiness results from being unable to stop certain behavior.
- One** Stop impulsiveness at the outset. Good comes of being careful.

**Unchanging** Nothing can be done. Accept things as they are.

# ABSOLUTELY STILL

## It Implies

Backbone.  
Unselfconscious.

Walking in the garden.  
Nobody seen.

Flawless.

## Imagine it

A range. Mountains.  
Absolutely still.

Think. No moving  
away from. This place.

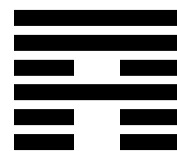
# 52

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## Accounting for

- Top** Generosity. Absolutely still. Things work out.
  - Next to Top** Absolutely still. The upper jaw. Speaking very carefully. Regret disappears.
  - Fourth** Absolutely still. The whole body. No faults.
  - Third** Absolutely still. Stiff. Sitting upright. Hard times. Engulfing the heart.
  - Next** Absolutely still. The calf of a leg. No deliverance. Those who follow. The heart suffers a calamity.
  - Bottom** Absolutely still. The toes. No criticism. An advantage. Far-reaching determination.
- Standing Still** Right. There. Everything. As is.



xiàng	(2568)	53.01	jiàn	(878)	53.01
yuē	(7694)	53.02	•	•	53.02
•	•	53.03	nǚ	(4776)	53.03
shān	(5630)	53.04	guī	(3617)	53.04
shàng	(5669)	53.05	jí	(476)	53.05
yǒu	(7533)	53.06	•	•	53.06
mù	(4593)	53.07	lì	(3867)	53.07
•	•	53.08	zhēn	(346)	53.08
jiàn	(878)	53.09	•	•	53.09
•	•	53.10			
jūn	(1715)	53.11			
zī	(6939)	53.12			
yī	(2932)	53.13			
jū	(1535)	53.14			
xián	(2671)	53.15			
dé	(6162)	53.16			
shàn	(5657)	53.17			
sú	(5497)	53.18			
•	•	53.19			

Developing, To glide, to advance, Gradual progress

象曰。山上有木。漸。君子以居賢德善俗。

漸。女歸吉。利貞。



Water, flowing: gentle movement



A chariot and an axe, a whirling axe: To cut in two

**The coming about through movement and discretion**

A careful, natural unfolding of events. A slow deliberate cultivation of the situation is the path to success and good fortune. Calmness. Adaptability. Good-natured persistence. A long, slow, difficult progress. Favorable to questions of relationship, marriage, and placement in social organizations. To move gradually when tending to actions of bonding or mating with another, or others. Progress carried out in a gradual and orderly manner, at a fitting pace. Progress without rushing, according to an intrinsic arrangement. Clearing up specific problems having to do with cause and effect.

- Six** A gradual but great accomplishment. A valuable example for others.
- Five** Though things still go very slowly nothing is actually standing in the way. Keep at it.
- Four** At certain points it is wise to stop and review the situation from a secure vantage point.
- Three** Things proceed so slowly that they seem either to have no results whatsoever, or inappropriate outcomes. And watch out for enemies.
- **Two** *Go slowly and enjoy each small gain.*
- One** Facing the hardship at the beginning provides the experience which ensures the gradual accomplishment of a task.

**Unchanging** No short cuts. Slow, measure progress.

# LITTLE BY LITTLE

## It Implies

A woman.

Acceptance.

Happiness.

An advantage.

Singlemindedness.

## Imagine it

The mountain.

Above. A tree.

Little by little.

Remain worthy.

The right way to live.

Anyone's example.

# 53

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## Accounting for

**Top** A wild swan. Little by little. Nears land. The feathers. Can be used to perform a ceremony. Auspicious.

**Next to Top** A wild goose. Little by little. Nears a hill top. A woman. For some time. Not pregnant. Eventually. Nothing prevents success. Things work out.

**Fourth** A wild swan. Little by little. Nears a tree. Perhaps finding a place to perch. No problems.

**Third** A wild goose. Little by little. Nears land. A craftsman goes out. Does not return. A woman is pregnant. Does not give birth. Disaster. An advantage to fighting off outlaws.

**Next** A wild swan. Little by little. Comes to a cliff. Food. Drink. Spread out. Ample. Auspicious.

**Bottom** A wild goose. Little by little. Nears the mainland. A small boy faces cruelty. There is talk. Nothing wrong.

**Standing Still** Measure progress. No leaps.



xiàng	(2568)	54.01	guī	(3617)	54.01
yuē	(7694)	54.02	meì	(4410)	54.02
	•	54.03		•	54.03
zé	(277)	54.04	zhēng	(352)	54.04
shàng	(5669)	54.05	xiōng	(2808)	54.05
yǒu	(7533)	54.06		•	54.06
léi	(4236)	54.07	wú	(7173)	54.07
	•	54.08	yóu	(7519)	54.08
guī	(3617)	54.09	lì	(3867)	54.09
meì	(4410)	54.10		•	54.10
	•	54.11			
jūn	(1715)	54.12			
zī	(6939)	54.13			
yī	(2932)	54.14			
yǒng	(7589)	54.15			
zhōng	(1500)	54.16			
zhī	(932)	54.17			
bì	(5101)	54.18			
	•	54.19			

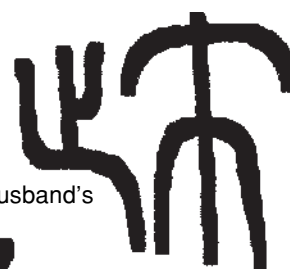
君子以永終知敝。

象曰。澤上有雷。歸妹。

Subordinate (The marrying maiden)

歸妹。征凶。无攸利。

A duster made of cloth held in a hand: wife



A woman comes to live with her husband's family: contract (of marriage).

A girl



Tree branches

Female branching: a sister

A secondary role or position (like a wife).

The balance of forces is wholly inequitable. Complete dependence upon a situation for circumstantial reasons. The situation does not need you. No control. No say. Propriety, passivity, and constant caution. No one pays attention. This is not the time to begin anything. Ventures undertaken now end in frustration. Marriage customs. Little or no power over the situation. An example and representation of orderly procedure. Improper action, seeking an answer through arbitrary emotions. Undue haste. Appropriate direction and pace. Purposeful activity.

- Six** When mutual obligations are left unfulfilled, none of the parties involved benefit.
- **Five** Modesty upon accomplishment is advised.
- Four** Wait for the right moment.
- Three** Accepting the way things appear at first results in a lack of fulfillment.
- Two** Taking a long look at things will get things moving again.
- One** Being reliable and helping out bring benefit.

**Unchanging** The path chosen is a circle. Things end where they begin.

# QUIET ACCEPTANCE

## It Implies

Setting out now  
is not a good idea.

There is no where worth  
going.

## Imagine it

Marsh. Above.  
There is.  
Thunder.

Quiet acceptance.

Long term outcome.  
Found in something.  
Worn out.

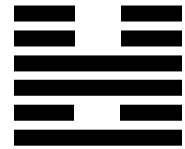
# 54

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## Accounting for

- Top** A woman carries a basket. Nothing in it. A man cuts open a goat. No blood. There is no where worth going.
- Next to Top** The Emperor Yi gives his young sister's hand in marriage. Her sleeve. Not as finely embroidered as the bridesmaid's. Her sleeve. The moon. Nearly full. Things go well.
- Fourth** Quiet acceptance. Taking longer. Running over time. A late marriage has its own season.
- Third** Quiet acceptance. Consider a serving girl. Turning to marriage with the brother's sister.
- Next** Someone blind in one eye who can see. Something to be gained. A remote and isolated person's determination.
- Bottom** Quiet acceptance. Consider. A bridesmaid. Someone lame who can walk. Going ahead. A good time to do so.
- Standing Still** Same beginning. Same ending.



xiàng	(2568)	55.01	fēng	(1897)	55.01
yuē	(7694)	55.02	•	•	55.02
	•	55.03	hēng	(2099)	55.03
léi	(4236)	55.04	•	•	55.04
diàn	(6358)	55.05	wáng	(7037)	55.05
jiē	(620)	55.06	jiǎ	(599)	55.06
zhì	(982)	55.07	zhī	(935)	55.07
•	•	55.08	•	•	55.08
fēng	(1897)	55.09	wù	(7208)	55.09
•	•	55.10	yōu	(7508)	55.10
jūn	(1715)	55.11	•	•	55.11
zī	(6939)	55.12	yí	(2993)	55.12
yī	(2932)	55.13	rì	(3124)	55.13
zhé 269	(267)	55.14	zhōng	(1504)	55.14
yù	(7685)	55.15	•	•	55.15
zhì	(984)	55.16			
xíng	(2755)	55.17			
•	•	55.18			

豐。亨。王假之。勿憂。  
 宜日中。  
 象曰。雷電皆至。豐。  
 君子以折獄致刑。



The threshing room at harvest, floor with sheaves and heaps of grain.

**Plenty, prosperity.**

Zenith, Abundance, Richness

The exhaustion of possibilities. A short-lived peak. Decline imminent. Noon and the onset of shadows. The presence of authority. An overflowing vessel. Sheaves of grain. A cornucopia. Extraordinary happenings. Carpe diem. Flourishing results. Understanding and action. Balance. Understanding and information. The world of phenomena leading to attention.

- Six** Good fortune and even happiness can in and of themselves create loneliness. Or there might be neglected matters must be dealt with.
- **Five** *A deserved reputation. Good circumstances.*
- Four** Technology appears to be magic at first. Seen for what it is brings productivity.
- Three** In the onrush of things, there is some damage but no blame.
- Two** The situation calls for attention, but going ahead will bring results.
- One** Go ahead. Help is there.

**Unchanging** Consider the influence of abundance. Eradicate or reform excessive attachments.

**Emergence of unconscious material**

# CROWNING GLORY

## It Implies

Unflinching.

A head of state  
reaches greatness.

Worries? None.  
It is noon.

## Imagine it

An electrical storm.

Crowning glory.

Weigh pros.  
And cons.

Work out.  
Consequences.

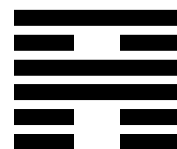
# 55

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## Accounting for

- Top** Crowning glory. A house separate from a family. Peeking through a door. No one comes into view. Three years. No one met up with. Face to face. Disaster.
- Next to Top** Coming up. Lines. Therefore congratulations. A good reputation. Things go well.
- Fourth** Crowning glory. A bud. The sun at noon. The Dipper. Visible still. Meeting a foreign advisor. Auspicious.
- Third** Crowning glory. Flourishing growth. The sun at noon. A haze of stars. Still visible. Break the right arm. Nothing wrong.
- Next** Crowning glory. A bud. The sun at noon The Dipper still visible. Going ahead. Finding suspicion. Ill feelings. Have confidence. Deal with things that way. All goes well.
- Bottom** Meeting a worthy teacher. In each other's company ten days without anything going wrong. To go into the world. To do things.
- Standing Still** Too much? Consider plenty. And attachments.



xiàng	(2568)	56.01	lǚ	(4286)	56.01
yuē	(7694)	56.02	•	•	56.02
•	•	56.03	xiǎo	(2605)	56.03
shān	(5630)	56.04	hēng	(2099)	56.04
shàng	(5669)	56.05	•	•	56.05
yǒu	(7533)	56.06	lǚ	(4286)	56.06
huō	(2395)	56.07	zhēn	(346)	56.07
•	•	56.08	jí	(476)	56.08
lǚ	(4286)	56.09	•	•	56.09
•	•	56.10			
jūn	(1715)	56.11			
zī	(6939)	56.12			
yī	(2932)	56.13			
míng	(4534)	56.14			
shèn	(5734)	56.15			
yòng	(7567)	56.16			
xíng	(2755)	56.17			
•	•	56.18			
ér	(1756)	56.19			
bù	(5379)	56.20			
liú	(4083)	56.21			
yù	(7685)	56.22			
•	•	56.23			

旅。小亨。旅貞吉。  
 象曰。山上有火。  
 旅。君子以明慎用刑。  
 而不留獄。

Men camping  
under the branches  
of a tree.



The traveller

Staying in a temporary abode. Travelling.

Movement through. No roots. Touching down here and there. Testing, tasting, trying. Sightseeing and collecting information. Modest goals. Good grace and propriety. Caution and reserve along the way. Travelers, seekers. The pursuit of a better life. Risks as well as promises. Alone. Pursuit. A guest, a stranger. The needs, responsibilities, and potential problems of travel. A safe journey and good fortune require respect. Destabilization. Nomadic, traversing the world. Intellectual activities in transition.

- Six** A careless attitude toward what has been gained and what has been lost results in more loss.
- **Five** *Take care with resources. It isn't necessary to expend anything in order to gain respect and a position. Success.*
- Four** Things are working out but there is too much anxiety present, and too clinging an attitude.
- Three** A loss of safety. A loss of loyalty. A dangerous position made more dangerous by being on unfamiliar ground.
- Two** Making progress leads to finding help and being able to afford it.
- One** Do not worry about little things.

**Unchanging** Move once the situation is exhausted, no longer yielding fresh experience.

# AWAY FROM HOME

## It Implies

Fine details.  
Taken good care of.  
  
Away from home.  
  
An open mind.  
  
A sense of well-being.

## Imagine it

A hill. Above.  
Which. Here is.  
Fire.  
  
Away from home.  
  
Intelligent actions.  
Practical penalties.  
  
And. No long drawn  
out trials.

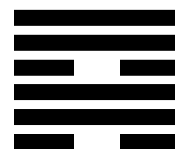
# 56

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## Accounting for

- Top** Birds. Burning. A nest. Away from home. Someone laughs. Then is seen in tears. To lose a cow by letting go. Disaster.
- Next to Top** Shooting a pheasant. One arrow. It is hit. Eventually through this. Praise. Some kind of official recognition.
- Fourth** Away from home. Moving into place. Getting personal property. An axe. One's own heart. Not discontent.
- Third** Away from home. Burned down. The wayside inn. Lost. The serving boy's loyalty. Hard times.
- Next** Away from home. Approaching a place to rest. Thinking of personal property. Joined by a young serving boy. The way things should be.
- Bottom** Away from home. Trivialities. Pettiness. Someone refined brings upon himself calamities
- Standing Still** Take time. No hurry.



xiàng	(2568)	57.01	sùn	(5550)	57.01
yuē	(7694)	57.02	•		57.02
	•	57.03	xiāo	(2605)	57.03
suí	(5523)	57.04	hēng	(2099)	57.04
fēng	(1890)	57.05	•		57.05
	•	57.06	lì	(3867)	57.06
sùn	(5550)	57.07	yǒu	(7533)	57.07
	•	57.08	yóu	(7519)	57.08
jūn	(1715)	57.09	wǎng	(7050)	57.09
zī	(6939)	57.10	•		57.10
yī	(2932)	57.11	lì	(3867)	57.11
shēn	(5712)	57.12	jiàn	(860)	57.12
mìng	(4537)	57.13	dà	(5943)	57.13
xíng	(2754)	57.14	rén	(3097)	57.14
shì	(5787)	57.15	•		57.15
	•	57.16			

象曰。隨風。巽。  
君子以申命行事。

巽。小亨。利有攸往。  
利見大人。

The seals of office set upon a table by two hands.



**Investiture; influence. Complete authority.**

A steady, slow, penetrating influence. Water upon rock. Gradual effort in a consistent direction. Gentleness. Clearly defined goals over a long period of time. Imagine and emulate the unceasing and gentle wind. Dispel all hidden fears. Clear out all doubt and regret. Realistic goals can be accomplished easily. The necessary support is there. Penetrating like the wind into every nook and cranny. Be disciplined. Put things in order. Seek advice before making a move. Action is possible once goals have been established through outside council. Adaptability. Obedience. Following. Entry. Progress through a yielding obedience. True insight. Concentration. Practice. To get at the root of things.

Penetrating influence, Wind

- Six** If what is being done is only being done as a display and exercise of personal will. Or every element of the present circumstance is being controlled. No good can come of even the worthiest undertakings.
- **Five** *Things are coming along. It is worthwhile concentrating upon the planning for a change, and a review of the situation after making the change. The change itself will occur with little effort or announcement.*
- Four** The loss of anxiety accompanied by a success somehow greater than expected.
- Three** Constantly seeking encouragement or approval undermines all effective action.
- Two** Although things are going well, there are a few deepseated and unexplained elements exerting their influences which are not necessarily harmful. Nonetheless an attempt should be made, the means are at hand, to bring some of these unseen hands to light.
- One** Nothing can get underway without a first, definite move.

**Unchanging** Let the situation influence. Submit willingly to the time.

# EASY GOING

## It Implies

Stick to details.

Have a plan in mind.

Talk to an expert.

## Imagine it

One wind.

After another.

Easy going.

State intentions.

Take care of business.

# 57

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## Accounting for

**Top** Easy going. In fact. A bed. Underneath it. A loss. Personal property. An axe. Determined effort. Disaster.

**Next to Top** Determination. Things go well. Worries disappear. Everything helps. Nothing is begun that hasn't an end. Before changing plans. Three days. After changing plans. Three days.

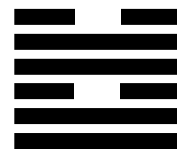
**Fourth** Anxiety vanishes. A field. Hunting game. Three different kind.

**Third** Over and over. Easy going. Complete collapse.

**Next** Easy going. A bed. Under it. Hire historians. Magicians. Many of them. And so. Good fortune. Without faults.

**Bottom** Coming. Going. An advantage. A military person's determination.

**Standing Still** Let things alone.



xiàng	(2568)	58.01	duì	(6560)	58.01
yuē	(7694)	58.02		•	58.02
	•	58.03	hēng	(2099)	58.03
lì	(3914)	58.04	lì	(3867)	58.04
zé	(277)	58.05	zhēn	(346)	58.05
duì	(6560)	58.06		•	58.06
	•	58.07			
jūn	(1715)	58.08			
zī	(6939)	58.09			
yī	(2932)	58.10			
péng	(5054)	58.11			
yǒu	(7540)	58.12			
jiǎng	(645)	58.13			
xí	(2499)	58.14			
	•	58.15			

Pleasing, Delight, Encouragement

象曰。麗澤兌。  
君子以朋友講習。

兌。亨利貞。

Good words that dispel grief and rejoice the hearer.



**Exchange, transaction.**

Aims achieved through the encouragement of others. A firm, kind, gentle heart is called for. Allegiance, cooperation, and, ultimately, success. Avoid frivolous optimism. Talk. Gentle, honest, sincere. Balance. Excessive or repressive conversations bring misfortune. A good time to communicate one's deepest feelings. A lake or low lying body of water. A marsh, or rice paddy teeming with life. Profusion. Give and take. Pleasure in mutual association. Joy in going the right direction. The satisfaction of fulfillment.

- Six** Be careful of tempting offers. "Get rich quick" schemes. "Have it all and now."
- **Five** *Relying upon something that is beginning to come apart would be a big mistake.*
- Four** There is still more to be considered. Though the matter will be cleared up soon.
- Three** Wishing and waiting for anything now leads to disaster.
- **Two** *Open and clear expression is possible.*
- One** A light touch and confidence is all that is needed.

**Unchanging** Pay attention to the needs of others.

# OPENING

## **It Implies**

Steady hand.

Correct results.

## **Imagine it**

Opening.

The marsh.

Replenishing.

Meet with a friend.

Talk about things.

# 58

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## **Accounting for**

**Top** Alluring opening.

**Next to Top** Trust put in what is dismantled leads to hard times.

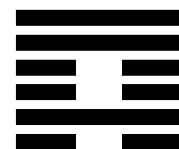
**Fourth** Negotiated opening. No repose. Considered haste brings happy circumstances.

**Third** Coming opening. Disaster.

**Next** Sincere opening. Things go well. Anxiety vanishes.

**Bottom** Gentle opening. Things go well.

**Standing Still** Encourage. Touch a heart.



xiàng	(2568)	59.01	huàn	(2252)	59.01
yuē	(7694)	59.02	•	•	59.02
•	•	59.03	hēng	(2099)	59.03
fēng	(1890)	59.04	•	•	59.04
xíng	(2754)	59.05	wáng	(7037)	59.05
shuǐ	(5922)	59.06	jiǎ	(599)	59.06
shàng	(5669)	59.07	yǒu	(7533)	59.07
•	•	59.08	miào	(4473)	59.08
huàn	(2252)	59.09	•	•	59.09
•	•	59.10	lì	(3867)	59.10
xiān	(2702)	59.11	shè	(5707)	59.11
wáng	(7037)	59.12	dà	(5943)	59.12
yī	(2932)	59.13	chuān	(1439)	59.13
xiǎng	(2552)	59.14	•	•	59.14
(7643)	59.15	lì	(3867)	59.15	
dì	(6204)	59.16	zhēn	(346)	59.16
lì	(3921)	59.17	•	•	59.17
miào	(4473)	59.18			
•	•	59.19			

Reuniting, Flowing, To disperse, Dispersal

象曰。風行水上。渙。  
 先王以享於帝立廟。  
 利涉大川。利貞。  
 渙。亨。王假有廟。



Water flowing:  
to gesture.

Careful examination and reorganization.

To exchange, to pass an object from one hand to another, while examining it attentively to avoid deception.

Separatist factions dissolve. In their place arises general enthusiasm and commitment to a common cause. Rare and extraordinary times. They are important to the development of the culture and the well-being of the individual. Go places. Consult those with power, and those with expertise. Good time for getting things done. Disperse and expand. Water. Dispersion into new territories for gain, for protection, for insight. Good fortune. A time for action. Remedy dissolution. Disorganization and disorder being reordered, reorganized. Dispersal, sharing.

- Six** To avoid danger to may be necessary to avoid the present situation or circumstances.
- **Five** *During widespread and uncertain conditions, effort and good luck will result from impartial leadership.*
- Four** A widespread but undivided attention results in extraordinary accomplishments.
- Three** Only an individual effort will be effective.
- Two** Looking around for what will work pays off.
- One** Protect and follow the instincts when setting forth, things will work out.

**Unchanging** Cut off from origins. Seek the source of all things.

# WIDESPREAD

## It Implies

Stamina.

A head of state  
approached an assembly.

A good outlook.  
A major undertaking.

Favorable outcome.  
Openness.

## Imagine it

Wind. Moves.  
Water above.

Widespread.

The earliest.  
Heads of state.

To make a place for.  
High authority.

Set up.  
A shrine.

# 59

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## Accounting for

**Top** Widespread blood. Getting rid of something. Putting it at a great distance. Going off somewhere. Nothing wrong with that.

**Next to Top** Widespread. Sweat. A great sign. Widely spread. A leader continues without making judgements.

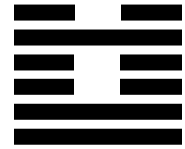
**Fourth** Widespread. The public at large. Great happiness. Spreading this out leads to further concentrations of the sort most people in general never consider.

**Third** Widespread. The private person. No worries.

**Next** Widespread. Hurrying to what works. Anxiety disappears.

**Bottom** Coming to the rescue. A horse's strength. Things are okay.

**Standing Still** Take apart. Reassemble.



xiàng	(2568)	60.01	jiē	(795)	60.01
yuē	(7694)	60.02		•	60.02
	•	60.03	hēng	(2099)	60.03
zé	(277)	60.04		•	60.04
shàng	(5669)	60.05	kǔ	(3493)	60.05
yǒu	(7533)	60.06	jiē	(795)	60.06
shuǐ	(5922)	60.07	bù	(5379)	60.07
	•	60.08	kě	(3381)	60.08
jiē	(795)	60.09	zhēn	(346)	60.09
	•	60.10		•	60.10
jūn	(1715)	60.11			
zī	(6939)	60.12			
yī	(2932)	60.13			
zhì	(986)	60.14			
shū	(5865)	60.15			
dù	(6504)	60.16			
	•	60.17			
yì	(3006)	60.18			
dé	(6162)	60.20			
xíng	(2754)	60.21			
	•	60.22			

Limitations, Frugality, Regulations, Discipline

象曰。澤上有水。節。君子以制數度。議德行。  
 節。亨。苦節不可貞。

Bamboo

Boiled grain, soup

A segment of bamboo between two nodes, a limit

A spoon or measure

**Moderation, temperance.**

Productions and consumption regulated within the dictates of nature. Avoid all excesses and extremes. The establishment of regulations is in order. Contentment with what one has. Measures and intervals. The nodes of bamboo. Standards adopted to restore and maintain coherence. The practice of compliance in unfavorable circumstances. The practicalities of order.

- Six** Circumstances are painful enough. A severe attitude isn't appropriate.
- **Five** *Accepting things as they are leads eventually to success.*
- Four** Accepting limitations without complaint.
- Three** Without plans nothing will happen. And it's no one else's fault.
- Two** The right time, the right thing to do. Doubt and hesitation bring regret.
- One** There are no problems when no action is taken.

**Unchanging** An as yet undefined situation. An impasse allows for re-evaluation.

# ECONOMIC MEASURES

## **It Implies**

Headway.

Severe economic measures.  
Are not called for

## **Imagine it**

A swamp. Above.  
Here there is.  
Water.

Economic measures.

Employ regulated means.

Discuss the details of doing  
things right.

# 60

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## **Accounting for**

**Top** Bitter economic measures. Continuing with things as they are leads to disasters. Anxiety vanishes.

**Next to Top** Pleasant economic measures. Happy outlook. Going ahead now leads to rewards and honors.

**Fourth** Peaceful economic measures. Things last.

**Third** No economic measures. Therefore. A series of unhappy situations. No problems.

**Next** Do not go beyond the gateway of the courtyard. Disaster.

**Bottom** Do not go out beyond the door of the house in the courtyard. No problems.

**Standing Still** Remeasure. Stick to an order.



xiàng	(2568)	61.01	zhōng	(1504)	61.01
yuē	(7694)	61.02	fú	(1936)	61.02
	•	61.03		•	61.03
zé	(277)	61.04	tún	(6600)	61.04
shàng	(5669)	61.05	yú	(7668)	61.05
yǒu	(7533)	61.06	jí	(476)	61.06
fēng	(1890)	61.07		•	61.07
	•	61.08	lì	(3867)	61.08
zhōng	(1504)	61.09	shè	(5707)	61.09
fú	(1936)	61.10	dà	(5943)	61.10
	•	61.11	chuān	(1439)	61.11
jūn	(1715)	61.12		•	61.12
zī	(6939)	61.13	lì	(3867)	61.13
yī	(2932)	61.14	zhēn	(346)	61.14
yì	(3006)	61.15		•	61.15
yù	(7685)	61.16			
huān	(2242)	61.17			
sī	(9167)	61.18			
	•	61.19			

象曰。澤上有風。中孚。  
君子以議獄緩死。

中孚。豚魚吉。  
利涉大川。利貞。



An arrow fixed in a target: Middle, center.



A hen sitting

A bird on its nest, brooding



A child wrapped up

**Confidence (things will eventually hatch out).**

Insight, Inner  
sincerity,  
Faithfulness in  
the center

Rely upon inner confidence and correctness. Allow the situation an influence. Yield to the opponent in order to gain his power and understand his objective. Total and unprejudiced objectivity. The other person's shoes. Empathy. Sincerity leads to no harm. Insincerity is disastrous. Candor makes up for a lack of means. Kindness, trust, openness, confidence. Maintain the inner self, develop the personal, accomodate the natural. Personal, inner sincerity and truthfulness as the focal point for others in a social order. Fulfillment through a complete emptying of the self. Sensitive and integrated response.

- Six** Although it seems like the time to come forth, it isn't. And to do so now spells disaster.
- **Five** *A firm confident stand. A fine hour. Solidarity.*
- Four** There is a chance that your sincere inner development has left you with friends and associates who now seem petty and hindering.
- Three** Perhaps these are only feelings that are being acted out, rather than deep felt needs?
- Two** Your inner strength makes you outwardly attractive, open, and generous to others..
- One** Think things over. This is not the time for a rigid plan. Or to expect outside support.

**Unchanging** A sincere rapport with things is required before anything else can happen.

# COMPLETE CONFIDENCE

## It Implies

Pig. Fish.  
Favorable circumstances.

A good time to make  
far-reaching plans.

A wise move.  
A fair deal.

## Imagine it

Marsh. Above.  
There. A wind.

Complete confidence.

Consider penalties.  
Hesitate before  
death sentences.

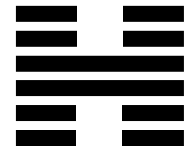
# 61

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## Accounting for

- Top** The pheasant call rises. Into the sky. Rigidity. Misfortune.
- Next to Top** There is confidence. Taking hold. Of like and like. Without question.
- Fourth** The moon. Almost full. A horse dies or disappears. Nothing wrong.
- Third** Found. An equal. Now. The drum. Now. It ceases. Now weeping. Now. Singing.
- Next** A cry. A crane. Against the moon. It's offspring answers back. Here is a fine cup. You and I will see it shared.
- Bottom** Giving the situation some thought. Things work out. Having a fixed position. Things do not go smoothly.
- Standing Still** Relax. No plan.

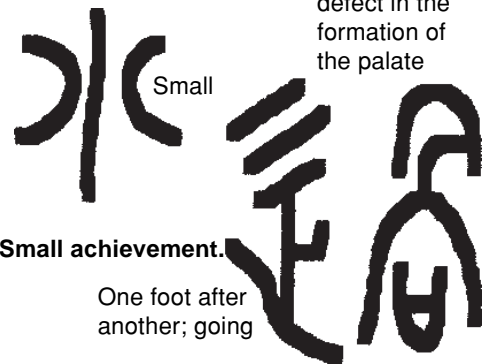


xiàng	(2568)	62.01	xiāo	(2605)	62.01
yuē	(7694)	62.02	guò	(3730)	62.02
	•	62.03		•	62.03
shān	(5630)	62.04	hēng	(2099)	62.04
shàng	(5669)	62.05	lì	(3867)	62.05
yǒu	(7533)	62.06	zhēn	(346)	62.06
léi	(4236)	62.07		•	62.07
	•	62.08	kě	(3381)	62.08
xiāo	(2605)	62.09	xiāo	(2605)	62.09
guò	(3730)	62.10	shì	(5787)	62.10
	•	62.11		•	62.11
jūn	(1715)	62.12	bù	(5379)	62.12
zī	(6939)	62.13	kě	(3381)	62.13
yī	(2932)	62.14	dà	(5943)	62.14
xíng	(2754)	62.15	shì	(5787)	62.15
guò	(3730)	62.16		•	62.16
?	(2154)	62.17	fēi	(1850)	62.17
gōng	(3711)	62.18	niāo	(4688)	62.18
	•	62.19	yí	(2995)	62.19
sàng	(5429)	62.20	zhī	(935)	62.20
guò	(3730)	62.21	yín	(7418)	62.21
hū	(9591)	62.22		•	62.22
āi	(3)	62.23	bù	(5379)	62.23
	•	62.24	yí	(2993)	62.24
yòng	(7567)	62.25	shàng	(5669)	62.25
guò	(3730)	62.26		•	62.26
?	(2154)	62.27	yí	(2993)	62.27
jiǎn	(848)	62.28	xià	(2520)	62.28
	•	62.29		•	62.29
			dà	(5943)	62.29
			jí	(476)	62.30
				•	62.31

小過。亨利貞。可小事。不可大事。飛鳥遺之音。不宜上。宜下。大吉。

象曰。山上有雷。小過。君子以行過乎恭。喪過乎哀。用過乎儉。

A skeletal defect in the formation of the palate



Small achievement.

One foot after another; going

To go through, achievement

As conscientious as possible in public matters. Self control and an attention to details. Day to day matters. Overlook nothing. Modesty and caution. Heed natural limitations of talent and situation. Take care of small details. Minimal excess. Beyond the norm in small matters. Acting openly after attaining a goal. Small excess as a result of good intentions.

- Six** When others are ignored and left behind, things come apart. This is unfortunate.
- **Five** *Nothing can be accomplished alone. Find help among the familiar and qualified.*
- Four** Take no action when there is no advantage. Be alert and careful.
- Three** If no care is taken, a rising talent will be attacked. Misfortune.
- **Two** *Unable to lead remain a follower, and blameless.*
- One** Moving ahead too quickly is not a good idea.

**Unchanging** Duty and simplicity. Maintain and restrain.

Little details, Minor moves

# MINOR ACCOMPLISHMENTS

## It Implies

Effectiveness.  
A straight forward approach.

Attention paid to immediate things.  
Not to wider matters.  
A bird flies off.  
Its song left behind.

No time to climb.  
Keep low.

Everything turns out.  
Very well.

## Imagine it

A mountain range.  
Over it. Thunder.

Minor accomplishments.

Doing things.  
Appear very respectful.

Death or loss.  
Appear very sympathetic.

Organizing things.  
Appear very economical.

# 62

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## Accounting for

**Top** Not passing. Meeting. Arriving. A flying bird goes away. A sad time. It is said. Calamity. Injury.

**Next to Top** Heavy clouds. No rain. In the western regions. Official business. An arrow shot from a bow. Hitting someone there in a cave.

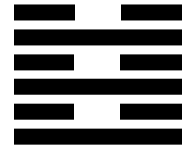
**Fourth** Nothing wrong. Not passing. But meeting. Arriving. The going out. Hard times. A necessary caution. Do not undertake any long term projects. Stay right there.

**Third** Take this opportunity for protection. Someone following. A possible. Deadly. Blow. Disaster.

**Next** Meeting up with a grandfather. Passing by a dead mother. Not reaching anywhere to live. Coming upon a role to play. No problems.

**Bottom** Quick. Flying. Birds. Into danger.

**Standing Still** Duty. Simplicity. Maintain. Restrain.



xiàng	(2568)	63.01
yuē	(7694)	63.02
	•	63.03
shuǐ	(5922)	63.04
zài	(6657)	63.05
huǒ	(2395)	63.06
shàng	(5669)	63.07
	•	63.08
jí	(453)	63.09
jì	(459)	63.10
	•	63.11
jūn	(1715)	63.12
zī	(6939)	63.13
yī	(2932)	63.14
	(5580)	63.15
huàn	(2240)	63.16
ér	(1756)	63.17
yù	(7603)	63.18
fáng	(1817)	63.19
zhī	(935)	63.20
	•	63.21

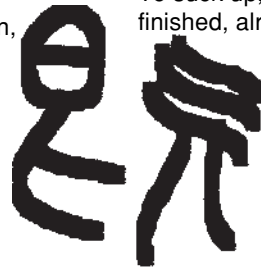
After the end, Fulfillment, Already completed, Settled

jí	(453)	63.01
jì	(459)	63.02
	•	63.03
hēng	(2099)	63.04
	•	63.05
xiāo	(2605)	63.06
lì	(3867)	63.07
zhēn	(346)	63.08
	•	63.09
chū	(1390)	63.10
jí	(476)	63.11
zhōng	(1500)	63.12
luàn	(4220)	63.13
	•	63.14

象曰。水在火上。既濟。  
君子以思患而豫防之。

既濟。亨。小利貞。  
初吉終亂。

Boiled grain,  
soup



To suck up, swallow:  
finished, already

Water rippling:  
Moving in the  
manner.



Grain growing  
at an even  
height in a  
field: har-  
mony,  
wholeness,  
regularity



Brought to completion, wholeness.

Perfect equilibrium. Good order. Transition complete. Decline about to begin. Time to develop inner caution and fortification. Completion and release. Forces in harmony. A turning point and moment of disintegration. Favorable for small and modest efforts, but not an ambitious project. Good time to start a project. But a bad time to end one. Turning tide. Favorable now, but trouble in store. Completion is not necessarily the end. Settled matters. A warning against complacency. Mutual completion of the ordinary and special, the integration of action and thought. Guarding against destabilization. Compensating factors to resolve imbalances.

- Six** Extremes are dangerous now.
- Five** Accomplishments endure because of modesty.
- Four** Prepare for danger. Be watchful.
- Three** Overcome problems with excellence.
- **Two** *When uncertain remain steady.*
- One** A careful start brings a successful finish.

**Unchanging** The eye of the hurricane.

# ALREADY OVER

## It Implies

Everything set.

Less ambitious projects.

As expected.

At first all goes well.

Everything ends in confusion.

## Imagine it

Water. At rest.

Fire. Rising.

Already over.

Consider. Problems.

And. Anticipate.

Avoiding them. Eventually.

# 63

## Accounting for

**Top** Wetting the head. Danger.

**Next to Top** In the east. A neighbor. Kills an ox. Not like in the west. A neighbor. A spring sacrifice. An offering. Something simple. Receiving happiness.

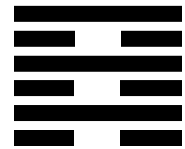
**Fourth** Fine silk coats. Old rags. Finally. All day. Be careful.

**Third** Gao (The Noble) Zong (Forefather) attacked Gui (Devil's) Fang (Land). Three days. Capture accomplished. Ordinary people. Do not employ them.

**Next** A married woman loses her headdress. Do not chase after it. Seven days. It is returned.

**Bottom** Trying to stop the wheel. Wetting the tail. Nothing to worry about.

**Standing Still** Once. Forever. Big change.



xiàng	(2568)	64.01	wèi	(7114)	64.01
yuē	(7694)	64.02	jì	(459)	64.02
	•	64.03		•	64.03
huǒ	(2395)	64.04	hēng	(2099)	64.04
zài	(6657)	64.05		•	64.05
shuǐ	(5922)	64.06	xiāo	(2605)	64.06
shàng	(5669)	64.07	hú	(2185)	64.07
	•	64.08	qì	(9589)	64.08
wèi	(7114)	64.09	jì	(459)	64.09
jì	(459)	64.10		•	64.10
	•	64.11	rú	(3149)	64.11
jūn	(1715)	64.12	qí	(525)	64.12
zī	(6939)	64.13	wēi	(7109)	64.13
yī	(2932)	64.14		•	64.14
shèn	(5734)	64.15	wú	(7173)	64.15
biàn	(5240)	64.16	yóu	(7519)	64.16
wù	(7209)	64.17	lì	(3867)	64.17
jū	(1535)	64.18		•	64.18
fāng	(1802)	64.19			
	•	64.20			

Before the end, Unfulfillment, Not yet completed, Unsettled

象曰。火在水上。未濟。  
君子以慎辨物居方。

未濟。亨。小狐汔濟。  
濡其尾。无攸利。

Not complete or whole

Grain growing at an even height in a field: harmony, wholeness, regularity

A tree with its branches emphasised: negation, not



Water rippling: Moving in the manner.



Accomplishment of a goal in sight. Long impending matters brought to fruition without an undue effort. Increasing clarity surrounds a situation previous thought obscure. Great promise for the future. Order is now possible in an otherwise chaotic situation. Beware of overconfidence and brash behavior, they result in frustration and humiliation. No advantage in going ahead if the moment does not feel right. Continuing and overlapping cycles. No event is ever complete. Its actions continue to reverberate and spread out. There is never an end to change. Being unsettled provokes the need to be settled. The need to refine the personal and stand apart from the ordinary. The need to seek harmony among mundane things.

- Six** A sense of well-being and accomplishment. Celebrate, but be careful the confidence that comes now can easily be upset and lost.
- **Five** *Right time. Go ahead. Count on support from an expert. Great things can be done.*
- Four** Steady progress. When the time is right a sudden, bold action results in extensive and long lasting gains.
- Three** Not the time to go ahead with plans. Anything accomplished now won't last.
- Two** The time isn't ripe yet. A slower, deliberate, even pace is needed. A happy ending in store.
- One** An embarrassing beginning.

**Unchanging** A fear of completion? Accept the end.

# NOT OVER YET

## **It Implies**

Small fox.  
Crossing the river.

Gets wet. His tail.

Nothing accomplished.

## **Imagine it**

Fire. At rest.  
Water. Rising.

Not over yet.

Take care.  
Sort out things in general.

This.  
Lived in.  
World.

# 64

## **Accounting for**

**Top** There is confidence. Drinking. Something spilt. Nothing wrong. Wetting the head. There is confidence lost. A chance of something happening.

**Next to Top** Maintaining the present position. Things go well. Nothing to worry about. An exceptional person's light can be counted on. Auspicious.

**Fourth** Continue as is. Things work out. Anxiety vanishes. A surprise attack is used to invade the Devil's Land. Three years. There are rewards made. Extensive land grants.

**Third** Not over yet. Going ahead leads to disaster. There is an advantage to be had by crossing a large body of water.

**Next** Trying to stop the wheel. Continuity. Happiness.

**Bottom** Wetting the tail. Remorse.

**Standing Still** Accomplishment requires closure.

A Lexicon of those Characters used in the Implication ("It implies:...") and The Imagination ("Imagine it: ...")

*Note: This and the Index need checking against more recent input of the Chinese text.*

The first column gives the Pinyin transcription for each ideogram. The next column lists the character identification number assigned in *Mathews' Chinese-English Dictionary* or in some instances a unique number assigned for purposes of this project.

			bi	(5101)	Poor, unworthy, vile. Worn out. A modest term for "my"; "our".
			biàn	(5240)	To discriminate; to distinguish between.
			bō	(5337)	To flay, to peel. To strip, as clothes or badges of office.
			bù	(5379)	Not; a negative.
			cái	(6662)	Wealth; property; valuables. Bribes.
			cháng	(221)	Constantly, frequently, usually, habitually. Regular. Common. A rule, a principle.
			chàng	(232)	Sacrificial spirits made by fermenting millet and fragrant herbs.
			chēng	(379)	To complete; to perfect; to succeed. To become finished. The whole; perfect. One tenth; tenths. Ten square li. Plump; fat.
			chēng	(383)	To praise. To style; to declare; to call. To weigh. To estimate. To raise. To take up. To proceed to, to go the length of. A steelyard. Suitable; agreeable; corresponding to. To raise; to proceed to.
āi	(3)	To sympathize with. To pity. To wail. Alas!	chéng	(384)	To correct with punishment. To warn. To take warning. Punishment.
ān	(26)	Quiet, still. Peace, tranquility.	chì	(1044)	A step with the left foot.
bā	(4845)	Eight.	chì	(1050)	Imperial orders.
bǎi	(4976)	A hundred. All, every, etc.	chóng	(1528)	To venerate; to reverence. Lofty, noble.
bǎo	(4946)	To protect. A guardian. To nourish; to care for. To guarantee. To go bail or security for. To insure.	chū	(1390)	The beginning; the first
bēi	(4989)	The back; behind. To carry on the back.	chū	(1409)	To come out, to go out; this verb is colored by the word which it follows. To put forth, to issue, to send forth. To produce; to beget. To have on sale; to pay; to spend; to lend, etc. To manifest; to appear. To surpass; beyond.
běi	(4974)	The north. To be defeated. To separate.	chú	(1391)	To remove; to do away with. To subtract; to divide; to deduct. Besides; except. To appoint a new official to office. Portico steps; vestibule. To change. To pass away.
bēn	(5027)	Energetic, strenuous. Large. Bright. Ornamental. To honor. Defeated.	chù	(1408)	A step with the right foot.
bī	(5076)	A spoon or ladle.	chù	(1412)	Cattle, domestic animals. To rear; to feed. To cultivate. To accumulate, to store up. To restrain.
bǐ	(5077)	To compare. To arrive. Recently. When. For, on behalf of. Each, every. To associate with; follow. Be near; neighbors. Intimate.			
bi	(5092)	To close; to stop up; to obstruct.			

chuān	(1439)	Streams. To flow. To travel. The province of Szechwan	duì	(6560)	To exchange; to barter; to weigh. To gratify. To open up, as roads. Straight. To permeate.
cù	(6880)	Thick; close-set; dense. A collection. To collect together.	duì	(6562)	Opposite to; to oppose. To face. To make a pair. To compare. To suit; agreeing with.
dà	(5943)	Great; big; tall; vast; extensive. Noble; high in rank. Very; much. Full-grown. To make great.	dùn	(6586)	To hide; to go into obscurity; to conceal oneself. To deceive; to impose upon.
dào	(6136)	A road; a way; a path. From which comes the idea of The Way; the Truth. A doctrine. A principle. Reason.	duō	(6416)	Much; too much; many; numerous. Often; mostly. Only. A little.
de	(6161)	To obtain; to acquire; to gain. To effect; to attain. Can, may; able to be done. Following an adjective equals very, greatly; an auxiliary verb; an adverb. Ought; should must.	è	(4809)	Evil, wicked, wrong, foul.
dé	(6162)	Virtue; moral excellence; goodness. Conduct; behaviour— not always good. Energy; power. To repay kindness.	è	(4812)	To stop; to check; to prevent. To ruin; to extinguish.
dì	(6198)	The earth. Earth, soil, ground. A place, locality, territory, position, situation.	ér	(1756)	And, and yet, also, but, nevertheless, like, as. You, your. Whiskers; bristles on the jaw.
dì	(6204)	The Supreme Ruler. A ruler; the emperor; a god; a deified being.	èr	(1751)	Two, the second; twice. To divide in two. Double-minded.
diàn	(6358)	Lightning. Electricity.	fá	(1769)	To punish, to fine. Punishment.
dié	(2456)	To gnaw; to bite. Xi = A loud laugh.	fā	(1762)	Statues, laws, regulations. A rule. Legal standard. Plan or method, etc. Suffix used to express law; pattern; method, etc. To act as an example. An example.
dǐng	(6392)	A tripod of bronze with two ears; a sacrificial vessel regarded as a type of imperial power. The Empire.	fán	(1798)	Luxurious growth of vegetation. Numerous; to increase.
dìng	(6393)	To fix; to settle; to arrange; to decide. Decided; certainly. A state of abstraction. The forehead. One or two stars in Pegasus.	fān	(1781)	To turn over. To retreat. To rebel, to turn back. Contrary, but, instead of.
dōng	(6605)	The east. Eastern. Shantung.	fān	(1781)	To turn over. To retreat. To rebel, to turn back. Contrary, but, instead of.
dòng	(6607)	The ridge-pole; the beams in a roof.	fāng	(1802)	Square. Square— morality. Direction, trend. Aspect of. A place, region. A plan, a method, device. A road. Then, now, at. Actually; just then. A prescription, a recipe. To compare. Side by side. To relax, to disobey. To neglect. The center or focus. To possess. Slips or tablets of wood. Like.
dú	(6512)	Only; single; alone; solitary. A particle of emphasis, used to strengthen an interrogative. Meditative. Lost in thought. A kind of baboon.	fáng	(1817)	To guard against; to protect from. An embankment.
dú	(6518)	River, gutter. Large waves; surges; billows. Also: Show disrespect or contempt.	fēi	(1819)	Wrong, bad. A negative; not, not to be, without.
dù	(6504)	A rule; a law. A limit; a measure. An interval in music. A degree, as in geography, astronomy. To calculate; to estimate; to guess.	fēi	(1850)	To fly; to go quickly. Quick.
			fēi	(1820)	Vagabonds, rebels. No, not. Varie-

		gated.	gǎn	(3229)	To dare, to presume, to venture.
fèn	(1854)	Anger; indignation.	gāo	(3290)	High, exalted, tall, lofty. Noble, eminent. High in price; loud in tone; good in quality.
fèn	(1874)	To rouse. Impetuous; determined.			
fēng	(1890)	Wind, breath. Usage, habits, customs, influence. Manner and deportment, style, taste. Scenery. Inspiration. Fame, reputation, rumor. Insane. To abuse. To be on heat.	gào	(3287)	To tell, to inform, to announce to. To lay an accusation; to indict.
			gào	(3288)	To grant, as a title of honor. A patent, a title of nobility. To enjoin, to order, to inform a superior.
fēng	(1897)	Abundant, fruitful, luxuriant.			
fu	(9590)	The hand. A "hand." 5838 + 1936 + To brood over eggs, from which the meaning of confidence is derived, as the time of hatching is sure. To trust in. To have confidence in. Sincere. (Ie: To handle confidently; to reckon; to take the measure of.)	gé	(3314)	Hides deprived of the hair. Human skin. Wings of a bird. To moult or cast hair. Old and ragged appearance of an animal's coat. To remove. The ends of reins. Urgent, anxious.
			gèn	(3327)	A limit. Hard. Perverse. Obstinate. Seventh of the Eight Diagrams.
fū	(1908)	A sage, a distinguished person, a man. A husband. A laborer or artisan. An initial particle— now, therefore, moreover, forasmuch, as, however, wherefore, if. A demonstrative pronoun. When joined with a now giving emphasis. A particle indicating consequence or result.	gōng	(3711)	To reverence; to respect. Reverent; respectful.
			gòu	(3422)	To pair, to copulate. One of the eight diagrams. Good.
			gǔ	(3475)	Internal worms. Insanity. Poison. ... to put all sorts of poisonous insects etc into a vessel, cover it up and leave it for a year; the insects devour each other until one only is left, this is ku ...
fú	(1936)	To brood over eggs, from which the meaning of confidence is derived, as the time of hatching is sure. To trust in. To have confidence in. Sincere.			
fú	(1981)	A negative. Not.	guǎ	(3517)	Few, little. Friendless, alone. A term of depreciation used by princes of themselves. To lessen.
fū	(1945)	Poles attached to a cart to keep it from upsetting. The upper jawbone of a man. From the above definitions comes the meaning:— to help or support. Territory around the capital.	guān	(3571)	A frontier pass or gate, thus:— to shut or close. A Custom-house. Suburbs of a city. A crisis, a juncture. To inform. The important parts of the body. Sound made by an osprey. To bend a bow.
fù	(1924)	Near to. To adhere to; dependent on. To append; to enclose. An appendix. Accessory. To add to; to increase. To be possessed by. Aconite or wolf's-bane.	guān	(3575)	To behold; to gaze on; to travel for pleasure. As a suffix— aspect, view, etc., according to the context. Taoist monastery.
fù	(1992)	To return; to repeat; to reply. Again, repeatedly. Alternative. To make good.	guān	(3569)	To wash, especially the hands.
gāi	(3196)	To alter, to change. To correct. To repent. To reform.	guāng	(3583)	Light; favour; brightness; honor. To illumine. Glossy. Smooth, bare, naked. Alone. Only
gān	(3233)	(Dry. Dried, as opposed to fresh. Clean. Exhausted. To hold the name without the true relationship. To hold a position merely in name.) Heaven. Male. A father, a sovereign. 1st of the diagrams. Lasting; continuous.	guī	(3617)	The marriage of a woman. To return to; to revert to; to go back. To belong to. To restore. To send back.
			guī	(3633)	A square basket of bamboo for holding grain used at sacrifices,

		feasts, etc. It is also defined as a round vessel; of wood and a square or round vessel of metal, but the first seems to be the strictly correct use.	huàn	(2240)	Calamity, evil. To suffer. To be troubled or grieved.
			huàn	(2252)	To expand. Wide, scattered.
guó	(3738)	A kingdom; a nation. A state; a country; a dynasty. The capital.	huǐ	(2336)	Regret. Repent. To reject; turn from.
guō	(3732)	Certainly, surely, really, truly. Consequences. Fruit of trees. Obstinate; determined. Satisfied, full. A monkey.	huì	(2337)	The last day of the moon. Obscure; dark. Night. Unpropitious; unlucky.
			huǒ	(2395)	Fire, flame. Used also for the fire of lust, anger, etc.
guò	(3730)	To pass, to pass through or by; to cross over. Sign of past or perfect tense. Beyond the ordinary or proper limit. Transgression, error, fault. To blame.	huò	(2412)	To take in hunting; to seize; to catch. To obtain.
			jí	(453)	Since; when. Already. To finish.
hàng	(907)	A leader of a thousand.	jí	(468)	To extend; to reach to; to come up to. When, as long as, or, such as, and.
háo/hào	(2064)	A mark, a sign; a designation. A number. A name or style. A business house. Howl; roar. Wail; cry piteously.	jí	(476)	Lucky; happy; auspicious.
			jí	(492)	Sickness; illness; disease. Urgency, haste. (Unlucky)
hé	(2120)	Loquacious. Sound of voices.	jǐ	(429)	Self; personal; private.
hé	(2122)	Why? How? When? What? Where? To stop.	jì	(432)	Superstitious fear. Superstition. To avoid, to shun. To be envious of; to hate. A final particle.
hēng	(2099)	To pervade. To be successful. To persevere. Smooth.	jì	(452)	To connect; to continue; to follow. To adopt.
héng	(2107)	Constant; regular; continually; persevering. The moon when nearly full.	jì	(459)	To aid; to relieve. To cross a stream. To complete. To be up to standard.
hòu	(2135)	A marquis. A target for archery. Beautiful, excellent.	jiā	(594)	A house; a family; a home. Relatives.
hòu	(2143)	Afterwards; behind. Descendants; posterity. The back of; to follow, to come after.	jiǎ	(599)	(False, unreal; to pretend. To borrow. Supposing. If. To avail of. To bestow; to grant. Great.) To draw near to. (Excellent.)
hòu	(2144)	An empress. A king. A ruler.	jiǎ	(610)	Armour. Scaly. Fingernails. A tithing. First; chief. The first of the Ten Stems.
hòu	(2147)	Thick; substantial; generous. Sincere, virtuous, genuine. Secure.	jiān	(830)	To unite in one. To connect. And, also, together with, both, equally.
hū	(9591)	Preposition — at, in, from, than. Interrogative particle.	jiān	(834)	Difficult, hard. Distressing.
hú	(2185)	A fox.	jiǎn	(843)	Lame; feeble. Difficulties. Trouble. Dangerous. Lofty; proud. To pull up; to pick up.
hǔ	(2161)	The tiger— an emblem of bravery, cruelty, etc. Used in geomancy to indicate the Yin or negative principle; it is associated with wind.	jiǎn	(848)	Temperate; frugal; economical.
huǎn	(2242)	Slow, tardy, leisurely; easily, gradually. To delay. To neglect. To retard.	jiàn	(853)	To establish; to erect; to found. Used as an abbreviation for the province of Fukien. The relation of the cyclical

		character to the months.			A drum. To advance.
jiàn	(854)	Strong, robust, vigorous. To strengthen, to invigorate. Constant, regular, persevering.	jīng	(1123)	Classic books. To pass through; to pass by; to experience. Indicates past tense. To manage, to regulate, to transact. To plan, to arrange. The warp of fabric; things running lengthwise, as meridians, the main arteries, etc. An invariable rule; a standard of conduct. Constant, recurring. Suicide by hanging.
jiàn	(860)	To see, to perceive, to observe.			
jiàn	(872)	To introduce; to recommend. To offer, to present. A sacrifice in which no animal was offered. To worship, to sacrifice. Fodder for animals. Grass. A sleeping mat; matting. The sacrum. Repeatedly.	jīng	(1140)	To alarm, to frighten, to startle. Alarmed, frightened.
jiàn	(878)	Gradually, by degrees. To flow	jīng	(1143)	A well, a pit, the shaft of a mine
jiàn	(880)	Flowing water.	jiù	(1192)	A fault, a defect, an error. To blame; to censure.
jiāng	(643)	A boundary, a border, a frontier.	jū	(1535)	To dwell, to remain. To be in— of various states and conditions. To occupy, the course of one's life. Bent on; to put into practice. To sit. Unkindly. A final and expletive particle.
jiǎng	(645)	To preach, to expound. To argue, to discuss. To speak. To investigate; to analyse. To bargain.	jù	(1541)	A sentence; an expression; a phrase. To bend, crooked. To stretch a bow. The short side of a carpenter's square.
jiāo	(702)	To commit to; to hand to; to deliver; to pay. To exchange; to barter; to bargain. To communicate. To have intercourse with; intimacy; friendship. To join. To intertwine; to interlace. Adjoining; to engage, as in battle.	jù	(1560)	To fear, to dread. Solicitude, carefulness.
jiāo	(714)	Waste land. Open spaces beyond a city. Frontiers. Sacrifices. Altars.	juè	(3535)	Parted. To fork. Certain. Secret signs made with the fingers.
jiāo	(719)	To teach; to instruct. To cause; to allow; to command. Education; teaching. A sect. Religions. Doctrines. Various religions.	jūn	(1715)	A chief, a sovereign, a ruler. A gentleman.
jiē	(620)	All, every, entirely.	kǎn	(3245)	A pit, a hole, a snare, a danger. A crisis. A mortar.
jiē	(795)	A verse; a chapter; a section. A joint, a knot. Details. Moderation, economy. To economize. Chastity, purity. To regulate, to restrain. Division of time. A term. A festival. A holiday. A birthday. Rhythm. A tally or token; credentials. Lofty. Capitals of pillars.	kāng	(3278)	Ease, vigour. Health. Peace; repose.
			kāo	(3299)	To examine, to test. Long life, aged. A deceased father. To strike. To complete. Flaws in jade.
jiē	(800)	To receive; to welcome; to meet. To take with the hand; to accept.	kě	(3381)	May, can, might, able; sign of potential mood.
jiē	(626)	To loosen; to untie; to release. To get rid of. To forward; to send; to hand over. To explain; to expound.	kǒng	(3721)	Fearful, apprehensive. To fear. Lest.
jiè	(627)	To warn, to caution, to guard against. Warnings, precautions; precepts. To abstain from; to avoid.	kǒu	(3434)	An opening; a mouth; a hole; an aperture; a port. Speech, talk.
			kǔ	(3493)	Bitter; thus— sorrow, suffering; in bad circumstances; painstaking, earnest.
jìn	(1088)	To increase, to flourish. To attach to.	kuí	(3660)	To squint; to stare at. Unusual; strange. (3659: In opposition; distant

		from; separated.)			fix; to establish; to draw up. Immediately; forthwith.
kūn	(3684)	Inferior, subordinate. The earth as contrasted with heaven. Female, feminine. The Eighth Diagram. Southwest.	lì	(3931)	To calculate. The calender. To pass through. In order; successive.
kùn	(3688)	Distress; difficulty; anxiety; poverty. Surrounded by. Weary, tired.	liǎng	(3953)	Two. A pair, a couple, both. An ounce, Chinese. A tael or ounce of silver. A body of 25 soldiers.
láo	(3826)	To toil, to suffer. Weary. To give trouble to. To make to labor. To reward; to recompense; to encourage.	lín	(4027)	To descend; to come to. Near to, on the point of.
lè	(4129)	Happy, pleased. To laugh. Joy. Music. To take pleasure in.	liú	(4083)	To detain. To entertain. To keep; to put by. To restrain. To leave behind. To transmit.
léi	(4236)	Thunder.	lǔ	(3893)	A shoe. To walk; thus:— actions, conduct, ceremonies.
léi	(4240)	Bound; entangled. Lean, emaciated, thin.	lǔ	(4286)	A guest, a stranger. To travel, to lodge. A multitude; all. A body of 500 troops in ancient times, now a brigade. Troops generally. Order, sequence. To arrange. Younger members of a family. Children. A sacrifice to the mountain. Self-sown. The backbone; strength.
lèi	(4244)	A class, a species, a kind. A fabulous wild cat. A special sacrifice.			
lí	(3896)	A bogy. Bright. Elegant. To oppose. Check li:3902.			
lí	(3902)	To leave; to retire; to separate. Distant from; apart from. To fall into. To meet with. To pass through. Paired. To set off; to divide off. To decide. The oriole, described as a bird of a brilliant yellow plumage. Brightness. A fence. Weeds. A sash. Unbroken, continuous.	lù	(4196)	A favor or gift. Happiness; prosperity. Official pay; salary.
			luàn	(4220)	Disorderly; reckless. Rebellion. To confuse. To bring about order. To govern. The finale of a musical performance. A ferry.
lǐ	(3857)	A lane; a street. A neighborhood. The country. A measure of length reckoned at 360 paces, or about 1890 feet English measure. Melancholy, sorrow.	lún	(4252)	Silken threads. To twist or wind silk. To adjust, classify. A kind of silk handkerchief.
			mǎ	(4310)	A horse. A piece in Chinese chess.
lǐ	(3886)	Propriety, good manners. Politeness. Ceremony. Worship. The external exemplification of eternal principles; the feeling of respect and reverence.	mào	(4580)	Exuberant, flourishing. Elegant. Healthy, vigorous, strong.
			mei	(4410)	A younger sister.
lì	(3867)	Profit, gain, advantage. Interest on money.	mèn	(4420)	Mournful, sorrowful, melancholy, depressed. To stupefy. To cover.
lì	(3906)	A whetstone. To grind; thus to discipline; harsh; severe; stern. To oppress. Cruel; oppressive. To cross water with clothes on.	méng	(4437)	To cover; to conceal. Dull, stupid. An untaught child. To receive from a superior. Indicates passive. To meet with, to leave
lì	(3912)	To overlook, to manage. To exercise the duties of office; to rule. The seat of office.	mí	(4450)	To deceive, to delude, to confuse. To lead or go astray.
lì	(3914)	Beautiful, elegant.	mì	(4464)	Secret, confidential. Intimate. Thorough. Close, dense, fine texture.
lì	(3921)	To stand up; to establish. To set up; to	miào	(4473)	A temple; a shrine.

miè	(4483)	To destroy; to exterminate. To extinguish.			To summon to court. To appoint to office. To glance down; to look with disdain. To incline the head.
mín	(4508)	The people. Mankind.			
míng	(4534)	Bright, clear, intelligent. Light, brilliant. To understand. To illustrate. To cleanse.	pin	(5280)	The female of animals and some birds. A deep gorge.
mìng	(4537)	The will of God. A command; a decree. To command. Fate, destiny. Life. To name. Government notification.	píng	(5303)	Level, even. Just, equal. Average, ordinary, common, usual. To weigh, as silver. Standard weight. To control. To regulate.
móu	(4578)	To scheme; to plot; to devise. A device.	píng	(9588)	A pitcher, a jug, a vase, a bottle.
mù	(4593)	Wood; wooden. Timber. Trees—thus:— numb, without feeling.	qī	(579)	The number seven.
nāi	(4612)	Conjunctive and disjunctive particle. But, if, namely. Also, and, however, then. Possessive pronoun— Your; their. That, those. It is. A sound.	qí	(525)	His, her, its, their. This, that. A demonstrative and possessive pronoun. Emphatic, imperative, demonstrative, interrogative, and operative particle. If, as if. Final particle. Interrogative. With 5669: Above, upon it.
nán	(4620)	The south. The region of fire and vegetation.	qì	(549)	A vessel, a utensil, a dish. Implement. Organ in the body. Capacity; ability.
nán	(4625)	A kind of bird. Difficult; grievous; troublesome. To overtax. To contend with. Difficulty, trouble, suffering, hardship. To rebuke. To contend with. To drive away pestilence. Many, luxuriant. To stand in awe of. To reverence.	qì	(9589)	Edge of the water. qì4: To reach up to; up to; till. To extend; finally. 568
niāo	(4688)	Birds.	qiān	(885)	Retiring; humble; modest. Humility.
níng	(4725)	Used as a term of comparison:— rather; it is better. Would that. Peaceful, repose.	qiān	(911)	To remove. To shift.
niú	(4737)	An ox, a cow.	qián	(919)	Formerly; before; in front of.
nǚ	(4776)	A woman; feminine.	qiáng	(668)	Strong, violent, energetic. Better. To force, to compel. To insist.
pei	(5019)	Worthy; fit. To match; to pair. To be loaded with. To be charged with. To suffer punishment.	qín	(1107)	Related, relatives. Parents. Near to. Intimate. Affection. To love. Self, in person. To attend to in person. Relationship.
péng	(5054)	A friend, an acquaintance, a companion. To match, to pair.	qióng	(1247)	Exhausted; impoverished; poor. To investigate thoroughly; to sift out.
pī	(1902)	Not, if not, whether or not, on the contrary. To deny. One of the diagrams. Wicked, evil. Clogged, stopped.	qíu	(1217)	To implore, to beseech. To seek after. To beg, to pray.
pi	(5172)	To punish; to put to death. To beat the beast. Perverse; specious; partial. To remove. To spin, to twist thread. To open up; to develop. To compare. The emperor. A sovereign or prince.	qū	(1615)	To select, to take out from, to fetch, to take hold of, to obtain. To take a wife (old form).
			quán	(1674)	A fountain or spring. Wealth.
			quàn	(1662)	To exhort; to advise; to persuade; to encourage.
			ráo	(3087)	An oar. To row. Crooked; bent wood. Unjust. Weak, soft. To disperse. Scattered; defeated.

rén	(3097)	Man; mankind. Others, when used in contrast.			be connected with. To involve; to concern; to implicate.
rì	(3124)	The sun. A day. Daily.	shè	(5711)	To establish; to found; to arrange; to devise.
róng	(3181)	Weapons of war; warlike; war, military, soldiers. Military chariots. Your. Great. To come to the help of; to assist. General name for the tribes on the western frontier.	shēn	(5712)	To state to a superior; to report; to notify. To give orders. To extend. To repeat. Easy, relaxed. To make up the deficit of scale or quality in weighting silver.
róng	(7560)	Appearance; manner; bearing. To allow. To permit. To bear; to endure. To forgive. To contain. To admit. Capacity. Easy.	shēn	(5718)	The body. The person. The hull. Oneself; I, me. A lifetime.
róng	(7582)	Glory; splendor; lustrous; honor. Flourishing; prosperous— as vegetation. Beautiful. Used conventionally for “your.” Blood.	shēn	(5718)	The body. The person. The hull. Oneself; I, me. A lifetime.
			shèn	(5734)	To act with care; to be cautious.
rú	(3149)	To immerse; to moisten. Damp, moist, glossy. Patient, enduring. Dilatory.	shēng	(5738)	To produce; to bring forth; to beget. To be born. Life, living. A scholar. A graduate. Term used by pupils of themselves. Young male characters in plays. Raw, unworked, uncooked. Fresh, unfamiliar, uncivilized, unacquainted with. Used as an intensive.
rù	(3152)	To enter; to make to enter. To put in.			
ruò	(3126)	And. If, as if, as to, supposing. Like, to be liked. Approved. You, this one, that one. A sea god.			
sān	(5415)	Three.	shēng	(5739)	Animals; sacrificial beasts; cattle.
sàng	(5429)	To lose; to die. To destroy.	shēng	(5745)	To ascend; to arise; to advance in office; to promote.
shān	(5630)	A mountain, a hill. A range of mountains. An island. A grave.	shēng	(5741)	A disease of the eyes; a film. A crime, a fault. To injure.
shàn	(5657)	Good, virtuous. Apt, expert. Familiar with. Whole. To perfect, to make good.	shēng	(5744)	A province. Frugal. To diminish. To save. To reduce. To examine. To watch. To be on the alert.
shāng	(5673)	To discuss; to deliberate. Trade or commerce. A merchant. To trade. Name of a dynasty. The second note in the ancient pentatonic scale.	shī	(5760)	A teacher, an instructor. To imitate. The people. A multitude. All. An army. Capital city. A division in the Chinese army.
shàng	(5669)	Above. Supreme. Top, summit; on, above. First; best. Previous, before. Quotations, etc., to illustrate the meaning and application of. To ascend; to go up; to go to; to go on. To send to. To pay in. To esteem. To exalt. A wish.	shī	(5768)	To bestow; to grant. To act; to do. To exhibit. Used to strengthen the verb which it precedes. To relax; to do away with. To extend to.
			shī	(5909)	A leader; a commander. To lead on.
shàng	(5670)	Still; yet; and besides; in addition to. To add, to append to. To honor, to esteem. To surpass. To ascend. To go to. To proceed. To be in charge of, as a chamberlain.	shí	(5810)	Food. To eat; to drink. Food; rice. To feed.
			shí	(5821)	Solid; substantial; hard. Real; true; truly; really. Authentic. Sincere; genuine. Reality (3566 (154) + 4488 (40))
shè	(5702)	To forgive; to remit; to pardon.			
shè	(5707)	To ford a stream. To pass through; to	shí	(9504)	Time; times; days. Fixed time. Hour. Season. Opportunity; chance. Tense.

		Current; present. Occasionally; from time to time. Now, sometimes.			fined. Lay, in contrast to clerical.
shǐ	(5772)	The beginning. To start, to begin; to be the first.	sù	(5502)	Dawn; early in the morning. Belonging to a previous state of existence. Formerly.
shì	(5763)	To divine by stalks of plants.	suí	(5523)	To follow; to accord with; together; to accompany. Forthwith; instantly; subsequently. In the course of time.
shì	(5764)	To bite; to gnaw.			
shì	(5787)	An affair; a matter; an undertaking; business.	sui	(5530)	To comply with; to follow; to proceed to; to prolong. To complete. Consequently; and then; thereupon; next.
shì	(5787)	An affair; a matter; an undertaking; business.	sūn	(5548)	To injure; to destroy; to spoil. Injury; disadvantage.
shì	(5790)	An age. A generation of thirty years. From generation to generation. The world; society.	sùn	(5550)	The Fifth of the Eight Diagrams. South-east. Mild, bland, insinuating. (Peaceful, gentle.)
shì	(5799)	Power; influence; authority; strength. Aspect, circumstance, conditions.	suǒ	(5465)	That which; who; what; whatsoever. A cause; whereby. A place. A land measure.
shì	(5825)	To recognize; to know; to be acquainted with. To distinguish. To remember. To record. Inscriptions cast on bronzes.	tài	(6023)	Exalted; honorable; extensive; liberal; prosperous. Extreme. Arrogant. Extravagant.
shòu	(5840)	To receive; to endure; to suffer. Indicates the passive.	tì	(6263)	Respect; regard. To stand in awe of; to be alarmed.
shū	(5865)	To count; to calculate; to estimate. To enumerate. To scold. To reprimand. To discriminate. A number. Several. Fate; destiny. Frequently. To annoy. Worried, bothered. Close-meshed, as a net.	tiān	(6361)	The material heavens, the firmament. The sky. Heaven. The weather. A day.
			tíng	(6405)	A hall. The audience chamber; the Court; the palace. A courtyard; a house; a court of justice. A family. To grow up straight.
shù	(5874)	A multitude. The whole, all, a great number. The people, the masses. Nearly; about; so that; thus; it may be; with a view to. A concubine.	tóng	(6615)	Together. The same as; alike; identical. All. To share in. And; with.
shuǐ	(5922)	Water. Fluid; liquids.	tóng	(6626)	A lad; a youth. A virgin. Pure; undefiled. (Bare, overhanging and green).
shùn	(5935)	Favorable; prosperous. To obey; to agree. In accordance with; to go with. To persist in. To allow. To indulge.	tún	(6592)	A camp; a village. To store up. To collect. To assemble. Difficult. Hard and stringy. To sprout.
shùn	(5935)	Favorable; prosperous. To obey; to agree. In accordance with; to go with. To persist in. To allow. To indulge.	tún	(6600)	A suckling pig. To shuffle along without lifting the feet.
sǐ	(9167)	Die. Dead. To the death. Extremely. Implacable; deadly. Fixed; rigid; inflexible. Impassable; closed.	wàn	(7030)	Ten thousand. Large numbers. All.
sì	(5598)	Four.	wāng	(7034)	To die; to perish; to be lost; to go away; absent or escaped. To forget.
sòng	(5558)	Litigation. To dispute. To demand justice.	wáng	(7037)	A prince or king. A ruler. Royal. To rule. To govern. To go to.
sú	(5497)	Vulgar, common. Worldly. Unre-	wǎng	(7050)	To go towards; to depart. Formerly;

		past; gone.			issue. To begin; to set to work. Beneath, below, lower down— thus inferior in quality or status. Under, inside. Depreciatory phrase in addressing superiors and speaking of oneself.
wàng	(7035)	False; absurd. Foolish; wild; incoherent. Reckless; disorderly			
wéi	(7067)	To tie; to hold together; to hold fast.			
wéi	(7093)	To disobey; to oppose. To disregard. To abandon a purpose. To offend against. To avoid. Distant from.	xiān	(2702)	First, foremost. Before, former. In front. To put first; to take preference.
wěi	(7109)	A tail. The rear; behind; the end. An extremity. The stern. A promontory. To follow.	xián	(2666)	Together, all, completely. To unite. Music of Yao.
wèi	(7114)	Not yet; not; not being	xián	(2671)	Virtuous, worthy, good. To esteem as worthy. Excelling.
wèi	(7116)	A seat. A position; a situation. Rank or degree. A particle indicating respect.	xiāng	(2562)	Mutual; reciprocal. Direction towards.
wén	(7129)	Literature; literary accomplishments; polite studies. Elegant; refined. Civil officials, as opposed to military. Stripes; streaks; coins; veins. Coins. To gloss.	xiǎng	(2552)	To receive. To enjoy. To present offerings in sacrifice. To accept a sacrificial offering.
wǒ	(4778)	I, my, me, we, our. Subjective	xiàng	(2561)	Opposite; to incline towards. To guide, to approach. To indicate one's mind. To offer a sacrifice. To encourage. A conditional particle.
wū	(7175)	Rad 85 + rad 5? Stagnant water. Impure; filthy; vile. Mean. To defile. To wash. Lowlying. To hollow out.	xiàng	(2568)	An elephant; ivory. To resemble; an image, a representation. Stars, constellations. Omens, portents. Chinese chess. The elephant in chess, a piece which corresponds somewhat to the bishop. Acting, playing. Ancient music. The figures of the diagrams. A law or ordinance.
wú	(7173)	Without. A negative. Not.			
wù	(7208)	A negative. Not; do not.			
wù	(7209)	Matter; substance. All living creatures. Things in general. The affairs of this world. Things or matters outside oneself. Others. Goods.	xiǎo	(2605)	Small, insignificant, petty. Mean. A concubine.
xī	(2460)	The west, western. European.	xiào	(2615)	To laugh; to smile. To laugh at; to ridicule.
xí	(2495)	To rest; to desist. To put a stop to; to appease. Breath, vapour. To breathe; to sigh. To blow. That which is produced— as posterity, interest, etc. To grow.	xín	(2735)	The heart. The moral nature, the mind, the affections. Intention.
xí	(2499)	The rapid, frequent motion of the wings in flying;— from which comes the idea of— to practise; to study; customs; practices.	xìn	(2748)	To believe in; to trust. Truth, sincerity, confidence. A pledge or token.
xí	(2505)	Tin; pewter. A gift; to confer; to grant.	xíng	(2754)	Originally the character representing the picture of a crossroad. To walk, to do, to act. To travel. Actions; conduct; behavior. A business firm. A row, a line, a series. Bold, determined.
xì	(2480)	Frightened; terrified.	xíng	(2755)	A law. To punish; punishment. An example. To imitate.
xià	(2520)	To descend, to fall. To take down, to take off, to put down. To lay— as eggs; to produce young; to deposit; to	xiōng	(2808)	Cruel. Unfortunate. Sad.
			xiū	(2786)	To rest. To cease. To desist. To resign. Used imperatively— do not, etc. To

		separate from; divorce. Blessings; prosperity; good fortune. Sound of grief or pain.			account of. So as to; in order to. To regard as; to think; to consider. Introduces the subject.
xiū	(2794)	To repair; to regulate; to cultivate. To reform. To prune. Long.	yì	(2952)	Easy. To be at ease. Lenient; to treat lightly. To clear the fields. To cultivate. To change. The Book of Changes.
xū	(2821)	False; untrue; unreal. Hollow; empty. Vacant; insubstantial; figurative; abstract. Pure, unprejudiced, humble.	yì	(2999)	Virtuous, especially of women. Admirable, esteemed, excellent. To curb.
xū	(2844)	To require; to need. Essential. Stopped by the rain, hence:— To doubt, to hesitate, to procrastinate. Pliant, supple. Weak. Pliant and slippery.	yì	(3006)	To discuss; to talk over; to consult; to deliberate. To criticize. An agreement; article of agreement.
xù	(2862)	Sympathy, pity.	yì	(3009)	Strange; extraordinary. Other, different; foreign. Heterodox.
yǎ	(7226)	Dumb. Noise. Sound of laughter (heh-heh).	yì	(3021)	And, also, moreover, likewise, further, however, then.
yán	(7334)	Words; speech. To talk; to speak; to express; to mean.	yì	(3037)	A District city . A region.
yán	(7347)	Stern; strict. Majestic; dignified. Private. Very; extremely.	yì	(3052)	Advantage; profit; benefit. To increase; to progress. To benefit.
yàn	(7364)	A feast. A banquet. To feast; to entertain. Rest; quiet; repose.	yīn	(7418)	A sound; a tone; pronunciation. A musical note.
yáng	(7259)	To scatter; to spread. To winnow. To publish abroad. To praise.	yīn	(7423)	Abundant; flourishing; great; many. The highest degree of. To determine exactly; to regulate; to be regulated. The name of a dynasty. A dark red. The roll of thunder.
yě	(7314)	Wild; uncultivated; a wilderness. Rustic. Savage.			
yí	(2940)	To doubt; to distrust. To suspect. Doubt, suspicion.	yīn	(7454)	To drink; to swallow. To give to drink. To water, as animals.
yí	(2969)	The chin, the jaws. To nourish, to rear.	yǒng	(7589)	Perpetual; eternal; long; far-reaching.
yí	(2982)	Barbarous tribes on the east. Often used for any foreigner. To squat on the heels. Peaceful, pleased; at ease. Level, even; just. Common, usual, ordinary. To kill, to exterminate. Injured. Grades, classes. Flying animals.	yǒng	(7567)	To use; to employ. To consume. To apply; to put into practice. Practical, as opposed to theoretical.
yí	(2993)	Right, fitting, seemly, to be fit. Ought. Should. To order rightly. Suitable.	yōu	(7508)	Grief; melancholy; mournful; sad. In mourning for parents.
yí	(2995)	To bequeath; to hand down; to leave behind. To lose or neglect. To abandon. To forget. To send a present.	yóu	(7519)	A place. What; that which; whereby; who. An expletive. Distant. Inter. Next.
yǐ	(2932)	By, through, with. An instrumental preposition. A sign of the object which it precedes. Can often be translated by take. Because, on	yǒu	(7533)	To have. To exist; to be. There is; there are; there were.
			yǒu	(7540)	A friend; a companion; an associate. Friendly. To make friends of. A group of two. Brotherly regard.
			yòu	(7541)	The right hand side; that which is on the right. The foregoing. The title of the junior of two officials. To honor.

		To esteem— before the Ming dynasty the right hand was the place of honor. Indicates the west. To assist; to protect.	yuán	(7725)	large; great. A dollar. Black. A source; an origin. A beginning; a cause or reason. Original; natural, as matter of course. Derivation. A plateau; a plain. A high level. To repeat.
yu	(9587)	Regard with respect.			
yú	(7592)	To proceed. On; to; with; from, etc.			
yú	(7621)	A monkey. To begin.	yuǎn	(7734)	Distant, in time or place. Remote. Far-reaching. To regard as distant. To keep away from. To keep at a distant.
yú	(7648)	To estimate; to provide against. To think about. Mishap; accident. To be anxious about. A sacrifice of repose offered on the day of the funeral when the mourners returned home. The name of a State. A fabulous beast; it is known as a righteous beast and is described as a white tiger with black spots; it did not kill living things and only made its appearance when the State was ruled in sincerity and benevolence. Used in the Odes as a type of Wên Wang.	yuē	(7694)	To speak; it is said.
			yuè	(7696)	The moon; a month.
			yún	(7750)	Clouds; cloudy. Numerous. To gather. (Clouds and rain, grace and favor— sexual intercourse.)
			zài	(6653)	To load; to contain; to carry as a vessel or cart. To fill up; to be contained. To complete. To record. To enter, as on a register. Doings. To go to work. To begin from.
yú	(7668)	Fish.			
yū	(7615)	With; by; to; or; and. To give to. To grant. To concede to. To allow. To wait for. A particle used to express doubt or surprise; it is also used interrogatively, generally implying an answer in the affirmative. The appearance of dignity; self-satisfaction. To share in. To be present at. To be concerned about.	zài	(6657)	At; in; on. To rest with; to consist in. To be present; to be alive. With reference to; in point of; in the case of.
			zài	(6658)	Again; a second time; repeated. Then; further. Before a negative it adds emphasis.
			zé	(277)	A marsh. Damp.
yū	(7651)	To talk with. Words; conversation; discourse; phrases; language. A set phrase; a proverb. Soft speech. To give a hint. To tell to.	zé	(6746)	A rule; a law; a pattern; a list. A particle indicating consequence or result — wherefore; then; and so; in that case; immediately; consequently; in accordance with.
yǔ	(7662)	Rain.			
yù	(7603)	Beforehand. To prepare; to make ready. One of the Nine Divisions of ancient China under Yü the Great.	zhái	(275)	A private dwelling; a neighborhood. To settle; to rest in, to dwell.
			zhāo	(236)	The brightness of the sun. Bright. Luminous. To show, to display.
yù	(7671)	To desire; to long for; to wish. On the point of; about to.	zhào	(238)	To illumine. To reflect. To look after. A permit, a pass. A document. According to, as, seeing that.
yù	(7685)	A prison. A trial at law. Litigation.			
yù	(7687)	To give birth to. To nourish; to bring up.	zhé 269	(267)	To take off, to diminish. To reduce, to deduct. To snap; to break off. To bend; to humble; to bow down. To give equivalent for; to set off against. To fold. To sell or barter. To calculate a portion. A mound for sacrifices to Earth.
yù	(7689)	To bore through with an awl. Agitated. Overflowing. Clouds of three colors.			
yuán	(7707)	The first; the head; the chief. The eldest; the principal. A head. The Book of Changes. (First of the first four words.) Mongol Dynasty. Good;	zhēn	(346)	To inquire by divination. Lucky. The lower half of the diagrams of the Book of Changes. Upright; correct.

		Pure, virtuous, chaste. Used for “four” as it is the fourth character in the Book of Changes.
zhèn	(313)	To shake. To move. To excite an action. To flap, as wings.
zhèn	(315)	To shake; to excite. To terrify.
zhēng	(352)	To reduce to submission; to attack. To levy taxes; to raise troops. To go; to pass time.
zhèng	(351)	Upright; true. Orthodox, correct, regular. Authorized. Exact. Straight. Formal.
zhèng	(355)	To rule. Government; administration. Laws.
zhī	(932)	To know; to perceive; to be aware of. Wisdom, knowledge.
zhī	(935)	To arrive at; to go. Personal pronoun, he, she, it; that, those, these, etc. Often used as a possessive. Zigzag, winding. In regard to. Finally; final particle, not translatable.
zhí	(1021)	To cure; to heal. To govern, to direct, to regulate, to put in order. To punish. The place of government, etc. The peace under good government.
zhì	(971)	Determination; will; purpose. Ambition; scope. Annals; topography; statistics.
zhì	(982)	To reach; to arrive at. Very. The extreme. Greatest. Best.
zhì	(984)	To cause; to bring about; to occasion or to result in. To retire; to resign. To extend to; to apply to. To send; to convey to; to transmit.
zhì	(986)	To regulate, to govern; to restrain. Laws, regulations.
zhì	(994)	To stop up, to obstruct.
zhōng	(1500)	The end, finally. Death. The whole of. After all. Still, etc.
zhōng	(1504)	The middle. Among, within, in, between.
zhòng	(1517)	All; the whole of; a multitude. A crowd— three or more.
zhòu	(1302)	Daytime; daylight.
zhū	(1362)	All, every.
zhǔ	(1336)	A lord, a master, an owner. A ruler. To act as lord.
zhuàng	(1453)	Stout, strong, able-bodied, healthy. Fertile, flourishing.

A Concordance

The first column gives the Pinyin transcription for each ideogram. The next column lists the character identification number assigned in *Mathews' Chinese-English Dictionary*, or in some cases a number assigned for the purposes of this project.

In the third column, the figure to the left of the point is the hexagram number in each instance. The one to the right of the point is the text character number counting from the first, and including bullets or "paragraph" /section marks. Ideograms in *The Implication* ("It implies:...") are preceded by (J); and those in *The Imagination* ("Imagine it:...") by (i).

			bī	(5077)	i	8.09
			—		J	8.01
			bì	(5092)	i	24.16
			bì	(5101)	i	54.18
			biàn	(5240)	i	10.14
			—		i	13.16
			—		i	64.16
			bō	(5337)	i	23.09
			—		J	23.01
			bù	(5379)	i	1.13
			—		i	12.06
			—		i	12.19
			—		i	24.21
			—		i	24.25
			—		i	28.16
			—		i	32.13
			—		i	33.17
			—		i	45.19
			—		i	52.13
			—		i	56.20
			—		J	4.23
			—		J	6.20
			—		J	8.15
			—		J	9.08
			—		J	10.05
			—		J	12.06
			—		J	20.05
			—		J	23.03
			—		J	25.15
			—		J	26.07
			—		J	39.07
			—		J	43.17
			—		J	47.15
			—		J	48.05
			—		J	51.20
			—		J	52.14
			—		J	60.07
			—		J	62.12
			—		J	62.23
			cái	(6662)	i	11.12
			cháng	(221)	i	29.14
			chàng	(232)	J	51.23
			chēng	(379)	i	11.13
			chēng	(383)	i	15.17
			chéng	(384)	i	41.14
			chì	(1044)	J	29.11
			chì	(1050)	i	21.14
			chóng	(1528)	i	16.16
			chū	(1390)	J	4.16
			chū	(1390)	J	63.10
			chū	(1409)	i	4.06
			—		i	16.05
			—		i	35.05
			—		i	37.07
			—		i	52.14
			—		J	24.05
			chú	(1391)	i	45.14
			chù	(1408)	J	29.12
			chù	(1412)	i	7.15
			—		i	9.10
			—		i	26.10
			—		i	26.23
			—		J	9.02
			—		J	26.02
			—		J	30.09
			chuān	(1439)	J	5.15
			—		J	6.24
	(2154)	i				62.17
	(2154)	i				62.27
aī	(3)	i				62.23
ān	(26)	i				23.15
—		J				2.34
bā	(4845)	J				19.10
bāi	(4976)	J				51.17
bāo	(4946)	i				19.19
bēi	(4989)	J				52.03
bēi	(4974)	J				2.31
—		J				39.10
bēn	(5027)	i				22.09
—		J				22.01
bǐ	(5076)	J				51.22

—		J	13.11	—		i	24.06
—		J	18.09	—		i	35.06
—		J	26.15	—		i	36.06
—		J	42.11	—		i	45.07
—		J	59.13	—		i	46.04
—		J	61.11	—		i	46.04
cùi	(6880)	i	45.09	dì	(6204)	i	16.23
—		J	45.01	—		i	59.16
dà	(5943)	i	14.09	diàn	(6358)	i	21.05
—		i	26.09	—		i	55.05
—		i	28.08	dié	(2456)	J	10.06
—		i	30.10	dǐng	(6392)	i	50.09
—		i	34.09	—		J	50.01
—		i	46.20	dǐng	(6393)	i	10.18
—		J	5.14	dōng	(6605)	J	2.30
—		J	6.17	—		J	39.09
—		J	6.23	dòng	(6607)	J	28.04
—		J	11.05	dú	(6512)	i	28.14
—		J	12.12	dú	(6518)	J	4.21
—		J	13.10	—		J	4.22
—		J	14.01	dù	(6504)	i	60.16
—		J	18.08	duì	(6560)	i	58.06
—		J	26.01	—		J	58.01
—		J	26.14	duì	(6562)	i	25.18
—		J	28.01	dùn	(6586)	i	28.19
—		J	34.01	—		i	33.09
—		J	39.14	—		J	33.01
—		J	42.10	duō	(6416)	i	15.13
—		J	45.10	—		i	26.15
—		J	45.17	è	(4809)	i	14.16
—		J	46.08	—		i	33.18
—		J	47.06	è	(4812)	i	14.15
—		J	57.13	ér	(1756)	i	33.19
—		J	59.12	—		i	36.20
—		J	61.10	—		i	37.19
—		J	62.14	—		i	38.15
—		J	62.27	—		i	56.19
dào	(6136)	i	11.17	—		i	63.17
—		J	24.18	—		J	20.04
de	(6161)	J	2.21	èr	(1751)	J	41.23
—		J	2.28	fá	(1769)	i	21.13
—		J	48.12	fā	(1762)	i	21.15
dé	(6162)	i	2.12	fán	(1798)	J	35.08
—		i	4.17	fān	(1781)	i	39.13
—		i	9.16	fān	(1781)	J	24.15
—		i	12.15	fāng	(1802)	i	20.15
—		i	16.17	—		i	24.27
—		i	18.17	—		i	30.18
—		i	26.25	—		i	32.15
—		i	29.15	—		i	64.19
—		i	35.17	—		J	8.17
—		i	39.16	fáng	(1817)	i	63.19
—		i	43.20	fēi	(1819)	i	34.15
—		i	46.14	fēi	(1850)	J	62.17
—		i	53.16	fèi	(1820)	J	4.05
—		i	60.19	—		J	12.03
dì	(6198)	i	2.04	—		J	25.10
—		i	7.03	fèn	(1854)	i	41.15
—		i	8.04	fèn	(1874)	i	16.07
—		i	11.05	fēng	(1890)	i	9.04
—		i	11.15	—		i	18.07
—		i	11.22	—		i	20.04
—		i	12.05	—		i	32.05
—		i	15.04	—		i	37.04
—		i	16.06	—		i	42.04
—		i	19.07	—		i	44.07
—		i	23.07	—		i	57.05
—				—		i	59.04

—		i	61.07	hé	(2122)	J	41.19
fēng	(1897)	i	55.09	hēng	(2099)	J	1.04
—		J	55.01	—		J	2.04
fu	(9590)	i	15.12	—		J	3.04
fū	(1908)	J	8.21	—		J	4.03
fú	(1936)	i	61.10	—		J	5.07
—		J	5.04	—		J	9.04
—		J	6.04	—		J	10.09
—		J	20.09	—		J	11.10
—		J	29.05	—		J	13.06
—		J	41.04	—		J	14.05
—		J	43.08	—		J	15.02
—		J	49.05	—		J	18.04
—		J	61.02	—		J	19.04
fú	(1981)	i	34.17	—		J	21.04
fū	(1945)	i	11.19	—		J	22.03
fù	(1924)	i	23.05	—		J	24.03
fù	(1992)	i	24.09	—		J	25.05
—		J	24.01	—		J	28.12
—		J	24.16	—		J	29.09
—		J	24.23	—		J	30.07
—		J	40.13	—		J	31.03
gāi	(3196)	i	42.19	—		J	32.03
—		J	48.03	—		J	33.03
—		J	48.06	—		J	41.27
gān	(3233)	J	1.01	—		J	45.12
gǎn	(3229)	i	22.19	—		J	46.04
gāo	(3290)	i	46.19	—		J	47.03
gào	(3287)	J	4.18	—		J	49.08
—		J	4.24	—		J	50.06
gào	(3288)	i	44.15	—		J	51.03
gé	(3314)	i	49.09	—		J	55.03
—		J	49.01	—		J	56.04
gèn	(3327)	i	52.07	—		J	57.04
—		J	52.01	—		J	58.03
gōng	(3711)	i	62.18	—		J	59.03
gòu	(3422)	i	44.09	—		J	60.03
—		J	44.01	—		J	62.04
gǔ	(3475)	i	18.09	—		J	63.04
—		J	18.01	—		J	64.04
guā	(3517)	i	15.15	héng	(2107)	i	32.07
guān	(3571)	i	24.17	—		i	37.22
guān	(3575)	i	20.09	—		J	32.01
—		i	20.16	hòu	(2135)	i	8.20
—		J	20.01	—		J	3.17
—		J	27.05	—		J	16.05
guān	(3569)	J	20.03	—		J	35.04
guāng	(3583)	J	5.06	hòu	(2143)	J	2.20
guī	(3617)	i	54.09	—		J	8.20
—		J	53.04	—		J	18.16
—		J	54.02	hòu	(2144)	i	11.10
guǐ	(3633)	J	41.24	—		i	24.24
guó	(3738)	i	8.16	—		i	44.11
guō	(3732)	i	4.14	hòu	(2147)	i	2.11
guò	(3730)	i	28.09	—		i	23.13
—		i	40.14	hǔ	(9591)	i	62.22
—		i	42.17	hú	(2185)	J	64.07
—		i	62.10	hǔ	(2161)	J	10.02
—		i	62.16	huān	(2242)	i	61.17
—		i	62.21	huàn	(2240)	i	63.16
—		i	62.26	huàn	(2252)	i	59.09
—		J	28.02	huǐ	(2336)	J	49.12
—		J	62.02	huì	(2337)	i	17.15
hàng	(907)	J	16.06	—		i	36.19
háo/hào	(2064)	J	43.09	huō	(2395)	i	13.06
hé	(2120)	i	21.08	—		i	14.04
—		J	21.02	—		i	22.07

—		i	37.06	—		J	57.12
—		i	38.05	jiàn	(872)	i	16.20
—		i	49.07	—		J	20.06
—		i	50.07	jiàn	(878)	i	53.09
—		i	56.07	—		J	53.01
—		i	63.06	jiàn	(880)	i	29.05
—		i	64.04	—		i	51.04
huò	(2412)	J	52.06	jiāng	(643)	i	19.22
jí	(453)	i	63.09	jiāng	(645)	i	58.13
—		J	63.01	jiāo	(702)	i	11.06
jǐ	(468)	i	43.16	—		i	12.07
jí	(476)	J	2.36	jiāo	(714)	J	9.13
—		J	5.10	jiāo	(719)	i	19.13
—		J	6.10	—		i	20.19
—		J	7.07	—		i	29.19
—		J	8.03	jiē	(620)	i	55.06
—		J	11.08	jiē	(795)	i	27.18
—		J	26.10	—		i	60.09
—		J	27.03	—		J	60.01
—		J	30.12	—		J	60.06
—		J	31.10	jiē	(800)	J	35.14
—		J	38.05	jiě	(626)	i	40.08
—		J	39.18	—		J	40.01
—		J	40.14	jiè	(627)	i	45.18
—		J	40.21	jìn	(1088)	i	35.09
—		J	41.07	jīng	(1123)	i	3.12
—		J	45.19	jīng	(1140)	J	51.16
—		J	46.16	jīng	(1143)	i	48.09
—		J	47.08	—		J	48.01
—		J	50.04	—		J	48.07
—		J	53.05	—		J	48.15
—		J	56.08	—		J	48.16
—		J	61.06	—		J	48.26
—		J	62.28	jiù	(1192)	J	7.10
—		J	63.11	—		J	8.13
jǐ	(492)	J	24.08	—		J	17.09
jǐ	(429)	J	49.02	—		J	24.13
jì	(432)	i	43.22	—		J	32.06
jì	(452)	i	30.13	—		J	41.10
jì	(459)	i	63.10	—		J	47.11
—		i	64.10	—		J	52.20
—		J	63.02	—		J	52.20
—		J	64.02	jū	(1535)	i	43.19
jiā	(594)	i	37.09	—		i	53.14
—		J	26.08	—		i	64.18
—		J	37.01	jù	(1541)	J	48.25
jiǎ	(599)	J	45.04	jù	(1560)	i	28.17
—		J	55.06	—		i	51.12
—		J	59.06	juè	(3535)	i	43.09
jiǎ	(610)	J	18.12	—		J	43.01
—		J	18.17	jūn	(1715)	i	1.08
jiān	(830)	i	52.04	—		i	2.08
jiān	(834)	J	36.05	—		i	3.09
jiān	(843)	i	39.09	—		i	4.11
—		J	39.01	—		i	5.11
jiàn	(848)	i	12.14	—		i	6.12
—		i	62.28	—		i	7.10
jiàn	(853)	i	8.14	—		i	9.11
—		J	3.16	—		i	10.11
—		J	16.04	—		i	12.11
jiàn	(854)	i	1.06	—		i	13.11
jiàn	(860)	i	42.11	—		i	14.12
—		J	6.16	—		i	15.09
—		J	39.13	—		i	17.11
—		J	45.09	—		i	18.11
—		J	46.07	—		i	19.10
—		J	52.15	—		i	22.11
—		J	52.15	—		i	26.12

—		i	27.11	—		i	16.15
—		i	28.11	lái	(4236)	i	3.05
—		i	29.11	—		i	16.04
—		i	31.11	—		i	17.07
—		i	32.09	—		i	21.04
—		i	33.10	—		i	24.04
—		i	34.12	—		i	25.06
—		i	36.12	—		i	27.07
—		i	37.12	—		i	32.04
—		i	38.11	—		i	34.04
—		i	39.10	—		i	40.04
—		i	40.10	—		i	42.05
—		i	41.11	—		i	51.05
—		i	42.08	—		i	54.07
—		i	43.11	—		i	55.04
—		i	45.11	—		i	62.07
—		i	46.11	lái	(4240)	J	48.28
—		i	47.10	lài	(4244)	i	13.14
—		i	48.11	lí	(3896)	J	30.01
—		i	49.11	lí	(3902)	i	30.08
—		i	50.11	lǐ	(3857)	J	51.18
—		i	51.08	lǐ	(3886)	i	34.16
—		i	52.09	lì	(3867)	J	1.05
—		i	53.11	—		J	2.06
—		i	54.12	—		J	2.24
—		i	55.11	—		J	3.06
—		i	56.11	—		J	3.15
—		i	57.09	—		J	4.26
—		i	58.08	—		J	5.12
—		i	60.11	—		J	6.15
—		i	61.12	—		J	6.21
—		i	62.12	—		J	12.07
—		i	63.12	—		J	13.08
—		i	64.12	—		J	13.13
—		J	2.12	—		J	16.03
—		J	12.08	—		J	17.05
—		J	13.14	—		J	18.06
—		J	15.04	—		J	19.05
kǎn	(3245)	i	29.09	—		J	21.06
—		J	29.02	—		J	23.04
kāng	(3278)	J	35.03	—		J	24.26
kāo	(3299)	i	16.28	—		J	25.06
kě	(3381)	i	12.20	—		J	25.16
—		J	41.12	—		J	26.04
—		J	41.25	—		J	26.12
—		J	60.08	—		J	28.07
—		J	62.08	—		J	30.04
—		J	62.13	—		J	31.05
kǒng	(3721)	i	51.11	—		J	32.08
kǒu	(3434)	J	27.10	—		J	32.11
kǔ	(3493)	J	60.05	—		J	33.06
kuí	(3660)	i	38.09	—		J	34.04
—		J	38.01	—		J	36.04
kūn	(3684)	i	2.06	—		J	37.04
—		J	2.01	—		J	39.03
kùn	(3688)	i	47.08	—		J	39.08
—		J	8.18	—		J	39.12
—		J	11.06	—		J	40.03
—		J	12.15	—		J	41.15
—		J	24.11	—		J	42.03
—		J	24.22	—		J	42.08
—		J	40.12	—		J	43.18
—		J	48.14	—		J	43.22
—		J	51.06	—		J	45.08
láo	(3826)	i	48.14	—		J	45.13
lè	(4129)	i	5.17	—		J	45.21
				—		J	49.09

—		J	53.07	—		J	36.01
—		J	54.10	mìng	(4537)	i	14.23
—		J	57.06	—		i	44.14
—		J	57.11	—		i	50.17
—		J	58.04	—		i	57.13
—		J	59.10	móu	(4578)	i	6.17
—		J	59.15	mù	(4593)	i	28.06
—		J	61.08	—		i	46.07
—		J	61.13	—		i	48.04
—		J	62.05	—		i	50.04
—		J	63.07	—		i	53.07
—		J	64.17	nāi	(4612)	J	49.04
lì	(3906)	J	43.11	nán	(4620)	J	2.27
lì	(3912)	i	36.15	—		J	39.05
lì	(3914)	i	58.04	—		J	40.05
lì	(3921)	i	28.15	—		J	46.14
—		i	32.12	nán	(4625)	i	12.17
—		i	59.17	niāo	(4688)	J	62.18
lì	(3931)	i	49.15	níng	(4725)	J	8.16
liǎng	(3953)	i	30.05	niú	(4737)	J	30.11
lín	(4027)	i	19.09	nǚ	(4776)	J	31.09
liú	(4083)	i	56.21	—		J	37.05
lǚ	(3893)	i	10.09	—		J	44.03
—		i	34.18	—		J	44.09
—		J	10.01	—		J	53.03
lǚ	(4286)	i	24.20	peì	(5019)	i	16.26
—		i	56.09	péng	(5054)	i	58.11
—		J	56.01	—		J	2.29
—		J	56.06	—		J	2.33
lù	(4196)	i	12.23	—		J	24.10
—		i	43.15	pǐ	(1902)	i	12.09
luàn	(4220)	J	63.13	—		J	12.01
lún	(4252)	i	3.13	pì	(5172)	i	12.16
mā	(4310)	J	2.08	pìn	(5280)	J	2.07
—		J	35.07	—		J	30.10
mào	(4580)	i	25.17	píng	(5303)	i	15.19
meì	(4410)	i	54.10	píng	(9588)	J	48.30
—		J	54.03	qī	(579)	J	24.20
mèn	(4420)	i	28.22	qí	(525)	i	26.24
méng	(4437)	i	4.09	—		i	52.15
—		J	4.01	—		J	24.17
—		J	4.09	—		J	25.09
—		J	4.12	—		J	40.11
mí	(4450)	J	2.19	—		J	48.29
mì	(4464)	J	9.06	—		J	52.02
miào	(4473)	i	59.18	—		J	52.07
—		J	45.06	—		J	52.11
—		J	59.08	—		J	52.16
miè	(4483)	i	28.05	—		J	64.12
mín	(4508)	i	7.14	qì	(549)	i	45.16
—		i	10.19	qì	(9589)	J	64.08
—		i	11.29	qiān	(885)	i	15.09
—		i	18.15	qiān	(911)	i	42.14
—		i	19.20	qián	(919)	i	26.17
—		i	20.17	qiáng	(668)	i	1.12
—		i	48.15	qín	(1107)	i	8.18
míng	(4534)	i	21.12	qióng	(1247)	i	19.16
—		i	22.14	qiú	(1217)	J	4.07
—		i	30.04	—		J	4.13
—		i	30.14	—		J	27.09
—		i	35.04	qǔ	(1615)	J	31.08
—		i	35.16	—		J	44.08
—		i	36.04	quán	(1674)	i	4.07
—		i	36.09	quàn	(1662)	i	48.16
—		i	36.21	ráo	(3087)	J	28.05
—		i	49.16	rén	(3097)	i	13.09
—		i	56.14	—		i	30.11

—		i	31.16	—		i	23.11
—		i	33.15	—		i	31.05
—		i	37.10	—		i	34.07
—		J	6.18	—		i	35.07
—		J	7.06	—		i	38.04
—		J	10.07	—		i	39.05
—		J	12.04	—		i	43.05
—		J	13.02	—		i	45.05
—		J	37.02	—		i	48.05
—		J	39.15	—		i	50.05
—		J	45.11	—		i	53.05
—		J	46.09	—		i	54.05
—		J	47.07	—		i	56.05
—		J	52.17	—		i	59.07
—		J	57.14	—		i	60.05
rì	(3124)	i	24.15	—		i	61.05
—		J	18.14	—		i	63.07
—		J	18.19	—		i	64.07
—		J	24.21	—		J	62.25
—		J	35.12	shàng	(5670)	J	29.14
—		J	49.03	shè	(5702)	i	40.13
—		J	55.13	shè	(5707)	J	5.13
róng	(3181)	i	45.15	—		J	6.22
—		J	43.20	—		J	13.09
róng	(7560)	i	7.13	—		J	18.07
—		i	19.18	—		J	26.13
róng	(7582)	i	12.21	—		J	42.09
rú	(3149)	J	64.11	—		J	59.11
rù	(3152)	i	17.16	—		J	61.09
—		i	36.05	shè	(5711)	i	20.18
—		J	24.06	shēn	(5712)	i	57.12
ruò	(3126)	J	20.12	shēn	(5718)	i	39.14
sān	(5415)	J	4.21	shēn	(5718)	J	52.08
—		J	18.13	shèn	(5734)	i	27.14
—		J	35.13	—		i	56.15
sàng	(5429)	i	62.20	—		i	64.15
—		J	2.32	shēng	(5738)	i	46.06
—		J	48.10	shēng	(5739)	J	45.18
—		J	51.21	shēng	(5745)	i	46.09
shān	(5630)	i	4.04	—		J	46.01
—		i	15.07	shēng	(5741)	J	25.13
—		i	18.04	shěng	(5744)	i	20.14
—		i	22.04	—		i	24.26
—		i	23.04	—		i	51.14
—		i	26.06	shī	(5760)	i	7.08
—		i	27.04	shī	(5768)	i	15.20
—		i	31.04	—		i	43.14
—		i	33.07	—		i	44.13
—		i	39.04	shī	(5909)	J	7.01
—		i	41.04	—		J	16.07
—		i	52.05	shí	(5810)	i	5.15
—		i	53.04	—		i	27.20
—		i	56.04	—		J	26.09
—		i	62.04	shí	(5821)	J	27.11
shàn	(5657)	i	14.18	shí	(9504)	i	25.19
—		i	42.12	—		i	49.17
—		i	53.17	shǐ	(5772)	i	6.18
shāng	(5673)	i	24.19	shì	(5763)	J	4.17
shàng	(5669)	i	5.05	—		J	8.06
—		i	8.05	shì	(5764)	i	21.07
—		i	9.07	—		J	21.01
—		i	10.04	shì	(5787)	i	6.16
—		i	10.15	—		i	29.20
—		i	14.07	—		i	57.15
—		i	16.22	—		J	38.04
—		i	19.05	shì	(5787)	J	62.15
—		i	20.07	shì	(5790)	i	28.20

shì	(5799)	i	2.05	tún	(6600)	J	61.04
shì	(5825)	i	26.16	wàn	(7030)	i	8.15
shòu	(5840)	i	31.15	—	—	i	25.21
shū	(5865)	i	60.15	wāng	(7034)	J	49.13
shù	(5874)	i	22.15	wáng	(7037)	i	8.12
—	—	J	35.09	—	—	i	16.12
shuǐ	(5922)	i	6.06	—	—	i	20.12
—	—	i	7.06	—	—	i	21.10
—	—	i	8.07	—	—	i	24.12
—	—	i	29.04	—	—	i	25.15
—	—	i	39.07	—	—	i	59.12
—	—	i	47.06	—	—	J	43.05
—	—	i	48.07	—	—	J	45.03
—	—	i	59.06	—	—	J	55.05
—	—	i	60.07	—	—	J	59.05
—	—	i	63.04	wǎng	(7050)	i	26.19
—	—	i	64.06	—	—	J	2.16
shùn	(5935)	i	14.20	—	—	J	3.13
shùn	(5935)	i	46.13	—	—	J	11.04
—	—	i	19.14	—	—	J	12.13
—	—	i	52.12	—	—	J	22.09
—	—	i	63.15	—	—	J	23.07
sī	(9167)	i	61.18	—	—	J	24.29
sì	(5598)	i	30.17	—	—	J	25.19
—	—	i	44.16	—	—	J	28.10
sòng	(5558)	i	6.10	—	—	J	32.14
—	—	J	6.01	—	—	J	40.09
sú	(5497)	i	53.18	—	—	J	40.18
sù	(5502)	J	40.20	—	—	J	41.17
suí	(5523)	i	17.09	—	—	J	43.25
—	—	i	57.04	—	—	J	45.24
—	—	J	17.01	—	—	J	48.13
suì	(5530)	i	47.15	—	—	J	57.09
sùn	(5548)	i	41.09	wàng	(7035)	i	25.12
—	—	J	41.01	—	—	J	25.02
sùn	(5550)	i	57.07	wéi	(7067)	J	29.07
—	—	J	57.01	wéi	(7093)	i	6.07
suǒ	(5465)	J	40.08	wěi	(7109)	J	10.03
tài	(6023)	i	11.08	—	—	J	64.13
—	—	J	11.01	wèi	(7114)	i	64.09
tì	(6263)	J	6.07	—	—	J	48.21
tiān	(6361)	i	1.04	—	—	J	64.01
—	—	i	5.07	wèi	(7116)	i	50.15
—	—	i	6.04	—	—	i	52.16
—	—	i	9.06	wén	(7129)	i	9.15
—	—	i	10.05	wō	(4778)	J	4.06
—	—	i	11.04	—	—	J	4.14
—	—	i	11.21	—	—	J	9.12
—	—	i	12.04	wū	(7175)	J	48.18
—	—	i	13.04	wú	(7173)	i	19.15
—	—	i	14.06	—	—	i	19.21
—	—	i	14.21	—	—	i	22.18
—	—	i	25.04	—	—	i	25.11
—	—	i	26.04	—	—	i	28.21
—	—	i	33.04	—	—	i	47.05
—	—	i	34.06	—	—	J	7.09
—	—	i	43.07	—	—	J	8.12
—	—	i	44.04	—	—	J	17.08
tíng	(6405)	J	43.06	—	—	J	24.07
—	—	J	52.12	—	—	J	24.12
tóng	(6615)	i	13.08	—	—	J	25.01
—	—	i	38.14	—	—	J	32.05
—	—	J	13.01	—	—	J	40.07
tóng	(6626)	J	4.08	—	—	J	41.09
—	—	J	4.11	—	—	J	47.10
tún	(6592)	i	3.07	—	—	J	48.09
—	—	J	3.01	—	—	J	48.11

—		J	52.19	—		i	13.01
—		J	54.08	—		i	14.01
—		J	64.15	—		i	15.01
wù	(7208)	J	3.09	—		i	16.01
—		J	44.06	—		i	17.01
—		J	46.11	—		i	18.01
—		J	55.09	—		i	19.01
wù	(7209)	i	2.14	—		i	20.01
—		i	13.17	—		i	21.01
—		i	15.18	—		i	22.01
—		i	25.09	—		i	23.01
—		i	37.17	—		i	24.01
—		i	64.17	—		i	25.01
xī	(2460)	J	2.26	—		i	26.01
—		J	9.12	—		i	27.01
—		J	39.04	—		i	28.01
—		J	40.04	—		i	29.01
xí	(2495)	i	1.14	—		i	30.01
—		i	17.18	—		i	31.01
xí	(2499)	i	29.08	—		i	32.01
—		i	29.18	—		i	33.01
—		i	58.14	—		i	34.01
—		J	29.01	—		i	35.01
xí	(2505)	J	35.06	—		i	36.01
xì	(2480)	J	51.07	—		i	37.01
—		J	51.08	—		i	38.01
xià	(2520)	i	4.05	—		i	39.01
—		i	10.06	—		i	40.01
—		i	10.16	—		i	41.01
—		i	18.05	—		i	42.01
—		i	22.05	—		i	43.01
—		i	23.14	—		i	44.01
—		i	25.05	—		i	45.01
—		i	27.05	—		i	46.01
—		i	33.05	—		i	47.01
—		i	38.06	—		i	48.01
—		i	41.05	—		i	49.01
—		i	43.17	—		i	50.01
—		i	44.05	—		i	51.01
—		J	62.27	—		i	52.01
xiān	(2702)	i	8.11	—		i	53.01
—		i	16.11	—		i	54.01
—		i	20.11	—		i	56.01
—		i	21.09	—		i	57.01
—		i	24.11	—		i	58.01
—		i	25.14	—		i	59.01
—		i	59.11	—		i	60.01
—		J	2.18	—		i	61.01
—		J	18.11	—		i	62.01
xián	(2666)	i	31.09	—		i	63.01
—		J	31.01	—		i	64.01
xián	(2671)	i	53.15	xiāo	(2605)	i	9.09
xiāng	(2562)	i	11.20	—		i	33.14
—		i	48.17	—		i	46.17
xiǎng	(2552)	i	59.14	—		i	62.09
xiàng	(2561)	i	17.14	—		J	9.01
xiàng	(2568)	i	1.01	—		J	11.03
—		i	2.01	—		J	12.14
—		i	3.01	—		J	22.05
—		i	4.01	—		J	33.05
—		i	6.01	—		J	38.03
—		i	7.01	—		J	56.03
—		i	8.01	—		J	57.03
—		i	9.01	—		J	62.01
—		i	10.01	—		J	62.09
—		i	11.01	—		J	63.06
—		i	12.01	—		J	64.06

xiào	(2615)	J	51.10	—	i	12.13	
xín	(2735)	J	29.08	—	i	12.22	
xìn	(2748)	J	47.16	—	i	13.13	
xíng	(2754)	i	1.05	—	i	14.14	
—		i	4.15	—	i	15.11	
—		i	6.08	—	i	16.13	
—		i	9.05	—	i	17.13	
—		i	20.05	—	i	18.13	
—		i	24.22	—	i	19.12	
—		i	25.07	—	i	20.13	
—		i	26.20	—	i	21.11	
—		i	29.16	—	i	22.13	
—		i	37.20	—	i	23.12	
—		i	57.14	—	i	24.13	
—		i	59.05	—	i	25.16	
—		i	60.20	—	i	26.14	
—		i	62.15	—	i	26.22	
—		J	52.10	—	i	27.13	
xíng	(2755)	i	55.17	—	i	28.13	
—		i	56.17	—	i	29.13	
xiōng	(2808)	J	6.13	—	i	30.12	
—		J	8.22	—	i	31.13	
—		J	19.13	—	i	32.11	
—		J	48.32	—	i	33.12	
xiū	(2786)	i	14.22	—	i	34.14	
xiū	(2794)	i	39.15	—	i	35.13	
—		i	51.13	—	i	36.14	
xū	(2821)	i	31.14	—	i	37.14	
xū	(2844)	i	5.09	—	i	38.13	
—		J	5.01	—	i	39.12	
xù	(2862)	J	46.12	—	i	40.12	
yǎ	(7226)	J	51.12	—	i	41.13	
—		J	51.13	—	i	42.10	
yán	(7334)	i	26.18	—	i	43.13	
—		i	27.15	—	i	44.12	
—		i	37.15	—	i	45.13	
—		J	47.14	—	i	46.13	
—		J	51.11	—	i	46.18	
yán	(7347)	i	33.20	—	i	47.12	
yàn	(7364)	i	5.16	—	i	48.13	
—		i	17.17	—	i	49.13	
yáng	(7259)	i	14.17	—	i	50.13	
—		J	43.03	—	i	51.10	
yě	(7314)	J	13.04	—	i	52.11	
yí	(2940)	i	50.16	—	i	53.13	
yí	(2969)	i	27.09	—	i	54.14	
—		J	27.01	—	i	55.13	
—		J	27.06	—	i	56.13	
yí	(2982)	i	36.10	—	i	57.11	
—		J	36.02	—	i	58.10	
yí	(2993)	i	11.24	—	i	59.13	
—		J	55.12	—	i	60.13	
—		J	62.24	—	i	61.14	
—		J	62.26	—	i	62.14	
yí	(2995)	J	62.19	—	i	63.14	
yī	(2932)	i	1.10	yì	(2952)	i	32.14
—		i	2.10	yì	(2999)	i	9.14
—		i	3.11	yì	(3006)	i	60.18
—		i	4.13	—	—	i	61.15
—		i	5.13	yì	(3009)	i	38.16
—		i	6.14	yì	(3021)	J	48.20
—		i	7.12	yì	(3037)	J	43.15
—		i	8.13	—	—	J	48.04
—		i	9.13	yì	(3052)	i	15.14
—		i	10.13	—	—	i	42.06
—		i	11.11	—	—	J	42.01
—		i	11.26	yín	(7418)	J	62.21

yīn	(7423)	i	16.19	—	J	23.05	
yīn	(7454)	i	5.14	—	J	24.27	
—		i	27.19	—	J	25.12	
yǒng	(7589)	i	54.15	—	J	25.17	
—		J	8.09	—	J	28.08	
yōng	(7567)	i	36.18	—	J	29.04	
—		i	56.16	—	J	29.13	
—		i	62.25	—	J	32.12	
—		J	3.10	—	J	40.16	
—		J	21.07	—	J	41.03	
—		J	35.05	—	J	42.04	
—		J	41.21	—	J	43.10	
—		J	41.26	—	J	43.23	
—		J	44.07	—	J	45.05	
—		J	45.16	—	J	45.22	
—		J	46.06	—	J	47.13	
yōu	(7508)	J	55.10	—	J	57.07	
yóu	(7519)	J	2.15	—	J	59.07	
—		J	3.12	yǒu	(7540)	i	58.12
—		J	22.08	yòu	(7541)	i	11.28
—		J	23.06	yu	(9587)	J	2.10
—		J	24.28	yú	(7592)	i	5.06
—		J	25.18	—		i	30.16
—		J	28.09	—		J	13.03
—		J	32.13	—		J	19.09
—		J	40.17	—		J	43.04
—		J	41.16	yú	(7621)	J	20.10
—		J	42.05	—		i	23.06
—		J	43.24	—		i	43.06
—		J	45.23	—		i	45.06
—		J	54.09	—		i	59.15
—		J	57.08	—		i	45.20
—		J	64.16	yú	(7648)	J	61.05
yǒu	(7533)	i	7.05	yú	(7668)	J	61.05
—		i	8.06	yǔ	(7615)	i	6.05
—		i	14.10	—		i	13.05
—		i	15.06	—		i	25.10
—		i	18.06	yǔ	(7651)	i	27.16
—		i	19.06	yǔ	(7662)	i	40.05
—		i	22.06	—		J	9.09
—		i	27.06	yù	(7603)	i	16.09
—		i	31.06	—		i	63.18
—		i	33.06	—		J	16.01
—		i	37.16	yù	(7671)	i	41.17
—		i	37.21	yù	(7685)	i	22.21
—		i	39.06	—		i	55.15
—		i	41.06	—		i	56.22
—		i	42.16	—		i	61.16
—		i	44.06	—		J	21.08
—		i	48.06	yù	(7687)	i	4.16
—		i	49.06	—		i	18.16
—		i	50.06	—		i	25.20
—		i	53.06	yù	(7689)	J	48.23
—		i	54.06	yuán	(7707)	J	1.03
—		i	56.06	—		J	2.03
—		i	60.06	—		J	3.03
—		i	61.06	—		J	8.08
—		i	62.06	—		J	14.04
—		J	2.14	—		J	17.03
—		J	3.11	—		J	18.03
—		J	5.03	—		J	19.03
—		J	6.03	—		J	25.04
—		J	14.02	—		J	41.06
—		J	15.06	—		J	46.03
—		J	19.12	—		J	49.07
—		J	20.08	—		J	50.03
—		J	22.07	yuán	(7725)	J	8.05
				yuǎn	(7734)	i	33.13

yuē	(7694)	i	1.02	zài	(6657)	i	14.05
—		i	3.02	—		i	24.05
—		i	4.02	—		i	26.05
—		i	5.02	—		i	34.05
—		i	6.02	—		i	63.05
—		i	7.02	—		i	64.05
—		i	8.02	zài	(6658)	J	4.20
—		i	9.02	zé	(277)	i	10.07
—		i	10.02	—		i	17.04
—		i	11.02	—		i	19.04
—		i	12.02	—		i	28.04
—		i	13.02	—		i	31.07
—		i	14.02	—		i	38.07
—		i	15.02	—		i	41.07
—		i	16.02	—		i	43.04
—		i	17.02	—		i	45.04
—		i	18.02	—		i	47.04
—		i	19.02	—		i	49.04
—		i	20.02	—		i	54.04
—		i	21.02	—		i	58.05
—		i	22.02	—		i	60.04
—		i	23.02	—		i	61.04
—		i	24.02	zé	(6746)	i	42.13
—		i	25.02	—		i	42.18
—		i	26.02	—		i	43.21
—		i	27.02	—		J	4.22
—		i	28.02	zhái	(275)	i	23.16
—		i	29.02	zhāo	(236)	i	35.15
—		i	30.02	zhào	(238)	i	30.15
—		i	31.02	zhé (269)	(267)	i	22.20
—		i	32.02	—		i	55.14
—		i	33.02	zhēn	(346)	J	1.06
—		i	34.02	—		J	3.07
—		i	35.02	—		J	4.27
—		i	36.02	—		J	5.09
—		i	37.02	—		J	7.03
—		i	38.02	—		J	8.10
—		i	39.02	—		J	12.10
—		i	40.02	—		J	13.16
—		i	41.02	—		J	17.06
—		i	42.02	—		J	19.06
—		i	43.02	—		J	25.07
—		i	44.02	—		J	26.05
—		i	45.02	—		J	27.02
—		i	46.02	—		J	30.05
—		i	47.02	—		J	31.06
—		i	48.02	—		J	32.09
—		i	49.02	—		J	33.07
—		i	50.02	—		J	34.05
—		i	51.02	—		J	36.06
—		i	53.02	—		J	37.06
—		i	54.02	—		J	39.17
—		i	55.02	—		J	41.13
—		i	56.02	—		J	45.14
—		i	57.02	—		J	47.05
—		i	58.02	—		J	49.10
—		i	59.02	—		J	53.08
—		i	60.02	—		J	56.07
—		i	61.02	—		J	58.05
—		i	62.02	—		J	59.16
—		i	63.02	—		J	60.09
—		i	64.02	—		J	61.14
yuè	(7696)	J	19.11	—		J	62.06
yún	(7750)	i	3.04	—		J	63.08
—		i	5.04	zhèn	(313)	i	18.14
—		J	9.07	zhèn	(315)	i	51.06
zài	(6653)	i	2.13	—		J	51.01

—		J	51.05	—		i	17.12
—		J	51.15	—		i	18.12
zhēng	(352)	J	46.15	—		i	19.11
—		J	54.05	—		i	22.12
zhèng	(351)	i	50.14	—		i	26.13
—		J	25.11	—		i	27.12
zhèng	(355)	i	22.16	—		i	28.12
zhī	(932)	i	54.17	—		i	29.12
zhī	(935)	i	11.16	—		i	31.12
—		i	11.23	—		i	32.10
—		i	16.21	—		i	33.11
—		i	63.20	—		i	34.13
—		J	2.09	—		i	35.12
—		J	12.02	—		i	36.13
—		J	55.07	—		i	37.13
—		J	62.20	—		i	38.12
zhí	(1021)	i	49.14	—		i	39.11
zhì	(971)	i	10.20	—		i	40.11
—		i	47.16	—		i	41.12
zhì	(982)	i	24.14	—		i	42.09
—		i	29.06	—		i	43.12
—		i	55.07	—		i	45.12
—		J	19.08	—		i	46.12
—		J	48.19	—		i	47.11
zhì	(984)	i	47.13	—		i	48.12
—		i	55.16	—		i	49.12
zhì	(986)	i	60.14	—		i	50.12
zhì	(994)	i	41.16	—		i	51.09
—		J	6.06	—		i	52.10
zhōng	(1500)	i	54.16	—		i	53.12
—		J	6.12	—		i	54.13
—		J	15.07	—		i	55.12
—		J	63.12	—		i	56.12
zhōng	(1504)	i	7.04	—		i	57.10
—		i	15.05	—		i	58.09
—		i	17.05	—		i	60.12
—		i	24.07	—		i	61.13
—		i	26.07	—		i	62.13
—		i	36.07	—		i	63.13
—		i	46.05	—		i	64.13
—		i	49.05	—		J	2.13
—		i	61.09	—		J	12.09
—		J	6.09	—		J	13.15
—		J	55.14	—		J	15.05
—		J	61.01	zì	(6960)	i	1.11
zhòng	(1517)	i	7.16	—		i	37.05
—		i	36.16	—		J	9.11
zhòu	(1302)	J	35.11	—		J	27.08
zhū	(1362)	i	8.19	—		J	43.14
zhū	(1336)	J	2.22	zú	(6830)	i	13.15
zhuàng	(1453)	i	34.10	zǔ	(6815)	i	16.27
—		J	34.02	zùi	(6860)	i	40.16
—		J	44.04	zǔo	(6774)	i	11.27
zī	(500)	i	46.16				
zí	(495)	J	43.19				
zǐ	(6939)	i	1.09				
—		i	2.09				
—		i	3.10				
—		i	4.12				
—		i	5.12				
—		i	6.13				
—		i	7.11				
—		i	9.12				
—		i	12.12				
—		i	13.12				
—		i	14.13				
—		i	15.10				